**INTERVIEW PROGRAMME FOR THE MONTH OF DECEMBER, 2018**

**PANEL – I**

|  |  |  |  |  |  |  |  |  |  |  |
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| **DECEMBER, 2018** | | | | | **Time** | **No. of Post(s)** | **Nomenclature of Post(s)** | **Advt. No.** | **Candidates** | **Dealing Suptt.** |
| **M** | **T** | **W** | **TH** | **F** |
| 03 | 04 | - | - | - | 10:00 | 02 | Statistical Assistant in Population Welfare Department. (BPS-12) (Female Quota) | 03/2018  S.No.181 | 15 daily  Total = 30 | Noor Muhammad |
| - | - | 05 | - | - | 10:00 | 01 | Statistical Assistant in Population Welfare Department. (BPS-12) (Minority Quota) | 03/2018  S.No.182 | 13 in all |
| - | - | - | 06 | 07 | 10:00 | 04 | Stenographer in Zakat & Usher Department. (BPS-14) | 03/2018  S.No.229 | 15 daily  09 on Friday  Total = 39 | Atlas Khan |
| 10 | - | - | - | - |
| - | 11 | - | - | - | 10:00 | 02 | Assistant Curator in Directorate of Archaeology & Museums. (BPS-16) | 03/2018  S.No.210 | 10 in all | Noor Muhammad |
| - | - | 12 | - | - | 10:00 | 02 | Field Supervisor in Directorate of Archaeology & Museums. (B-16) | 03/2018  S.No.208 | 11 in all |
| - | - | - | 13 | - | 10:00 | 04 | Male Subject Specialist Statistics in E & S Education Deptt. (BPS-17) (Minority Quota) | 03/2018  S.No.24 | 02 in all | Muhammad Aslam Mir |
| 10:30 | 03 | Male Subject Specialist Statistics in E & S Education Deptt. (BPS-17) (Disable Quota) | 03/2018  S.No.25 | 15 in all |
| - | - | - | - | 14 | 10:00 | 03 | Director Physical Education (Male) in E & S Education Deptt: (BPS-17) (Minority Quota) | 03/2018  S.No.29 | 02 in all |
| 10:30 | 02 | Director Physical Education (Male) in E & S Education Deptt: (BPS-17) (Disable Quota) | 03/2018  S.No.30 | 10 in all |
| 17 | 18 | - | - | - | 10:00 | 06 | Assistant in C & W Department. (BPS-16) | 04/2016  S.No.12 | 15 daily  Total = 30 | Noor Muhammad |
| - | - | 19 | 20 | 21 | 10:00 | 07 | Office Assistant in Directorate of Prosecution. (BPS-16) | 03/2018  S.No.111 | 15 daily  09 on Friday  Total = 39 | Rizwan Ullah |
| 24 | - | 26 | - | - | 10:00 | 05 | Male Assistant Superintendent Jail in Directorate of Prisons. (BPS-14) | 03/2018  S.No.110 | 13 daily  Total = 25 | Rizwan Ullah |
| - | - | - | 27 | 28 | 10:00 | 03 | Assistant Administrator / District Zakat Officer in Zakat & Usher Deptt. (BPS-17) | 03/2018  S.No.227 | 10 daily  06 on Friday  Total = 16 | Atlas Khan |
| 31 | - | - | - | - | 10:00 | 01 | Assistant in Directorate of Tourism. (BPS-16) | 03/2018  S.No.223 | 05 in all | Noor Muhammad |

