**KHYBER PAKHTUNKHWA PUBLIC SERVICE COMMISSION**

**(EXAMINATION WING)**

In pursuance of order of the Worthy Chairman PSC, the Examination Conduct Branch has scheduled of **Ability Tests** for various posts advertised vide **Advt. No. 03/2018** scheduled to be held w.e.f ***16th August to 10th Sep, 2018*** in various centers at Peshawar as per detail given below:-

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| **THIRD SCHEDULE** |
| **S#** | **Subject** | **Qualification** | **No. of Posts** | **No. of Candidates** | **Tentative Test****Date** | **Syllabus** |
|  | Male Subject Specialist Urdu (BPS-17) in E & SE Deptt. Sr. No 23(xii)& Sr. 25(ix) | **(i)** At least 2nd class Master’s degree OR four years BS Degree in the relevant subject; and; **(ii)** Bachelor of Education or Master of Education (Industrial Arts or Business Education) or M.A Education or Equivalent Qualification from recognized University.  | 78+1(79) | 3112 | **16-08-2018****Evening****(3112)****Thursday****02:00 to 03:30PM** | MCQs in Advertised Qualification |
|  | Male Subject Specialist Biology (BPS-17) in E & SE Deptt.Sr. No 23(i) | **(i)** At least 2nd class Master’s degree OR four years BS Degree in the relevant subject; and; **(ii)** Bachelor of Education or Master of Education (Industrial Arts or Business Education) or M.A Education or Equivalent Qualification from recognized University. **FOR BIOLOGY:** 2nd class Master Degree in Botany or Zoology provided that the other subject has been studied at graduate level. | 30 | 3195 | **17-08-2018****Evening****(3195)****Friday****02:00 to 03:30PM** | **MCQs in Advertised Qualification** |
|  | Male Subject Specialist Maths (BPS-17) in E & SE Deptt. Sr. No 23(vii)& Sr. 25(v) | **(i)** At least 2nd class Master’s degree OR four years BS Degree in the relevant subject; and; **(ii)** Bachelor of Education or Master of Education (Industrial Arts or Business Education) or M.A Education or Equivalent Qualification from recognized University.  | 57+1(58) | 2652 | **18-08-2018****Evening****(2652)****Saturday****02:00 to 03:30PM** | **MCQs in Advertised Qualification** |
|  | Male Subject Specialist Physics (BPS-17) in E & SE Deptt. Sr. No 23(x) & Sr. 25(viii) | **--do--** | 42+1(43) | 2919 | **27-08-2018****Evening****(2919)****Monday****02:00 to 03:30PM** | **MCQs in Advertised Qualification** |
|  | (i). Male Subject Specialist Pashto (BPS-17) in E & SE Deptt. Sr. No 23(ix)& Sr. 25(vii) | **--do--** | 96+2(98) | 3053 | **28-08-2018****Evening****(3662)****Tuesday****02:00 to 03:30PM** | **MCQs in Advertised Qualification** |
| (ii). Research Officer Water Quality. (BPS-17) P H E Deptt Sr. No 190 | Second Division M.Sc (Micro-Biology, Chemistry) Bachelor’s of Science (BS) Medical Lab Technology (MLT) (04 years Program) or equivalent qualification from a recognized University. | 01 | 609 | **MCQs in Advertised Qualification** |
|  | Male Subject Specialist Economics (B-17) Sr. No 23(iii)& Sr. 25 (ii) | **(i)** At least 2nd class Master’s degree OR four years BS Degree in the relevant subject; and; **(ii)** Bachelor of Education or Master of Education (Industrial Arts or Business Education) or M.A Education or Equivalent Qualification from recognized University.  | 44+3(47) | 2226+54**2280** | **29-08-2018****Evening****(2280)****Wednesday****02:00 to 03:30PM** | **MCQs in Advertised Qualification** |
|  | (i). Male Subject Specialist Pak-Studies (BPS-17) in E & SE Deptt. Sr. No 23(viii)& Sr. 25(vi) | **(i)** At least 2nd class Master’s degree OR four years BS Degree in the relevant subject; and; **(ii)** Bachelor of Education or Master of Education (Industrial Arts or Business Education) or M.A Education or Equivalent Qualification from recognized University.  | 66+2(68) | 1943+441987 | **30-08-2018****Evening****(1987+629)****=2616****Thursday****02:00 to 03:30PM** | MCQs in Advertised Qualification |
| (ii). Assistant research Officer Water Quality. (Advt: 03/2018) Sr. No 191 | Second Division B.Sc (Micro-Biology or Chemistry) from a recognized University | 04 | 629 | --do-- |
|  | (i). Sub Engineer Civil. (BPS-11) Local Council Board **Adv. 07/2017 Sr. No 43** |  | 05 | 1075 | **31-08-2018****Evening** **(4009)****Friday****02:00 to 03:30PM** | --do-- |
