**KHYBER PAKHTUNKHWA PUBLIC SERVICE COMMISSION**

**(Examination Wing)**

**Revised Scheme and Syllabus for Ability Tests under Advertisement No. 03/2018 (second SCHEDULE)**

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| **S#** | **Nomenclature of Posts with Department** | **Advertisement & Serial No of Posts.** | **Qualification** | **Tentative Test Date** | **Test Specification** | **Syllabus** |
|  | Women Medical Officer / Deputy District Population Welfare Officer (Technical) / Instructor (Technical). (BPS-17) | Adv. 03/2018,Sr. No 167 | MBBS Degree or equivalent qualification recognized by the Pakistan Medical and Dental Council (PMDC). | 05-05-2018 | 1 hour and 30 minutes Ability Test having  400 Marks | MCQsin  Advertised Qualification +English General  +General Knowledge |
|  | Senior Research Officer / Senior Biochemist in Livestock & Dairy Dev (Research Wing) (BPS-18) | Adv. 03/2018,Sr. No 02 | **(a)** Ph.D in Veterinary / Animal Sciences / Bio chemistry, after basic degree of D.V.M or equivalent qualification recognized by PVMC, **OR(b)**M.Sc (Hons) / M.Phil / M.S in Veterinary / Animal Sciences / Bio chemistry, after basic degree of DVM or equivalent qualification recognized by PVMC having two years Research Experience with at least two Research Publication. **OR (c)** Doctor of Veterinary Medicine or equivalent qualification in Veterinary Sciences recognized by PVMC having five years’ experience in the relevant field (Research) with at least two Research Publication. | --do-- | --do-- | --do-- |
|  | Audio Video Producer in Agriculture Research Wing. (BPS-17) | Adv. 03/2018,Sr. No 05 | At least 2nd Class Master’s Degree in Journalism or Mass Communication or B.Sc (four years) or equivalent qualification from a recognized University with two years Experience in the relevant field. | --do-- | --do-- | --do-- |
|  | Research Officer / Farm Manager in L & DD (Research Wing) (BPS-17) | Adv. 03/2018,Sr. No 03 | Doctor of Veterinary Medicine (DVM) or equivalent qualification in Veterinary Sciences recognized by PVMC. | --do-- | --do-- | --do-- |
| **S#** | **Nomenclature of Posts with Department** | **Advertisement & Serial No of Posts.** | **Qualification** | **Tentative Test Date** | **Test Specification** | **Syllabus** |
|  | Assistant Director Information / Information Officer. (BPS-17) | Adv. 03/2018,Sr. No 126 | **(i)** At least Second Class Master’s Degree in Journalism or Mass Communication from a recognized University; and (ii) Two years practical experience in the relevant field. | 05-05-2018 | 1 hour and 30 minutes Ability Test having  400 Marks | MCQs in  Advertised Qualification +English General  +General Knowledge |
|  | Statistical Officer in Agriculture Research Wing. (BPS-17) | Adv. 03/2018,Sr. No 06 | M.Sc in Statistics or M.A/M.Sc in Economics or Maths with Statistics as a compulsory subject in B.A / B.Sc from a recognized University. | --do-- | --do-- | --do-- |
|  | System Supervisor in Directorate of Archives & Libraries. (B-16) | Adv. 03/2018,Sr. No 106 | At least 2nd Class M.Sc Computer Science/ M.C.S/ MIT or its equivalent qualification from a recognized University. | 07-05-2018 | --do-- | --do-- |
|  | Assistant Director (I.T) (BPS-17) | Adv. 03/2018,Sr. No 127 | At least Second class Master degree in Computer Science / Information Technology or equivalent qualification from a recognized University. | --do-- | --do-- | --do-- |
|  | Assistant Director / Programmer / LAN Administrator / Web Administrator. (BPS-17)EstbDeptt | Adv. 03/2018,Sr. No 37 | Second Class Master Degree or equivalent qualification in Computer Science from a recognized University. | --do-- | --do-- | --do-- |
