****

**INTERVIEW PROGRAMME FOR THE MONTH OF SEPTEMBER, 2019**

**PANEL – I**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SEPTEMBER, 2019** | | | | | **Time** | **No. of Post(s)** | **Nomenclature of Post(s)** | **Advt. No.** | **Candidates** | **Dealing Supdt.** |
| **M** | **T** | **W** | **TH** | **F** | 10:00 | 786 | Medical Officers in Health Department. (BPS-17) | 05/2018  S.No.41  (a, b, c & d) | 15 daily  10 on Friday | Tanveer Musharraf |
| 2 | 3 | 4 | 5 | - |
| 9 | 10 | - | - | - |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | - | 10:00 | 11 | Male Director Physical Education in Directorate General of Commerce Education & Management Sciences. (BPS-17) | 03/2018  S.No.97 | 15 daily  Total = 56 | Kausar Ali |
|  |  |  |  | 27 | 10:00 | 02 | Female Assistant Professor Botany in Higher Education Department. (BPS-18) | 03/2018  S.No.85 | 11 in all | Kausar Ali |
| 30 | - | - | - | - | 10:00 | 01 | Pharmacist in Agriculture, Livestock & Cooperative Department. (BPS-17) | 05/2018  S.No.11 | 06 in all | Noor Muhammad |
| 10:30 | 02 | Gallery Assistant in Directorate of Archaeology & Museums. (BPS-12) | 03/2018  S.No.217 | 06 in all | Noor Muhammad |

**PANEL – II**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | | | |
| 2 | 3 | 4 | 5 | - | 10:00 | 786 | Medical Officers in Health Department. (BPS-17) | 05/2018  S.No.41  (a, b, c & d) | 15 daily  10 on Friday | Tanveer Musharraf |
| 9 | 10 | - | - | - |
| 16 | 17 | 18 | 19 | 20 |
| 23 | - | - | - | - | 10:00 | 02 | Professional Assistant in Agriculture Research Wing. (BPS-14) | 03/2018  S.No.10 | 10 in all | Noor Muhammad |
| 11:00 | 01 | Research Assistant in Directorate of Archives & Libraries. (BPS-16) | 03/2018  S.No.108 | 05 in all | Kausar Ali |
| - | 24 | - | - | - | 10:00 | 01 | Agriculture Economics Investigator in Agriculture Research Wing. (BPS-16) | 03/2018  S.No.07 | 06 in all | Noor Muhammad |
| 10:30 | 02 | Protocol Officer in Administration Department. (BPS-17) | 03/2018  S.No.01 | 07 in all | Atlas Khan |
| - | - | 25 | - | - | 10:00 | 05 | Accounts Assistant in Population Welfare Department. (BPS-12) (Female Quota) | 03/2018  S.No.183 | 16 in all | Noor Muhammad |
| - | - | - | 26 | - | 10:00 | 02 | Archaeological Conservator in Directorate of Archaeology & Museums. (BPS-16) | 03/2018  S.No.209 | 10 in all | Noor Muhammad |
| 11:00 | 01 | Archaeological Engineer in Directorate of Archaeology & Museums. (BPS-17) | 03/2018  S.No.206 | 05 in all | Noor Muhammad |
| - | - | - | - | 27 | 10:00 | 03 | Statistical Assistant in Population Welfare Department. (BPS-12) | 03/2018  S.No.180 | 08 in all | Noor Muhammad |
| 10:30 | 01 | Accounts Assistant in Population Welfare Department. (BPS-12) (Minority Quota) | 03/2018  S.No.184 | 01 in all | Noor Muhammad |
| 11:00 | 01 | Photographer in Population Welfare Department. (BPS-12) | 03/2018  S.No.189 | 01 in all | Noor Muhammad |
| 30 | - | - | - | - | 10:00 | 02 | Assistant in Directorate of Archaeology & Museums. (BPS-16) | 03/2018  S.No.211 | 11 in all | Noor Muhammad |
| 10:30 | 01 | Litigation Officer in Directorate of Archaeology & Museums. (BPS-17) | 03/2018  S.No.205 | 05 in all | Noor Muhammad |

