**KHYBER PAKHTUNKHWA PUBLIC SERVICE COMMISSION**

**(Examination Wing)**

**Scheme and Syllabus for Ability Tests under Advertisement Nos. 01/2016, 2/2016, 3/2016, 4/2016, 5/2016, 6/2016, 6/2017, 9/2017.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S#** | **Nomenclature of Posts with Department** | **Advertisement & Serial No of Posts.** | **Qualification** | **Test Date** | **Test Specification** | **Syllabus** |
|  | Veterinary Officer (Health) in Livestock and Dairy Development Deptt. (Extention) (Both Sexes) (B-17) | Advt; No 6/2016, Sr.No 1 | Doctor of Veterinary Medicine (DVM) or equivalent qualification in Veterinary Sciences from recognized university and registered with Pakistan Veterinary Medical Council (PVMC). | **06/12/2017** | 1 hour and 30 minutes Ability Test having  200 Marks | MCQs based on Advertised Qualification +English General |
|  | Director Physical Education (B-17) (Female)  E & SE Deptt. | Advt: 9/2017 Sr. No 13 | At least 2nd class Master’s Degree in Physical Education from recognized University. | --do-- | --do-- | MCQs based on Advertised qualification + English General |
|  | Male Lecturer Computer Science (B-17)  Higher Edu Deptt | Advt: 6/2017, Sr. No.01 (iv) | 2nd Class Master’s Degree in the relevant subject or equivalent qualification from a recognized university, | --do-- | --do-- | MCQs based on Advertised qualification + English (General) |
|  | Female Lecturer Computer Science (B-17)  Higher Edu Deptt | Advt: 6/2017 Sr.No.4 (ii) | --do-- | **07/12/2017** | --do-- | --do-- |
|  | Male Lecturer Computer Science in Commerce Colleges (B-17) Higher Edu Deptt | Advt: 6/2017 Sr, No, 7(iii) | --do-- | --do-- | --do-- | --do-- |
|  | Female Lecturer Computer Science in Commerce Colleges (B-17) Higher Edu Deptt | Advt: 6/2017 Sr.No.10(v) | --do-- | --do-- | --do-- | --do-- |
| **S#** | **Posts** | **Advertisement & Serial No of Posts.** | **Qualification** | **Test Date** | **Test Specification** | **Syllabus** |
|  | Male Lecturer English  (B-17)  Higher Edu Deptt | Advt: 6/2017, Sr. No.01 (viii) | **(a)** 2nd Class Master’s Degree in the relevant subject or equivalent qualification from a recognized university, OR  **(b)** 3rd Class Master Degree’s in English from a recognized university for teaching English subject with Post Graduate diploma in English language from Allama Iqbal Open University | **07/12/2017** | 1 hour and 30 minutes Ability Test having  200 Marks | MCQs based on Advertised qualification |
|  | Female Lecturer English in Commerce Colleges  (B-17) Higher Edu Deptt | Advt:6/2017,Sr,No, 10(i) | --do-- | --do-- | --do-- | --do-- |
|  | Male Lecturer English (D/Q) (B-17) Higher Edu Deptt | Adv: 6/17 Sr. No 02(ii) | --do-- | --do-- | --do-- | --do-- |
|  | Male Lecturer English in Commerce Colleges  (B-17) Higher Edu Deptt | Advt:6/2017,Sr,No, 7(i) | --do-- | **08/12/2017** | --do-- | --do-- |
|  | Female Lecturer English (B-17) Higher Edu Deptt | Advt:6/2017, Sr, No, 4(v) | --do-- | --do-- | --do-- | --do-- |
|  | Male Lecturer Maths  (B-17) Higher Edu Deptt | Advt: 6/2017, Sr. No.01 (xvi) | 2nd Class Master’s Degree in the relevant subject or equivalent qualification from a recognized university. |  | --do-- | MCQs based on Advertised qualification + English General |
|  | Female Lecturer Maths  (B-17) Higher Edu Deptt | Advt:6/2017, Sr, No, 4(xi) | --do-- | **09/12/2017** | --do-- | --do-- |
|  | Male Lecturer Maths in Commerce Colleges  (B-17) Higher Edu Deptt | Advt:6/2017,Sr,No,7(vii) | --do-- | --do-- | --do-- | --do-- |
|  | Male Lecturer Maths (D/Q) (B-17) Higher Edu Deptt | Adv: 6/17 Sr. No 02(iv) | --do-- | --do-- | --do-- | --do-- |
| **S#** | **Posts** | **Advertisement & Serial No of Posts.** | **Qualification** | **Test Date** | **Test Specification** | **Syllabus** |