|  | Assistant Programmer / Assistant LAN Administrator. (BPS-16) | Adv. 03/2018,Sr. No 158 | Second Class Master Degree in Computer Science or four years Bachelor Degree in Information Technology or Computer Science or equivalent qualification from a recognized University. | 07-05-2018 | --do-- | --do-- |
|  | Psychologist in Directorate of Prisons. (BPS-17) Home Deptt | Adv. 03/2018,Sr. No 109 | M.A Psychology from a recognized University. | --do-- | --do-- | --do-- |
|  | Office Assistant. (BPS-16) Public Service Commission | Adv. 03/2018,Sr. No 230 | 2nd Class Bachelor’s Degree from a recognized University. | --do-- | --do-- | --do-- |
| **S#** | **Nomenclature of Posts with Department** | **Advertisement & Serial No of Posts.** | **Qualification** | **Tentative Test Date** | **Test Specification** | **Syllabus** |
|  | Nursing Instructor / Nursing Superintendent / Nursing Directress. (BPS-17) (Male) Health Deptt | Adv. 03/2018,Sr. No 72 | (i) At least Second Class M.Sc in Nursing from a recognized University; or at least Second Class Post Registered B.Sc in Nursing with Master’s Degree in Public Health (MPH) or Master’s Degree in Science and Public Health (MSPH) from a recognized University; or at least Second Class B.Sc Nursing (four years) degree with Master’s Degree in Public Health (MPH) or Master’s Degree in Science and Public Health (MSPH) form a recognized University; or Diploma in Ward Administration and Diploma in Teaching Administration from a recognized College of Nursing with Master in Public Health (MPH) or Master of Science in Public Health (MSPH) from a recognized University; or Diploma in Ward Administration and Diploma in Teaching Administration from a recognized College of Nursing with Fast Track B.Sc degree in Nursing from a recognized University; and (ii) Registered with Pakistan Nursing Council with at least three (03) years service as Head Nurse or five (05) years service as Charge Nurse excluding training period. | 09-05-2018 | 1 hour and 30 minutes Ability Test having  400 Marks | MCQs in  Advertised Qualification +English General  +General Knowledge |
|  | Nursing Instructor / Nursing Superintendent / Nursing Directress. (BPS-17) (Female) Health Deptt | Adv. 03/2018,Sr. No 73 | --do-- | 09-05-2018 | --do-- | --do-- |
|  | Sister Tutor. (BPS-17) | Adv. 03/2018,Sr. No 173 | A-Grade Nurse with **(i)** Diploma in Nursing from a recognized Institute: and **(ii)** Two years relevant experience from any Government recognized Institute. | --do-- | --do-- | --do-- |
|  | Head Nurse (General & Female) Health Deptt (BPS-17) | Adv. 03/2018,Sr. No 74 & 75 | (i) At least Second Class Master’s Degree in Public Health (MPH) or Master’s Degree in Science and Public Health (MSPH) or B.Sc Nursing four (04) years degree or Post RN B.Sc Nursing or Diploma in Ward Administration and Diploma in Teaching Administration or Fast Track B.Sc Nursing; (ii) At least three (03) years experience as Charge Nurse excluding training period; and (iii) Registered with Pakistan Nursing Council. | --do-- | --do-- | --do-- |
| **S#** | **Nomenclature of Posts with Department** | **Advertisement & Serial No of Posts.** | **Qualification** | **Tentative Test Date** | **Test Specification** | **Syllabus** |
|  | Charge Nurse (General & Female) (BPS-16) | Adv. 03/2018,Sr. No 78 & 79 | (i) At least Second Class B.Sc Nursing (four years) degree; or (ii) Three years General Nursing Diploma and one year Midwifery or in lieu of Midwifery one year specialized post basic diploma; and (iii) Duly registered with Pakistan Nursing Council. | 10, 11 & 12 -05-2018 | 1 hour and 30 minutes Ability Test having  400 Marks | MCQs in  Advertised Qualification +English General  +General Knowledge |
