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| **KHYBER PAKHTUNKHWA PUBLIC SERVICE COMMISSION PESHAWAR** **PUBLIC NOTICE FOR 5TH SCHEDULE OF 2019 ICENOTICE****ABILITY TESTS FOR VARIOUS POSTS IN DIFFERENT DEPARTMENTS SCHEDULED ON 25th MARCH 2019 AND FROM 03RD APRIL TO 15TH APRIL 2019 IN AT ABBOTTABAD, BANNU, D.I. KHAN, KOHAT, MARDAN, PESHAWAR AND SWAT STATION AS PER DETAIL GIVEN BELOW:- (ADVT: NO. 03/ 2018 , 05/2018 & 08/2018).** |

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| **S. #** | **SUBJECT** | **QUALIFICATION** | **NUMBER OF POST** | **Syllabus** | **NAME OF STATION** | **DATE /TIME OF TEST** |
| **1** | OPTOMETRIST IN HEALTH DEPARTMENT.Advt: No. **05/2018****Sr. No 42** **(A & B)** | At least Second Class Bachelor’s Degree in Vision Science/Doctor of Optometry (minimum 16 years of Education) from a recognized University. | **22****+****02****=24** | **“As per Advertised Qualification/ General English/ General Knowledge”** | **Peshawar Only** | **25-03-2019****(356)****Evening Session****02:30PM to 04:00PM** |
| **2** | MEDICAL OFFICER in Health Deptt:Advt: No. 05/ 2018**Sr. No. 41 (A,B,C & D)** | (a) MBBS or equivalent qualification from a recognized University and (b) Completion of House Job Training. | 786 | **“As per Advertised Qualification”** | **Abbottabad** | **03-04-2019****(5711)****Evening Session****02:30PM to 04:00PM** |
| **Bannu** |
| **D. I. Khan** |
| **Kohat** |
| **Mardan** |
| **Peshawar** |
| **Swat** |
| **3** | Office Assistant (BPS-16) in C&W Deptt:Advt: 03/2018, Sr No. 14 | 2nd Class Bachelor’s Degree from a recognized University. | **13** | **“General English/ General Knowledge”** | **Abbottabad** | **04-04-2019****(13742)****Evening Session****02:30PM to 04:00PM** |
| **Bannu** |
| **D. I. Khan** |
| **Kohat** |
| **Mardan** |
| **Peshawar** |
| **Swat** |
| **4****(A)** | Office Assistant (BPS-16) in Higher Education Deptt:Advt: 03/2018, Sr No. 91 | At least Second Class Bachelor’s Degree from a recognized university. | **09** | **“General English/ General Knowledge”** | **Abbottabad** | **05-04-2019****(11855)****Evening Session****02:30PM to 04:00PM** |
| **Bannu** |
| **D. I. Khan** |
| **Kohat** |
| **Mardan** |
| **Peshawar** |
| **Swat** |
| **4****(B)** | Office Assistant (BPS-16) I Food Deptt:Advt: 03/2018, Sr No. 54 | Degree from a recognized University. | **07** | **“General English/ General Knowledge”** | **Abbottabad** |
| **Bannu** |
| **D. I. Khan** |
| **Kohat** |
| **Mardan** |
| **Peshawar** |
| **Swat** |
| **5** | Computer Operator (BPS-16) Advt: 03/2018 Sr. No. 161 | (i) Second Class Bachelor’s Degree in Computer Science / Information Technology (BCS/BIT 4 years) from a recognized university;  | **97** | **“As per Advertised Qualification”** | **Abbottabad** | **06-04-2019****(8798)****Evening Session****02:30PM to 04:00PM** |
| **Bannu** |
| **D. I. Khan** |
| **Kohat** |
| **Mardan** |
| **Peshawar** |
| **Swat** |
| **6** | Computer Operator (BPS-16) Female QuotaAdvt: 03/2018 Sr. No.39 |  -do- | **01** | **“As per Advertised Qualification”** |  |
| **7** | Male Subject Specialist Islamiyat in E&SE Deptt:Advt: 03/2018Sr. No 23 (vi) | (i) At least 2nd class Master’s degree OR four years BS Degree in the relevant subject; and; (ii) Bachelor of Education or Master of Education | **36** | **“As per Advertised Qualification”** | **Abbottabad** | **8-04-2019****(8364)****Evening Session****02:30PM to 04:00PM** |