|  | Male Assistant Professor English (B-18)  Higher Edu Deptt | Advt: 6/2017, Sr. No.13 | Ph.D in the relevant subject from a recognized University with two years teaching/ research experience in a recognized College/ University: **OR**  M.Phil in the relevant subject from a recognized University with five years teaching/ research experience in a College/ University: **OR**  Second Class Master Degree in the relevant subject from recognized University with seven (07) years experience in College/ University or in Education Administration Management. | **07/12/2017** | 1 hour and 30 minutes Ability Test having  200 Marks | MCQs based on Advertised qualification |
|  | Female S.S Maths  (B-17) Higher Edu Deptt | Adv. No. 6/17. Sr. 14 (iii) | At least 2nd class Master’s Degree or Four years BS Degree in the relevant subject with Bachelor of Education or M.Ed or Master of Education (Industrial Arts or Business Education) or M.A Education or Equivalent Qualification from recognized University. | **08/12/2017** | --do-- | MCQs based on Advertised qualification + English General |
|  | Male Lecturer Urdu (B-17)  Higher Edu Deptt | Advt: 6/2017, Sr. No.01 (xxv) | 2nd Class Master’s Degree in the relevant subject or equivalent qualification from a recognized university. | **09/12/2017** | --do-- | MCQs based on Advertised qualification |
|  | Male Lecturer Urdu in Commerce Colleges  (B-17) Higher Edu Deptt | Advt:6/2017,Sr,No,7(iv) | --do-- | --do-- | --do-- | --do-- |
|  | Female Lecturer Urdu in Commerce Colleges  (B-17) Higher Edu Deptt | Advt:6/2017,Sr,No,10(iv) | --do-- | --do-- | --do-- | --do-- |
| **S#** | **Posts** | **Advertisement & Serial No of Posts.** | **Qualification** | **Test Date** | **Test Specification** | **Syllabus** |
|  | Female Lecturer Urdu  (B-17) Higher Edu Deptt | Advt:6/2017, Sr, No, 4(xvii) | 2nd Class Master’s Degree in the relevant subject or equivalent qualification from a recognized university. | **11/12/2017** | 1 hour and 30 minutes Ability Test having  200 Marks | MCQs based on Advertised qualification |
|  | Female Lecturer Urdu D/Q (B-17) Higher Edu Deptt | Adv: 6/17 Sr. No 05(ii) | --do-- | **09/12/2017** | --do-- | --do-- |
|  | Male Parole Officer (B-16)  Home & Tribal Affairs Deptt | Adv: 7/2017 S.No 36 | 2nd Class Master Degree in Social Work / Sociology or equivalent qualification. | **11/12/2017** | --do-- | --do-- |
|  | Female Parole Officer 7/2017 S.No 37 (B-16) Home & Tribal Affairs Deptt | Adv: 7/2017 S.No 37 | --do-- | --do-- | --do-- | --do-- |
|  | Female PRINCIPAL (B-18)  E & SE Department | Adv No 09/2017 S.No 10 | Masters degree with M.Ed/M.A (Edu:) or equivalent qualification from a recognized university with nine years teaching / administrative experience in recognized Secondary School / Higher Secondary School. | --do-- | --do-- | MCQs based on Advertised qualification + English General + General Knowledge |
|  | Female PRINCIPAL (D/Q) (B-18) E & SE Deptt | ADV. No 09/2017 S.No 11 | --do-- | --do-- | --do-- | --do-- |
|  | Planning Officer  (Both Sexes) (B-17)  E & SE Deptt | Adv. No 6-2016, Sr.No 6 | Master Degree in Economics, Statistics or Business Administration, Public Administration or Commerce from a recognized university. | **12/12/2017** | --do-- | MCQs based on Advertised qualification i.e. Economics + Statistics+ Public Administration + General Knowledge + English General |
|  | Assistant Director (B-17)  Transport Department | Adv. No 8-2015, Sr.No 47 | At least 2nd class Master’s Degree in Economics, Statistics or Public Administration from recognized University | --do-- | --do-- | --do-- |
|  | Male Lecturer Information Tech (B-17) Higher Edu Deptt | Advt: 6/2017, Sr. No.01 | 2nd Class Master’s Degree in the relevant subject or equivalent qualification from a recognized uni. | --do-- | --do-- | MCQs based on Advertised qualification + English General |
| **S#** | **Posts** | **Advertisement & Serial No of Posts.** | **Qualification** | **Test Date** | **Test Specification** | **Syllabus** |
|  | Male Lecturer Physics  (B-17) Higher Edu Deptt | Advt: 6/2017, Sr. No.01) (xx) | 2nd Class Master’s Degree in the relevant subject or equivalent qualification from a recognized university. | **12/12/2017** | 1 hour and 30 minutes Ability Test having  200 Marks | MCQs based on Advertised qualification + English General |