|  | Sub-Divisional Wildlife Officer / Assistant Conservator Wildlife in the Office of Chief Conservator of Wildlife. (Male) (BPS-17)Forestry Deptt | Adv. 03/2018,Sr. No 60 | **(i)** Master degree in Wildlife, Forestry or National Park Management from a recognized University/ Institute; OR **(ii)**M.Sc Zoology or Botany in 2nd Division from a recognized University; **OR (iii)**B.Sc Wildlife/Forestry or Bachelor of Veterinary Science/ B.Sc Animal Husbandry or Doctor of Veterinary Medicine from a recognized University/ Institute.  **Note-1:**  Qualification at Serial No. ii & iii will only be considered when no suitable candidate with the qualification at serial No.**(i)** is available.  **Note-2:**  Appointment of candidates selected for the posts by the Public Service Commission shall be made subject to the following conditions: -   1. The selected candidates shall undergo and successfully complete the training at the Pakistan Forest Institute leading to M.Sc Forestry Degree. Those already having M.Sc Forestry Degree from Pakistan Forest Institute shall be exempted from such training. 2. The selected candidates shall produce certificate from the standing Medical Board at Peshawar, regarding their physical and mental fitness for performing the duties required of them. 3. The selected candidates undergoing training at Pakistan Forest Institute shall execute a bond with the Wildlife Department to the effect that on successful completion of the training they shall serve the Government for at least five years or in default shall refund all the expenses incurred in connection with their training and education. | 12 -05-2018 | --do-- | --do-- |
| **S#** | **Nomenclature of Posts with Department** | **Advertisement & Serial No of Posts.** | **Qualification** | **Tentative Test Date** | **Test Specification** | **Syllabus** |
|  | Range Officer Wildlife in The Office of Chief Conservator of Wildlife. (Male) (BPS-16) Forestry Deptt | Adv. 03/2018,Sr. No 61 | **(i)**B.Sc in Wildlife Management / Wildlife Ecology / Wildlife Biology from a recognized university or institute with at least 2nd Division; **OR(ii)**B.Sc Forestry from Pakistan Forest Institute Peshawar in 2nd Division; **OR (iii)**B.Sc from a recognized university with Zoology / Botany as one of the subject in 2ndDivision.**NOTE:** Qualification at S.No. **(iii)**will only be considered when no suitable candidate with qualification at S.No. **(i)**and**(ii)** is available. | 12 -05-2018 | 1 hour and 30 minutes Ability Test having  400 Marks | MCQs in  Advertised Qualification +English General  +General Knowledge |
|  | Two (02) Posts of Bee Specialist in Agri Research Wing. (BPS-12) | Adv. 03/2018,Sr. No 11 | At least 2nd Class B.Sc in Zoology from a recognized University. | --do-- | --do-- | --do-- |
|  | Junior Transmission Engineer. (BPS-16) Information & public Relations | Adv. 03/2018,Sr. No 130 | **(i)** Intermediate or equivalent qualification from a recognized board; **(ii)** Speed of Fifty (50) words per minute in English Shorthand and Thirty Five (35) words per minute in English typing speed; and **(iii)** M.S Word & M.S Excel. | --do-- | --do-- | --do-- |
|  | Female Lecturer in Health & Physical Education in Directorate of H. Edu. | Adv. 03/2018,Sr. No 90 | Second Class Master’s Degree in the relevant subject or equivalent qualification from a recognized University. | 14 -05-2018 | --do-- | --do-- |