| (ii). Sub-Engineer Commissionerate of M & M Labour Welfare. (BPS-12) Sr. No 155 | At least Second Class three years Diploma in Civil Engineering (DAE Civil) from a recognized Board of Technical Education. | 01 | 202 | --do-- |
| (iii). Sub Engineer Civil. (BPS-11) Local Govt. Deptt **ADV.09/2017 Sr. No 50** |  | 14 | **2241** | --do-- |
| (iv). Work Supervisor in Directora. of Archaeology & Museums. (B-12) Sr. No 215 | --do-- | 04 | 367 | --do-- |
| (v). Conservation Assistant in Directorate of Archaeology & Museums. (B-12) Sr. No 216 | --do-- | 02 | 124 | --do-- |
|  | (i). Dental Surgeon (BPS-17) Sr. No 68 | (a) BDS or equivalent qualification from a recognized University. (b) Completion of House Job Training. | 170 | 1202 | **01-09-2018****Evening****(1806)****Saturday****02:00 to 03:30PM** | MCQs in Advertised Qualification |
| (ii). Dental Surgeon (Minority Quota) (BPS-17) Sr. No 70 | --do-- | 06 | 03 | --do-- |
| (iii). Dental Surgeon (Disabled Quota) (BPS-17) Sr. No 71 | --do-- | 05 | 06 | --do-- |
| (iv). Dental Surgeon (Female Quota) (BPS-17)Sr. No 69 | --do-- | 20 | 595 | --do-- |
|  | (i). District Food Controller / Storage & Enforcement Officer / Rationing Controller. (B-16) Food Deptt Sr. No 53 | Degree from a recognized University. | 01 | 847 | **03-09-2018****Evening****(2334)****Monday****02:00 to 03:30PM** | MCQS in General English and General Knowledge |
| (ii). Assistant (Female Quota). (BPS-16) Food Deptt Sr. No 55 | --do--. | 01 | 214 | --do-- |
| (iii). Cane Assistant. (B-14) Food Deptt Sr. No 57 | --do--. | 01 | 322 | --do-- |
| (iv). Office Assistant in Directorate of Prosecution. (Female Quota) (B-16)Sr. No 112 | Bachelor’s Degree in at least 2nd division, from a recognized University. | 01 | 118 | --do-- |
| (v). Office Assistant. (BPS-16) in information DepttSr. No 129 | --do--. | 01 | 361 | --do-- |
| (vi). Office Assistant in L & DD. (Extension Wing) (BPS-16)(W/Q)Sr.No 09 | Bachelor’s Degree in at least 2nd division, from a recognized University. | 02 | 472 | MCQS in General English and General Knowledge |
|  | (i). Assistant Director Labour. (BPS-17) Sr. No 137 | Second Class Master’s Degree in any Social Sciences or Business Administration or Public Administration or Statistics or L.L.B from a recognized University. | 01 | 667 | **04-09-2018****Evening****(4097)****Tuesday****02:00 to 03:30PM** | MCQS in General English and General Knowledge |
| (ii). Office Assistant in Labour Department. (BPS-16)Sr. No 139 | Second Class Bachelor’s Degree from a recognized University.  | 03 | 1281 | --do-- |
| (iii). Assistant Grade Clerk (Female Quota) (BPS-16) Police Deptt Sr. No 160 | --do--. | 02 | 186 | --do-- |
| (iv). Office Assistant in Labor Court, Malakand Division, Swat. (B-16) Sr. No 140 | --do--. | 01 | 540 | --do-- |
| (v). Office Assistant in the Office of Advocate General(BPS-16) Law Sr. No 145 | --do--. | 01 | 556 | --do-- |
| (vi). Assistant Food Controller. (BPS-14) Food DepttSr. No 56 | Degree from a recognized University. | 01 | 867 | --do-- |
|  | (i). Male Assistant Superintendent Jail in Directorate of Prisons. (BPS-14) Sr. No 110 | Bachelor Degree from a recognized University. | 05 | 3235 | **05-09-2018****Evening****(3968)****Wednesday****02:00 to 03:30PM** | MCQS in General English and General Knowledge |
| (ii). Assistant in Directorate of Tourism. (BPS-16) Sports Deptt Sr. No 223 | --do--. | 01 | 733 | --do-- |
|  | Office Assistant in Directorate of Prosecution. (BPS-16) Sr. No 111 | Bachelor’s Degree in at least 2nd division, from a recognized University.  | 07 | **3829** | **07-09-2018****Evening****(3829)****Friday****02:00 to 03:30PM** | MCQS in General English and General Knowledge |
|  | Assistant (BPS-16) in C&W Deptt **ADV No. 04/2016 Sr. No 12** | --do--. | 06 | **4300** | **08-09-2018****Evening****(4300)****Saturday****02:00 to 03:30PM** | MCQS in General English and General Knowledge |
|  | Assistant Administrator / District Zakat Officer. (BPS-17) Sr. No 227 | At least 2nd Class Master’s degree or equivalent qualification from a recognized University. | 03 | **4371** | **10-09-2018****Evening****(4371)****Monday****02:00 to 03:30PM** | MCQS in General English and General Knowledge |

 **CONTROLLER EXAMINATION /C**