**KHYBER PAKHTUNKHWA PUBLIC SERVICE COMMISSION PESHWAR**

**(EXAMINATION BRANCH)**

**REVISED ABILITY/SCREENING TEST SCHEDULE**

**(FEBRUARY -MARCH 2017)**

In pursuance of order of the Worthy Chairman PSC, the Examination Conduct Branch has revised scheduled of **Ability /Screening Tests** for various posts advertised vide **Advt. No. 06/2015, 08/2015, 01/2016& 03/2016** scheduled to be held w.e.f ***25th February to 14th March (Double Session)*** in various centers at Peshawar as per detail given below:-

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| **S.NO** | **SUBJECT** | **Department** | **NUMBER OF POST** | **NUMBER OF CANDIDATE** | **DATE & TIME OF TEST** |
|  | Excise & Taxation Inspectors. (B-15) (Women Quota)**(Advt: No. 03/2016 S.No. 17 )** | Excise, taxation & narcotics control department | 03 | 88 | **25/02/2017**(Morning Session)**(10 to 11:30 AM)** |
|  | Excise & Taxation Inspectors. (B-15) (Disabled Quota)**(Advt: No. 03/2016 S.No. 18 )** | Excise, taxation & narcotics control department | 02 | 98 |
|  | Excise & Taxation Inspectors. (B-15) (Minority Quota)(**Advt: No. 03/2016 S.No. 19 )** | Excise, taxation & narcotics control department | 02 | 40 |
|  | Female Subject Specialist History Cum Civics in Elementary and Secondary Education Department. (BPS-17) (Leftover)**(Advt: No. 01/2016 S.No.17 )** | Elementary & secondary education department | 01 | 218 | **25/02/2017**(Evening Session)**(02 to 03:30 PM)** |
|  | Male Lecturer International Relation in Higher Education Department. (BPS-17) **(Advt: No. 01/2016 S.No. 25)** | Higher education, archives & libraries deptt: | 02 | 262 | **27/02/2017**(Morning Session)**(10 to 11:30 AM)** |
|  | Male Lecturer Sociologyin Higher Education Department. (BPS-17) **(Advt: No. 01/2016 S.No. 25)** | Higher education, archives & libraries deptt: | 03 | 284 | **27/02/2017**(Evening Session)**(02 to 03:30 PM)** |
|  | Pharmacists in Health Department.(BPS-17) (Women Quota)**(Advt: No. 03/2016 S.No. 29 )** | Health department | 03 | 247 | **28/02/2017**(Morning Session)**(10 to 11:30 AM)** |
|  | Pharmacists in Health Department. (BPS-17) (Both Sexes)**(Advt: No. 03/2016 S.No. 28 )** | Health department | 28 | 1617 |
|  | Female Subject Specialist Statistics in Elementary and Secondary Education Department. (BPS-17) (Leftover)**(Advt: No. 01/2016 S.No. 19)** | Elementary & secondary education department | 03 | 269 | **28/02/2017**(Evening Session)**(02 to 03:30 PM)** |
|  | Female Lecturer Maths in Higher Education Department. (BPS-17)(A**dvt: No. 01/2016 S.No. 28, sub Serial xiv )** | Higher education, archives & libraries deptt: | 04 | **388** | **01/03/2017**(Morning Session)**(10 to 11:30 AM)** |
|  | Male Lecturer Mathsin Higher Education Department. (BPS-17) **(Advt: No. 01/2016 S.No. 25)** | Higher education, archives & libraries deptt: | 27 | **2270** |
|  | Female Lecturer Psychology in Higher Education Department. (BPS-17)**(Advt: No. 01/2016 S.No. 28 Sub Serial xix )** | Higher education, archives & libraries deptt: | 04 | **331** | **01/03/2017**(Evening Session)**(02 to 03:30 PM)** |
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|  | Female Subject Specialist Maths in Elementary and Secondary Education Department. (BPS-17) (Leftover)**(Advt: No. 01/2016 S.No. 20)** | Elementary & secondary education department | 04 | 525 | **02/03/2017**(Morning Session)**(10 to 11:30 AM)** |
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|  | Assistant Director in Bureau of Statistics Khyber Pakhtunkhwa (BPS-17) (Both Sexes)**(Advt: No. 03/2016 S.No. 47 )** | Planning & development department | 02 | 492 | **02/03/2017**(Evening Session)**(02 to 03:30 PM)** |