|  | Director Physical Education(Male& Female)(BPS-17) in H. E Deptt. | Adv. 03/2018,Sr. No 97 & 98. | At least Second Class Master’s Degree or equivalent qualification in the relevant subject from a recognized University. | 14, 15 & 16 -05-2018 | --do-- | --do-- |
|  | Research Officer Water Quality (BPS-17) in Public Health Engineering | Adv. 03/2018,Sr. No 190. | Second Division M.Sc (Micro-Biology, Chemistry) Bachelor’s of Science (BS) Medical Lab Technology (MLT) (04 years Programme) or equivalent qualification from a recognized University | 14-05-2018  Evening | --do-- | --do-- |
|  | Assistant Research Officer Water Quality (BPS-16) in Public Health Engineering | Adv. 03/2018,Sr. No 191. | Second Division B.Sc (Micro-Biology or Chemistry) from arecognized University | 14-05-2018  Evening | --do-- | --do-- |
|  | Male Subject Specialist Statistics (BPS-17) in E & SE Deptt. | Adv. 03/2018,Sr. No 23(xi) | **(i)** At least 2nd class Master’s degree OR four years BS Degree in the relevant subject; and; **(ii)** Bachelor of Education or Master of Education (Industrial Arts or Business Education) or M.A Education or Equivalent Qualification from recognized University.  **NOTE:** For History Cum-Civics the candidates must possess Master’s degree either in History Or Political Science provided the other required subject has been studied at B.A level. The other requirement of Teaching degree will, however, remain intact. | 16 -05-2018 | --do-- | --do-- |
| **S#** | **Nomenclature of Posts with Department** | **Advertisement & Serial No of Posts.** | **Qualification** | **Tentative Test Date** | **Test Specification** | **Syllabus** |
|  | Assistant Commissioner Mines in Commissionerate of Mines Labour Welfare. (BPS-17) | Adv. 03/2018,Sr. No 153 | At least Second Class Bachelor’s degree in Mining Engineering or equivalent qualification from a recognized University. | 16 -05-2018 | 1 hour and 30 minutes Ability Test having  400 Marks | MCQs in  Advertised Qualification +English General  +General Knowledge |
|  | Principal / Vice Principal (Male).  (BPS-18)in E & SE Deptt. | Adv. 03/2018Sr. No 22 | Master’s degree with M.Ed / M.A (Edu:) or equivalent qualification from a recognized university with nine year teaching / administrative experience **(after acquiring both the degrees)** in recognized Secondary School / Higher Secondary School. | 17, 18, 19& 21-05-2018 | --do-- | --do-- |
|  | Male Parole / Probation Officer in Directorate of Reclamation and Probation. (BPS-16) | Adv. 03/2018,Sr. No 115 | 2nd Class Master Degree in Social Work / Sociology or equivalent qualification from a recognized University. | 21-05-2018 | --do-- | --do-- |
|  | Male Subject Specialist Biology  (BPS-17) in E & SE Deptt. | Adv. 03/2018Sr. No 23(i) | **(i)** At least 2nd class Master’s degree OR four years BS Degree in the relevant subject; and; **(ii)** Bachelor of Education or Master of Education (Industrial Arts or Business Education) or M.A Education or Equivalent Qualification from recognized University.  **NOTE:** For History Cum-Civics the candidates must possess Master’s degree either in History Or Political Science provided the other required subject has been studied at B.A level. The other requirement of Teaching degree will, however, remain intact.  **FOR BIOLOGY:** 2nd class Master Degree in Botany or Zoology provided that the other subject has been studied at graduate level. | 22 & 24-05-2018 | --do-- | --do-- |
|  | Male Subject Specialist Chemistry (B-17)in E&SE Deptt. | Adv. 03/2018 ,Sr. No 23(ii) & Sr. 25(i) | --do-- | 24 & 25-05-2018 | --do-- | --do-- |