**PANEL – III**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | | | |
| 2 | 3 | 4 | 5 | - | 10:00 | 786 | Medical Officers in Health Department. (BPS-17) | 05/2018  S.No.41  (a, b, c & d) | 15 daily  10 on Friday | Tanveer Musharraf |
| 9 | 10 | - | - | - |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | - | - | 10:00 | 07 | Assistant Director in Directorate of Social Welfare Special Education & Women Empowerment. (BPS-17) | 05/2018  S.No.80 | 15 daily  Total=48 | Muhammad Iqbal |
| - | - | - | 26 | 27 | 10:00 | 04 | Assistant Social Organizer in Public Health Engineering Department. (BPS-16) | 03/2018  S.No.192 | 15 daily  05 on Friday  Total = 20 | Rizwan Ullah |
| 30 | - | - | - | - | 10.00 | 02 | Office Assistant in Board of Revenue Department. (BPS-16) | 03/2018  S.No.199 | 11 in all | Rizwan Ullah |
| 11:00 | 01 | Accounts Assistant in Population Welfare Department. (BPS-12) (Disable Quota) | 03/2018  S.No.185 | 05 in all | Noor Muhammad |

P.T.O

**PANEL – IV**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SEPTEMBER, 2019** | | | | | **Time** | **No. of Post(s)** | **Nomenclature of Post(s)** | **Advt. No.** | **Candidates** | **Dealing Supdt.** |
| **M** | **T** | **W** | **TH** | **F** |
| 2 | 3 | 4 | 5 | - | 10:00 | 786 | Medical Officers in Health Department. (BPS-17) | 05/2018  S.No.41  (a, b, c & d) | 15 daily  10 on Friday | Tanveer Musharraf |
| 9 | 10 | - | - | - |
| 16 | 17 | 18 | 19 | 20 |
| - | - | - | - | - | 10:00 | 86 | Director Physical Education (Male) in E & S Education Department. (BPS-17) | 03/2018  S.No.28 | 15 daily  10 on Friday | Muhammad Aslam Mir |
| 23 | 24 | 25 | 26 | 27 |
| 30 | - | - | - | - |

**PANEL – V**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | | | |
| 2 | 3 | 4 | 5 | - | 10:00 | 786 | Medical Officers in Health Department. (BPS-17) | 05/2018  S.No.41  (a, b, c & d) | 15 daily  10 on Friday | Tanveer Musharraf |
| 9 | 10 | - | - | - |
| 16 | 17 | 18 | 19 | 20 |
| 23 | - | - | - | - | 10:00 | 02 | Accountant in Directorate of Tourism. (B-14) | 03/2018  S.No.226 | 11 in all | Noor Muhammad |
| 11:00 | 01 | Female Director Physical Education in Directorate General of Commerce Education & Management Sciences. (BPS-17) | 03/2018  S.No.98 | 05 in all | Kausar Ali |
| - | 24 | 25 | 26 | - | 10:00 | 09 | Male Assistant Professor Biology in Higher Education Department. (BPS-18) | 03/2018  S.No.84 | 15 daily  Total = 45 | Kausar Ali |
| - | - | - | - | 27 | 10:00 | 01 | Assistant Director Admin in Commissionerate of Mines Labour Welfare. (BPS-17) | 05/2018  S.No.59 | 05 in all | Muhammad Iqbal |
| 10:30 | 01 | Law Officer in Directorate of Tourism. (B-17) | 03/2018  S.No.220 | 05 in all | Noor Muhammad |
| 30 | - | - | - | - | 10:00 | 04 | Female Associate Professor Zoology in Higher Education Department. (BPS-19) | 03/2018  S.No.83 | 15 in all | Kausar Ali |

**BY ORDER OF CHAIRMAN PSC**

***No. PSC / Int. DR /5968 Dated: 07.08.2019***

**Copy to the:-**

|  |  |  |  |
| --- | --- | --- | --- |
| 1. PS to Chairman PSC 2. Secretary, PSC. 3. Director Examination, PSC. 4. Senior Psychologist, PSC. 5. Deputy Director-I, II PSC. | 1. Deputy Director, Exams, Admn: &   I.T PSC.   1. Psychologist, PSC. 2. Assistant Director-I, II & Lit:, PSC. 3. Assistant Director I.T, PSC. | 1. All Private Secretaries to Members. 2. All dealing Superintendents | 1. All dealing Assistants. 2. Librarian, PSC. 3. Statistical Investigator, PSC. 4. Office Orders File. |

***Note:* *i. No change in this schedule will be made without approval of the Honorable Chairman, PSC.***

***ii. Concerned Assistants and Superintendents will issue the interview call letters to all eligible candidates,***

***15 days before the interview as per our Regulation 27(a) and no excuse will be accepted in case of lapse.***

**DIRECTOR RECRUITMENT**