| **Bannu** |
| **D. I. Khan** |
| **Kohat** |
| **Mardan** |
| **Peshawar** |
| **Swat** |
| **8** | Sub Engineer (B-11) in C&W Deptt:Advt: 03/2018Sr.No 19. | Diploma of Associate Engineering Civil from a recognized Board of Technical Education. | **19** | **“As per Advertised Qualification”** | **Abbottabad** | **09-04-2019****(5412)****Evening Session****02:30PM to 04:00PM** |
| **Bannu** |
| **D. I. Khan** |
| **Kohat** |
| **Mardan** |
| **Peshawar** |
| **Swat** |
| **9** | Auditor (BPS-14) in Finance Depatt: Advt: 03/2018, Sr.No 48 | (i) At least Second Class Bachelor’s Degree from a recognized University with Mathematics, Economics, or Statistics, as one of the subject from a recognized University; or (ii) at least Second Class B.Com or Bachelor’s Degree in Business Administration from a recognized University; or (iii) at least Second Class Bachelor’s Degree from a recognized University; with (a) ICMA one year post graduate certificate; or (b) CA ( foundation); or (c) ACCA (Knowledge level qualified).”  | **49** | **“As per Advertised Qualification”** | **Abbottabad** | **10-04-2019****(8174)****Evening Session****02:30PM to 04:00PM** |
| **Bannu** |
| **D. I. Khan** |
| **Kohat** |
| **Mardan** |
| **Peshawar** |
| **Swat** |
| **10** | INSPECTOR IN DIRECTORATE OF TOURISM.Advt: 03/2018S No. 222 | At least Second Class Bachelor’s Degree or equivalent qualification from a recognized University; | 12 | **“General English/ General Knowledge”** | **Abbottabad** | **11-04-2019****(7291)****Evening Session****02:30PM to 04:00PM** |
| **Bannu** |
| **D. I. Khan** |
| **Kohat** |
| **Mardan** |
| **Peshawar** |
| **Swat** |
| **11** | READER (BPS-14) in Industries Deptt:Advt: No. 08/2018**Sr. No. 27 ( A & B)** | (i) At least Second Class F.A / F.Sc from a recognized Board; and (ii) Knowledge of Computer in using MS Office, MS Excel. | 17 | **“General English/ General Knowledge”** | **Abbottabad** | **12-04-2019****(4561)****Evening Session****02:30PM to 04:00PM** |
| **Bannu** |
| **D. I. Khan** |
| **Kohat** |
| **Mardan** |
| **Peshawar** |
| **Swat** |
| **12** | Assistant Director (B-17), in Local Govt: deptt:Advt: 03/2018, Sr No. 149 | Master Degree or equivalent qualification from a recognized University. | **04** | **“General English/ General Knowledge”** | **Abbottabad** | **13-04-2019****(6231)****Evening Session****02:30PM to 04:00PM** |
| **Bannu** |
| **D. I. Khan** |
| **Kohat** |
| **Mardan** |
| **Peshawar** |
| **Swat** |
| **13** | **CHARGE NURSE (GENERAL QUOTA) in Health Dept:****Advt:No. 03/2018****Sr. No. 78** | (i) At least Second Class B.Sc Nursing (four years) degree; or (ii) Three years General Nursing Diploma and one year Midwifery or in lieu of Midwifery one year specialized post basic diploma; and (iii) Duly registered with Pakistan Nursing Council. | 340 | **“As per Advertised Qualification”** | **Peshawar Only** | **15-04-2019****(2647)****Evening Session****02:30PM to 04:00PM** |

 **-Sd-**

 **Director Examination**

Khyber PAKHTUNKHWA,

 Public Service Commission

 PESHAWAR

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 **3. Office File.**

 **Controller Examination**