**INTERVIEW PROGRAMME FOR THE MONTH OF DECEMBER, 2016**

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| **DECEMBER, 2016** | | | | | **Time** | **No. of Post(s)** | **Nomenclature of Post(s)** | **Advt. No.** | **Candidates** | **Dealing Suptt.** |
| **M** | **T** | **W** | **TH** | **F** |
| - | - | - | 01 | 02 | 09:00 | 3266 | Medical Officers in  Health Department. (BPS-17) | 04/2016 | 15 daily  10 on Friday | Tanveer Musharraf |
| 05 | 06 | 07 | 08 | 09 |
| - | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | 30 |

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| - | - | - | 01 | 02 | 09:00 | 625  +  198 | A.S.I. in Police Deptt. (B-09) **(All Quotas)**  +  A.S.I. for Traffic Warden System in Police Deptt. (B-09) **(All Quotas)** | 04/2014  +  04/2015 | 15 daily  10 on Friday  Total = 285+30 | Kausar Ali |
| 05 | 06 | 07 | 08 | 09 |
| - | 13 | 14 | 15 | 16 |
| 19 | - | - | - | - | 09:00 | 02 | Junior Scale Stenographer in I.G. of Prisons. (Home Deptt:) (BPS-14) | 01/2016  S.No.33 | 01 in all | Rizwan Ullah |
| 09:30 | 14 | Stenographer in Prov: Public Safety and Police Complaint Commission. (BPS-14) | 08/2015  S.No.24 | 12 in all | Rizwan Ullah |
| - | 20 | - | - | - | 09:00 | 01 | Senior Scale Stenographer-Cum-Judgment Writer in Labour Deptt: (B-16) | 08/2015  S.No.35 | 01 in all | Musarrat Shah |
| 09:30 | 01 | Audio Editor in Information Deptt: (B-16) | 01/2016  S.No.39 | 01 in all | Rizwan Ullah |
| 10:00 | 01 | Female Librarian in Higher Education Deptt: (BPS-17) | 01/2016  S.No.31 | 05 in all | Iftikhar Ahmad |
|  | - | 21 | 22 | 23 | 09:00 | 08 | Assistant Engineer Civil in C&W Department. (Both Sexes) (BPS-17) | 06/2015  S.No.04 | 12 daily  06 on Friday | Muhammad Aslam Mir |
| 26 | 27 | - | - | - |
| - | - | 28 | 29 | 30 | 09:00 | 04 | Assistant Engineer Civil in C&W Department. (Both Sexes) (BPS-17) | 03/2016  S.No.04 | 12 daily  06 on Friday | Muhammad Aslam Mir |

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 **DIRECTOR RECRUITMENT**