**PANEL – II**

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| **DECEMBER, 2018** | | | | | **Time** | **No. of Post(s)** | **Nomenclature of Post(s)** | **Advt. No.** | **Candidates** | **Dealing Suptt.** |
| **M** | **T** | **W** | **TH** | **F** |
| 03 | - | - | - | - | 10:00 | 01 | Librarian in Khyber Pakhtunkhwa Public Service Commission. (BPS-17) | 05/2018  S.No.75 | 05 in all | Noor Muhammad |
| - | 04 | 05 | 06 | 07 | 10:00 | 191 | Headmaster in Elementary & Secondary Education Department. (BPS-17) | 04/2017  S.No.39 | 15 daily  10 on Friday  Total = 996 | Muhammad Iqbal |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | - |
| - | - | - | - | 21 | 10:00 | 04 | Headmaster in Elementary & Secondary Education Deptt. (BPS-17) (Disable Quota) | 04/2017  S.No.40 | 12 daily  08 on Friday  Total = 20 |
| 24 | - | - | - | - |
| - | - | 26 | - | - | 10:00 | 03 | Office Assistant in Labour Department. (BPS-16) | 03/2018  S.No.139 | 16 in all | Atlas Khan |
| - | - | - | 27 | - | 10:00 | 01 | Assistant Director Labour in Labour Department. (BPS-17) | 03/2018  S.No.137 | 06 in all |
| 11:00 | 01 | Office Assistant in Labour Court, Malakand Division, Swat. (Labour Deptt:) (BPS-16) | 03/2018  S.No.140 | 05 in all |
| - | - | - | - | 28 | 10:00 | 01 | Assistant Food Controller in Food Department. (BPS-14) | 03/2018  S.No.56 | 05 in all | Alamzeb Khan |
| 31 | - | - | - | - | 10:00 | 01 | Office Assistant in the Office of Advocate General. (BPS-16) | 03/2018  S.No.145 | 05 in all | Rizwan Ullah |
| 11:00 | 02 | Assistant Grade Clerk in Police Department. (BPS-16) (Female Quota) | 03/2018  S.No.160 | 11 in all |

**PANEL – III**

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| **DECEMBER, 2018** | | | | | **Time** | **No. of Post(s)** | **Nomenclature of Post(s)** | **Advt. No.** | **Candidates** | **Dealing Suptt.** |
| **M** | **T** | **W** | **TH** | **F** |
| 03 | 04 | 05 | 06 | 07 | 10:00 | 165 | Male Subject Specialist English in E & S Education Department. (BPS-17) | 03/2018  S.No.23 | 15 daily  10 on Friday  Total = 836 | Muhammad Aslam Mir |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | - | 26 | 27 | 28 |
| 31 | - | - | - | - |

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**PANEL – IV**

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| **DECEMBER, 2018** | | | | | **Time** | **No. of Post(s)** | **Nomenclature of Post(s)** | **Advt. No.** | **Candidates** | **Dealing Suptt.** |
| **M** | **T** | **W** | **TH** | **F** |
| 03 | 04 | 05 | 06 | 07 | 10:00 | 64 | Male Librarian in Elementary & Secondary Education Department. (BPS-17) | 03/2018  S.No.31 | 16 daily  10 on Friday  Total = 273 | Noor Muhammad |
| 10 | 11 | 12 | 13 | 14 |
| 17 | - | - | - | - | 10:00 | 02 | Male Librarian in Elementary & Secondary Education Deptt. (BPS-17) (Minority Quota) | 03/2018  S.No.32 | 01 in all |
| 10:30 | 01 | Male Librarian in Elementary & Secondary Education Deptt. (BPS-17) (Disable Quota) | 03/2018  S.No.33 | 13 in all |
| - | 18 | 19 | 20 | 21 | 10:00 | 32 | Female Librarian in Elementary & Secondary Education Department. (BPS-17) | 03/2018  S.No.34 | 15 daily  10 on Friday  Total = 106 |
| 24 | - | 26 | 27 | 28 |
| 31 | - | - | - | - | 10:00 | 01 | Female Librarian in Elementary & Secondary Education Deptt. (BPS-17) (Disable Quota) | 03/2018  S.No.36 | 06 in all |

**PANEL – V**

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| **DECEMBER, 2018** | | | | | **Time** | **No. of Post(s)** | **Nomenclature of Post(s)** | **Advt. No.** | **Candidates** | **Dealing Suptt.** |
| **M** | **T** | **W** | **TH** | **F** |
| 03 | 04 | 05 | 06 | 07 | 10:00 | 56 | Male Subject Specialist History-Cum-Civics in E & S Education Department. (BPS-17) | 03/2018  S.No.23 | 16 daily  11 on Friday  Total = 297 | Muhammad Aslam Mir |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | - | 26 | 27 | 28 |
| 31 | - | - | - | - |

**DIRECTOR RECRUITMENT**