|  | Male Lecturer Electronicsin Higher Education Department. (BPS-17) **(Advt: No. 01/2016 S.No. 25** | Higher education, archives & libraries deptt: | 06 | 548 | **03/03/2017****Friday**(Morning Session)**(10 to 11:30 AM)** |
|  | Assistant Director in CD, E & GAD Directorate, (Forest) (BPS-17) (Both Sexes)**(Advt: No. 01/2016 S.No. 5)** | Environment department | 01 | 574 | **04/03/2017**(Morning Session)**(10 to 11:30 AM)** |
|  | Inspector (W & M). (BPS-16) (Male)**(Advt: No. 01/2016 S.No. 45)** | Labour department department | 03 | 559 | **04/03/2017**(Evening Session)**(02 to 03:30 PM)** |
|  | Female Lecturer Chemistry in Higher Education Department. (BPS-17)**(Advt: No. 01/2016 S.No. 28, Sub Serial iii )** | Higher education, archives & libraries deptt: | 05 | 1151 | **06/03/2017**(Morning Session)**(10 to 11:30 AM)** |
|  | Male Lecturer Chemistryin Higher Education Department. (BPS-17) **(Advt: No. 01/2016 S.No. 25)** | Higher education, archives & libraries deptt: | 36 | 2416 |
|  | Office Assistant in Information Department. (Both Sexes) (BPS-16) **(Advt:No.06/2015,S.No. 43)** | Information Department | 01 | 641 | **06/03/2017**(Evening Session)**(02 to 03:30 PM)** |
|  | Sub Divisional Forest Officer in the Office of Chief Conservator of Forests. (BPS-17) (Male)(**Advt: No. 03/2016 S.No. 08 )** | Environment department | 09 | 650 | **07/03/2017**(Morning Session)**(10 to 11:30 AM)** |
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|  | Monitoring Inspector in Environmental Protection Agency Environment Deptt. (BPS-14) (Both Sexes)**(Advt: No. 01/2016 S.No. 7)** | Environment department | 03 | 690/701 | **07/03/2017**(Evening Session)**(02 to 03:30 PM)** |
|  | Office Assistant in the Office of Advocate General. (BPS-16) (Both Sexes)**(Advt:No.08/2015,S.No. 33)** | Law Department | 02 | 810 | **08/03/2017**(Morning Session)**(10 to 11:30 AM)** |
|  | Office Assistant in Directorate of Human Rights. (BPS-16) (Both Sexes)**(Advt:No.08/2015,S.No. 32 )** | Law Department | 01 | 706 | **08/03/2017**(Evening Session)**(02 to 03:30 PM)** |
|  | Office Assistant in Establishment Department. (BPS-16) (Female Quota)(A**dvt: No. 01/2016 S.No. 10)** | Establishment department | 02 | 944 | **09/03/2017**(Morning Session)**(10 to 11:30 AM)** |
|  | Male Lecturer Urduin Higher Education Department. (BPS-17) **(Advt: No. 01/2016 S.No. 25)** | Higher education, archives & libraries deptt: | 07 | 939 | **10/03/2017****Friday**(Morning Session)**(10 to 11:30 AM)** |
|  | Female Lecturer Urdu in Higher Education Department. (BPS-17) **(Advt: No. 01/2016 S.No. 28, Sub Serial xxiii)** | Higher education, archives & libraries deptt: | 06 | 951 |
|  | Female Lecturer English in Higher Education Department. (BPS-17) **(Advt: No. 01/2016 S.No. 28, Sub Serial vi)** | Higher education, archives & libraries deptt: | 09 | 1247 | **11/03/2017**(Morning Session)**(10 to 11:30 AM)** |
|  | Male Lecturer English in Higher Education Department. (BPS-17) **(Advt: No. 01/2016 S.No. 25** | Higher education, archives & libraries deptt: | 40 | 2301 |
|  | Female Lecturer Islamiyat in Higher Education Department. (BPS-17) **(Advt: No. 01/2016 S.No. 28,** **Sub Serial xii )** | Higher education, archives & libraries deptt: | 03 | 1595 | **13/03/2017**(Morning Session)**(10 to 11:30 AM)** |
|  | Assistant Social Organizer in Public Health Engineering Department. (BPS-16) (Both Sexes)**(Advt:No.08/2015,S.No. 39)** | Public Health Engineering Department | 07 | 1342 | **13/03/2017**(Evening Session)**(02 to 03:30 PM)** |
|  | Male Lecturer Physicsin Higher Education Department. (BPS-17) **(Advt: No. 01/2016 S.No. 25** | Higher education, archives & libraries deptt: | 37 | 2764 | **14/03/2017**(Morning Session)**(10 to 11:30 AM)** |

Superintendent Examination/C