|  | Female Lecturer Physics (B-17) Higher Edu Deptt | Advt: 6/2017, Sr. No.04) (xiii) | --do-- | --do-- | --do-- | --do-- |
|  | Male lec Physics (D/Q)  (B-17) Higher Edu Deptt | (Adv. 6/17, S, No 2 (v) | --do-- | --do-- | --do-- | --do-- |
|  | Male S.S Physics (B-17)  E & SE Deptt | (Adv. 2/17, S, No 14) | At least 2nd class Master’s Degree or Four years BS Degree in the relevant subject with Bachelor of Education or M.Ed or Master of Education (Industrial Arts or Business Education) or M.A Education or Equivalent Qualification from recognized University. | **13/12/2017** | --do-- | MCQs based on Advertised qualification + Education |
|  | Female S.S Physics (B-17)  E & SE Deptt | (Adv. 6/17, S, No 14 (vi) | At least 2nd class Master’s Degree or Four years BS Degree in the relevant subject with Bachelor of Education or M.Ed or Master of Education (Industrial Arts or Business Education) or M.A Education or Equivalent Qualification from recognized University. | --do-- | --do-- | --do-- |
|  | Male S.S English (B-17)  E & SE Deptt | (Adv.3/17, S, No 13 | --do-- | --do-- | --do-- | MCQs based on Advertised qualification |
|  | Female S.S English (B-17)  E & SE Deptt | (Adv. 6/17, S, No 14 (i) | --do-- | --do-- | --do-- | --do-- |
| **S#** | **Posts** | **Advertisement & Serial No of Posts.** | **Qualification** | **Test Date** | **Test Specification** | **Syllabus** |
|  | Male S.S Biology (B-17)  E & SE Deptt | (Adv.2/17, S, No 9) | **1.** At least 2nd class Master’s Degree or Four years BS Degree in the relevant subject with Bachelor of Education or M.Ed or Master of Education (Industrial Arts or Business Education) or M.A Education or Equivalent Qualification from recognized University OR  **2.** If no suitable candidate possessing the above qualification is available, a candidate possessing Master’s Degree in the relevant subject may be appointed as Subject Specialist subject to the condition that he/she shall acquire the requisite qualification as specified above within three years from the date of his appointment, failing which his service will be terminated without notice irrespective of any provision of the rules for the time being in force. **For Biology:** 2nd class Master Degree in Botany or Zoology provided that the other subject has been studied at graduate level. | **14/12/2017** | 1 hour and 30 minutes Ability Test having  200 Marks | MCQs based on Advertised qualification |
|  | Female S.S Biology (B-17)  E & SE Deptt | (Adv. 6/17, S, No 14 (iv) | --do-- | **14/12/2017** | --do-- | --do-- |
|  | Male S.S Biology (D/Q) (B-17) E & SE Deptt | (Adv.2/17, S, No 10) | --do-- | --do-- | --do-- | --do-- |
|  | Female S.S Biology (M/Q) (B-17) E & SE Deptt | Adv:06/2017 Sr.No 15(ii) | --do-- | --do-- | --do-- | --do-- |
|  | Female S.S Biology (D/Q) (B-17) E & SE Deptt | Adv:06/2017 Sr.No 16(i) | --do-- | --do-- | --do-- | --do-- |
|  | Male Lecturer Geography  (B-17) Higher Edu Deptt | Advt: 6/2017, Sr. No.01(ix) | **(a)** 2nd Class Master’s Degree in the relevant subject or equivalent qualification from a recognized university. | **15/12/2017** | --do-- | MCQs based on Advertised qualification + English General |
| **S#** | **Posts** | **Advertisement & Serial No of Posts.** | **Qualification** | **Test Date** | **Test Specification** | **Syllabus** |
|  | Female Lecturer Geography (B-17)  Higher Edu Deptt | Advt: 6/2017, Sr. No. 4(vi) | 2nd Class Master’s Degree in the relevant subject or equivalent qualification from a recognized uni. | **15/12/2017** | 1 hour and 30 minutes Ability Test having  200 Marks | MCQs based on Advertised qualification + English General |
|  | Male Lecturer History  (B-17) Higher Edu Deptt | Advt: 6/2017, Sr. No.01(xi) | --do-- | --do-- | --do-- | MCQs based on Advertised qualification |