| **S#** | **Nomenclature of Posts with Department** | **Advertisement & Serial No of Posts.** | **Qualification** | **Tentative Test Date** | **Test Specification** | **Syllabus** |
|  | Male Subject Specialist English (BPS-17)in E & SE Deptt. | Adv. 03/2018,Sr. No 23(iv)  & Sr. 25(iii) | **(i)** At least 2nd class Master’s degree OR four years BS Degree in the relevant subject; and; **(ii)** Bachelor of Education or Master of Education (Industrial Arts or Business Education) or M.A Education or Equivalent Qualification from recognized University.  **NOTE:** For History Cum-Civics the candidates must possess Master’s degree either in History Or Political Science provided the other required subject has been studied at B.A level. The other requirement of Teaching degree will, however, remain intact. | 26 & 28-05-2018 | 1 hour and 30 minutes Ability Test having  400 Marks | MCQs in  Advertised Qualification +English General  +General Knowledge |
|  | Male Subject Specialist Pashto (BPS-17)in E & SE Deptt. | Adv. 03/2018,Sr. No 23(ix)  & Sr. 25(vii) | --do-- | 29 & 30-05-2018 | --do-- | --do-- |
|  | Male Subject Specialist History Cum-Civics (B-17)in E&SE Deptt. | Adv. 03/2018,Sr. No 23(v)& Sr. 25(iv) | --do-- | 31-05-2018  & 01-06-2018 | --do-- | --do-- |
|  | Male Subject Specialist Maths(BPS-17)in E & SE Deptt. | Adv. 03/2018,Sr. No 23(vii)& Sr. 25(v) | --do-- | 01 & 02-06-2018 | --do-- | --do-- |
|  | Male Subject Specialist Physics (BPS-17)in E & SE Deptt. | Adv. 03/2018,Sr. No 23(x) & Sr. 25(viii) | --do-- | 04 & 05-06-2018 | --do-- | --do-- |
|  | Male Subject Specialist Urdu (BPS-17)in E & SE Deptt. | Adv. 03/2018,Sr. No 23(xii)  & Sr. 25(ix) | --do-- | 06 & 07-06-2018 | --do-- | --do-- |
|  | Male Librarian (BPS-17) | Adv. 03/2018,Sr. No 31 | Master degree in Library & Information Science from a recognized University. | 08-06-2018 | --do-- | --do-- |
|  | Female Librarian (BPS-17) & SEDeptt | Adv. 03/2018,Sr. No 34 | --do-- | --do-- | --do-- | --do-- |
| **S#** | **Nomenclature of Posts with Department** | **Advertisement & Serial No of Posts.** | **Qualification** | **Tentative Test Date** | **Test Specification** | **Syllabus** |
|  | Male Librarians in Directorate of Higher Education(BPS-17) H. E Deptt | Adv. 03/2018,Sr. No 86 | At least Second Class Master Degree in relevant subject from a recognized university. | 08-06-2018 | 1 hour and 30 minutes Ability Test having  400 Marks | MCQs in  Advertised Qualification +English General  +General Knowledge |
|  | Female Librarians in Directorate of Higher Education(BPS-17)H.E Deptt | Adv. 03/2018,Sr. No 87 | --do-- | 09-06-2018 | --do-- | --do-- |
|  | MaleLibrarian in Directorate General of Com. Edu& M Sciences. (BPS-17)H.E Deptt | Adv. 03/2018,Sr. No 99 | --do-- | 09-06-2018 | --do-- | --do-- |
|  | Male/Female Librarian in Directorate General of Com. Edu& M Sciences. (BPS-17)H.E Deptt | Adv. 03/2018,Sr. No 100 | --do-- | --do-- | --do-- | --do-- |
|  | Librarian in Directorate of Archives & Libraries. (BPS-17) | Adv. 03/2018,Sr. No 105 | Second Class Master Degree in Library and Information Science from a recognized university. | --do-- | --do-- | --do-- |
|  | Library Assistant in the Office Advocate General (BPS-12) | Adv. 03/2018,Sr. No 148 | Second Class Bachelor’s Degreein Library Science from any recognized University / Institution. | --do-- | --do-- | --do-- |
|  | Library Assistant in Directorate of Archaeology & Museums. (B-12) | Adv. 03/2018,Sr. No 214 | At least second class Bachelor’s Degree in Library Science (BLS) or equivalent qualification from a recognized University. | --do-- | --do-- | --do— |
