**KHYBER PAKHTUNKHWA PUBLIC SERVICE COMMISSION PESHWAR**

**(EXAMINATION BRANCH)**

**ABILITY/SCREENING TEST SCHEDULED (FINAL)**

**(APRIL -2017)**

In pursuance of order of the Worthy Chairman PSC, the Examination Conduct Branch has revised scheduled of **Ability /Screening Tests** for various posts advertised vide **Advt. No. 06/2015, 01/2016, 03/2016 & 04/2016** scheduled to be held w.e.f ***3rd to 15th April 2017*** in various centers at Peshawar as per detail given below:-

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| **S.NO** | **SUBJECT** | **Department** | **DATE & TIME OF TEST** |
|  | Assistant Director Labour. (BPS-17) (Both Sexes)  **(Advt: No. 01/2016 S.No. 44)** | Labour department | 03/04/2017  09:30 AM  (Morning Session) |
|  | Assistant Director in Directorate of Culture Khyber Pakhtunkhwa. (BPS-17) (Both Sexes)  **(Advt: No. 01/2016 S.No. 48)** | Sports, tourism, archaeology, museums & youth affairs deptt: | 04/04/2017  09:30 AM  (Morning Session |
|  | Female Lecturer Computer Science in Higher Education Department. (BPS-17)  **(Advt: No. 01/2016 S.No. 28 Sub Serial iv )** | Higher education, archives & libraries deptt: |
|  | Chemist in Health Department. (BPS-17) (Both Sexes)  **(Advt: No. 04/2016 S.No. 31)** | Health department |
|  | Transmission Engineer in Information Department. (BPS-17) (Male)  **(Advt: No. 03/2016 S.No. 36 )** | Information department | 05/04/2017  09:30 AM  (Morning Session) |
|  | Research Officer in Industries & Commerce Department. (BPS-17) (Both Sexes)  **(Advt: No. 04/2016 S.No. 42 )** | Industries & commerce department |
|  | Planning Officer. (BPS-17) (Both Sexes)  **(Advt: No. 01/2016 S.No.46 )** | Mines and minerals development | 06/04/2017  09:30 AM  (Morning Session) |
|  | Veterinary Officer (Health) in Livestock & Dairy Development Department (Extension). (BPS-17) (Both Sexes)  **(Advt: No. 04/2016 S.No. 05)** | Agriculture, livestock & cooperative department | 07/04/2017  09:30 AM  (Morning Session) |
|  | Librarian in Mines and Minerals Dev: Deptt: (BPS-16) (Male)  **(Advt: No. 03/2016 S.No. 44 )** | Mines and minerals development department |
|  | Deputy District Sports Officer in Directorate of Sports & Youth Affairs (BPS-16) (Both Sexes)  **(Advt: No. 03/2016 S.No. 59 )** | Sports, tourism, archaeology, museums & youth affairs deptt: |
|  | Preservation Assistant in Directorate of Archives and Libraries. BPS-11) (Both Sexes)  **(Advt: No. 04/2016 S.No. 38 )** | Higher education, archives & libraries deptt: |
| Male Assistant Professors English  **(Advt: No. 04/2016 S.No. 34, Sub Serial iii )** | Higher education, archives & libraries deptt: |
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|  | Drug Inspectors in Health Department. (BPS-17) (Women Quota)  **((Advt: No. 04/2016 S.No. 30 )** | Health department | 10/04/2017  09:30 AM  (Morning Session) |
|  | Drug Inspectors in Health Department. (BPS-17) (Both Sexes)  **((Advt: No. 04/2016 S.No. 29 )** | Health department |
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|  | Office Assistant in Police Department. (BPS-16) (Minority Quota)  **(Advt: No. 04/2016 S.No. 46)** | Police departmsent | 11/04/2017  09:30 AM  (Morning Session) |
|  | Assistant in Communication & Works Department. (BPS-16) (Women Quota)  **(Advt: No. 04/2016 S.No. 11 )** | Communication & works department |
|  | Assistant in Khyber Pakhtunkhwa Service Tribunal (BPS-16) (Both Sexes)  (**Advt: No. 03/2016 S.No. 56 )** | Service tribunal |
|  | Office Assistant in Police Department. (BPS-16) (Female Quota)  **(Advt: No. 04/2016 S.No. 45 )** | Police department |
|  | Office Assistant in Directorate of Archives and Libraries. (BPS-16) (Both Sexes)  **(Advt: No. 04/2016 S.No. 37 )** | Higher education, archives & libraries deptt: |
|  | Office Assistant in Directorate of Higher Education. (BPS-16) (Female Quota)  **(Advt: No. 04/2016 S.No. 36 )** | Higher education, archives & libraries deptt: |
|  | Office Assistant in the Office of Chief Conservator of Wildlife. (BPS-16) (Both Sexes)  **(Advt: No. 03/2016 S.No. 11 )** | Environment department | 12/04/2017  09:30 AM  (Morning Session) |
|  | Assistant in Agricultural Engineering Wing. (BPS-16) (Both Sexes)  **(Advt: No. 04/2016 S.No. 03)** | Agriculture, livestock & cooperative department |
|  | Office Assistant in On Farm Water Management, Agriculture Department. (BPS-16) (Both Sexes)  **((Advt: No. 04/2016 S.No. 04 )** | Agriculture, livestock & cooperative department |
|  | Office Assistant in Board of Revenue. (Both Sexes) (BPS-16)  **(Advt: No. 06/2015 S.No. 03 )** | Board Of Revenue Department |
|  | Computer Operator in Inspectorate General of Prisons. (BPS-12) (Both Sexes)  **(Advt: No. 04/2016 S.No. 40 )** | Home & T.As. Department | 13/04/2017  09:30 AM  (Morning Session) |
|  | Computer Operator in Directorate of Prosecution. (BPS-12) (Female Quota)  **((Advt: No. 04/2016 S.No. 39)** | Home & T.As. Department |
|  | Computer Operator in Establishment Department. (BPS-12) (Disable Quota) (Both Sexes)  **(Advt: No. 01/2016 S.No.13 )** | Establishment department |
|  | Computer Operator in Soil Conservation. (BPS-12) (Both Sexes)  **(Advt: No. 01/2016 S.No. 3)** | Agriculture |
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|  | Computer Operator in Directorate of Higher Education Department. (BPS-12) (Both Sexes)  **(Advt: No. 03/2016 S.No. 33 )** | Higher education, archives & libraries deptt: |
| 1. 26 | Forest Ranger in the Office of Chief Conservator of Forests. (BPS-16) (Male)  (**Advt: No. 01/2016 S.No. 6)** | Environment department |
|  | Male Lecturer Islamiyat  in Higher Education Department. (BPS-17)  **(Advt: No. 01/2016 S.No. 25** | Higher education, archives & libraries deptt: | 14/04/2017  09:30 AM  (Morning Session) |
|  | Sub Engineer Civil in Irrigation Department. (BPS-11) (Both Sexes)  **(Advt: No. 01/2016 S.No. 42)** | Irrigation Department | 15/04/2017  09:30 AM  (Morning Session) |
|  | Sub Engineer Civil in C&W Department. (BPS-11) (Both Sexes)  **(Advt: No. 03/2016 S.No. 05)** | C&W Department |

**Superintendent Examination/C**