|  | Female Lecturer History  (B-17) Higher Edu Deptt | Advt: 6/2017, Sr. No. 4(vii) | --do-- | --do-- | --do-- | --do-- |
|  | Dy. Superintendant Jail  (B-17) Home & Tribal Affairs Department | Advt: 9/2017 Sr.No 37 | **(i)** Second Class Bachelor’s Degree from a recognized University; **And**  **(ii)** LLB from a recognized University. | --do-- | --do-- | MCQs based on Advertised qualification + English General + General / Islamic Knowledge |
|  | Dy. Superintendant Jail  (B-17) Prisons Deptt | Advt: 6/2016 Sr.No 16 | --do-- | --do-- | --do-- | --do-- |
|  | Additional Government Pleader (Both Sexes) (B-17)  Law & Parliamentary Affairs department | Advt: 6/2016 Sr.No 27 | At least 2nd Class L.L.B Degree or equivalent qualification from recognized University with three years standing at the Bar experience. | --do-- | --do-- | --do-- |
|  | Computer Operator  (Both Sexes) (B-16)  Higher Edu Deptt | Advt: 5/2016 Sr.No 19 | **(i)** Second Class Bachelor’s Degree in Computer Science / Information Technology (BCS / BIT 04 years) from a recognized University; **OR**  **(ii)** Second Class Bachelor’s Degree from recognized University with one year Diploma in Information Technology from a recognized Board of Technical Education. | --do-- | --do-- | MCQs based on Advertised qualification + English General + Islamic / General Knowledge |
|  | Computer Operator  (Both Sexes) (B-16) Environment Forest & wildlife Deptt | Advt:6/2016 Sr.No 11 | --do-- | --do-- | --do-- | --do-- |
| **S#** | **Posts** | **Advertisement & Serial No of Posts.** | **Qualification** | **Test Date** | **Test Specification** | **Syllabus** |
|  | Computer Operator  (Minority) (B-16) Inspectorate General of Prisons | Advt:2/2017 Sr.No 37 | **(i)** Second Class Bachelor’s Degree in Computer Science / Information Technology (BCS / BIT 04 years) from a recognized University; **OR**  **(ii)** Second Class Bachelor’s Degree from recognized University with one year Diploma in Information Technology from a recognized Board of Technical Education. | **15/12/2017** | 1 hour and 30 minutes Ability Test having  200 Marks | MCQs based on Advertised qualification + English General + Islamic / General Knowledge |
|  | Computer Operator  (Minority) leftover (B-16)  E & SE Department | Advt:3/2017 Sr.No 7 | --do-- | **15/12/2017** | --do-- | --do-- |
|  | Computer Operator  (Disabled) leftover (B-16)  E & SE Department | Advt:3/2017 Sr.No 8 | --do-- | --do-- | --do-- | --do-- |
|  | Computer Operator Female (B-16)  Law Department | Advt:3/2017 Sr.No 29 | --do-- | --do-- | --do-- | --do-- |
|  | Computer Operator Female (B-16) Home & Tribal Affairs Deptt | Advt:7/2017 Sr.No 38 | --do-- | --do-- | --do-- | --do-- |
|  | Computer Operator Female (B-16) Sports Department | Advt:7/2017 Sr.No 52 | --do-- | --do-- | --do-- | --do-- |
|  | Assistant (B-16) Industries & Commerce Deptt | Advt:6/2016 Sr.No 20 | Bachelor’s Degree from a recognized university with at least 2nd Division. | --do-- | --do-- | MCQs based on General English + Islamic / General knowledge |
|  | Assistant (Disabled) (B-16) Industries & Commerce D. | Advt:6/2016 Sr.No 22 | --do-- | --do-- | --do-- | --do-- |
|  | Male Royalty Inspector  (B-11) Mines & Minerals D | Advt:3/2016 Sr.No 45 | --do-- | --do-- | --do-- | --do-- |
|  | Office Assistant (Both Sexes)  (B-16) Information Deptt | Advt:3/2016 Sr.No 38 | --do-- | --do-- | --do-- | --do-- |
| **S#** | **Posts** | **Advertisement & Serial No of Posts.** | **Qualification** | **Test Date** | **Test Specification** | **Syllabus** |
|  | Office Assistant (Both Sexes) (B-16) Environment deptt | Advt:3/2016 Sr.No 12 | --do-- | **15/12/2017** | --do-- | MCQs based on General English + Islamic / General knowledge |
|  | Lady Assistant Superintendant jail (B-14) Prisons Deptt | Advt:3/2017 Sr.No18 | --do-- | --do-- | --do-- | --do-- |
|  | Assistant Director (B-17) Archives & Libraries Deptt | Adv. No, 5/2016. S.No.18 | --do-- | **15/12/2017** | --do-- | --do-- |