|  | Assistant Director / Tehsil Population Welfare Officer/Deputy District Population Welfare Officer (NT) (Female Quota) (BPS-17) | Adv. 03/2018,Sr. No 170 | **(a)** Second Class Master’s Degree or Equivalent qualification from a recognized University in Sociology, Social Work, Anthropology, Psychology, Business Administration (MBA), Public Administration (MPA), Economics, Statistics, Political Science, Chemistry, Population Studies, **or (b)** MBSS or equivalent qualification recognized by the Pakistan Medical and Dental Council | 11-06-2018 | 1 hour and 30 minutes Ability Test having  400 Marks | MCQs in  +English General  +General Knowledge |
|  | Assistant Director / Tehsil Population Welfare Officer/Deputy District Population Welfare Officer (Disable Quota) (BPS-17) | Adv. 03/2018,Sr. No 171 | **(a)** Second Class Master’s Degree or Equivalent qualification from a recognized University in Sociology, Social Work, Anthropology, Psychology, Business Administration (MBA), Public Administration (MPA), Economics, Statistics, Political Science, Chemistry, Population Studies, **or (b)** MBSS or equivalent qualification recognized by the Pakistan Medical and Dental Council | --do-- | --do-- | --do-- |
|  | Assistant Director / Tehsil Population Welfare Officer / Deputy District Population Welfare Officer (Minority Quota) (BPS-17) | Adv. 03/2018,Sr. No 172 | --do-- | --do-- | --do-- | --do-- |
|  | Athletics Coach in Directorate of Sports & Youth Affairs. (BPS-16) | Adv. 03/2018,Sr. No 204 | **(i)** Bachelor’s Degree from a recognized University. **(ii)** Five years experience as a coach in the relevant sports / Games before or after graduation. **(iii)** First or second position in the relevant individual sports event as a player at the National level organized by Pakistan Olympic Association / Pakistan Sports Federation concerned / Pakistan Sports Board. **OR (iv)**Participation as a player in the relevant National level sports competition organized by Pakistan Olympic Association / Pakistan Sports Federation concerned / Pakistan Sports Board and secured at least 2nd position.  **Note: Provided that preference will be given to International Sportsman in the relevant field** | --do-- | --do-- | --do-- |
|  | Assistant Director in Directorateof Tourism. (BPS-17) | Adv. 03/2018,Sr. No 218 | At least Second Class Master’s Degree in Tourism and Hospitality, Economics, Public Administration, Business Administration or equivalent qualification from a recognized University with two years experience in tourism sector. | 11-06-2018 | 1 hour and 30 minutes Ability Test having  400 Marks | MCQs in  Advertised Qualification +English General  +General Knowledge |
|  | Field Officer in Directorate of Archaeology & Museums. (BPS-16) | Adv. 03/2018,Sr. No 207 | At least second Class Master’s Degree in Archaeology or equivalent qualification from a recognized University. | --do-- | --do-- | --do-- |
|  | Field Supervisor in Directorate of Archaeology & Museums. (B-16) | Adv. 03/2018,Sr. No 208 | --do-- | --do-- | --do-- | --do-- |
|  | Assistant Curator in Directorate of Archaeology & Museums. (BPS-16) | Adv. 03/2018,Sr. No 210 | --do-- | --do-- | --do-- | --do-- |
|  | Draftsman. (BPS-12) | Adv. 03/2018,Sr. No 197 | (a) Second Division Secondary School Certificate from a recognized Board; and **(b)** Two (02) years duration certificate course in Civil Draftsmanship from a recognized Board of Technical Education. | --do-- | --do-- | --do-- |