|  | Male S.S Statistics (B-17)  E & SE Department | Adv. 2/17, S.No 15 | **1.** At least 2nd class Master’s Degree or Four years BS Degree in the relevant subject with Bachelor of Education or M.Ed or Master of Education (Industrial Arts or Business Education) or M.A Education or Equivalent Qualification from recognized University. OR  **2.** If no suitable candidate possessing the above qualification is available, a candidate possessing Master’s Degree in the relevant subject may be appointed as Subject Specialist subject to the condition that he/she shall acquire the requisite qualification as specified above within three years from the date of his appointment, failing which his service will be terminated without notice irrespective of any provision of the rules for the time being in force. | **16/12/2017** | 1 hour and 30 minutes Ability Test having  200 Marks | MCQs based on Advertised qualification + English General |
|  | Female S.S Statistics  (B-17) E & SE Department | Adv. 6/17, S, No 14 (vii) | --do-- | --do-- | --do-- | --do-- |
| **S#** | **Posts** | **Advertisement & Serial No of Posts.** | **Qualification** | **Test Date** | **Test Specification** | **Syllabus** |
|  | Lecturer Statistics (All Quota) (B-17) Higher Education Deptt | Advt: 6/2017, Sr. No.01(xxiv), 4(xvi), 7(ix) | 2nd Class Master’s Degree in the relevant subject or equivalent qualification from a recognized university | **16/12/2017** | --do-- | MCQs based on Advertised qualification + English General |
|  | Male Lecturer Health and Physical Education (B-17) Higher Education Deptt | Advt: 6/2017, Sr. No.01 | --do-- | --do-- | --do-- | MCQs based on Advertised qualification |
|  | Male Inspector (W&M)  (B-16) Labor Deptt | ADVT: 03/2017, Sr.No: 24 | Second Class Bachelor’s Degree with Physics, Chemistry, Electronics or Mathematics as one of the subject from a recognized university. | **16/12/2017** | --do-- | MCQs based on Advertised qualification + English General |
|  | Male Range Officer Wildlife (B-16) Office of the Chief Conservation wildlife Environment Deptt: | Adv. 6/2016, S, No 12 | **(i)** B.Sc in Wildlife Management / Wildlife Ecology / Wildlife Biology from a recognized university or institute with at least 2nd Division or  **(ii)** B.Sc Forestry from Pakistan Forest Institute Peshawar in 2nd Division or  **(iii)** B.Sc from a recognized university with Zoology / Botany as one of the subject in 2nd Division.  **Note: -** Qualification at S.No.(iii) will only be considered when no suitable candidate with qualification at S.No. (i) and (ii) is available. | **16/12/2017** | 1 hour and 30 minutes Ability Test having  200 Marks | MCQs based on Advertised qualification + English General + General Knowledge + Intelligence Questions |
|  | Male Sub Divisional Wildlife Officers (B-17) Office of the Chief Conservation wildlife Environment Deptt: | Adv. 5/2016, S, No 2 | **(i)** Master Degree in Wildlife, Forestry or National Park Management from a recognized University / Institute; OR  **(ii)** M.Sc Zoology or Botany in 2nd Division from a recognized University; OR  **(iii)** B.Sc Wildlife / Forestry or Bachelor of Veterinary Science / B.Sc Animal Husbandry or Doctor of Veterinary Medicine from a recognized University / Institute: | --do-- | --do-- | --do-- |
| **S#** | **Posts** | **Advertisement & Serial No of Posts.** | **Qualification** | **Test Date** | **Test Specification** | **Syllabus** |
| 1. ` | Male Lecturer Law (B-17) Higher Education Deptt | Advt: 6/2017, Sr. No.01 (xv) | **(a)** 2nd Class Master’s Degree in the relevant subject or equivalent qualification from a recognized university, OR  **(b)** 2nd Class LLB Degree from a recognized university for lecturer in Law. | **16/12/2017** | 1 hour and 30 minutes Ability Test having  200 Marks | MCQs based on Advertised qualification + English General + General knowledge |
|  | Female Lecturer Law  (B-17) Higher Education Deptt | Advt: 6/2017, Sr. No.04 (x) | --do-- | --do-- | --do-- | --do-- |
|  | Male Lecturer Political Science (B-17) Higher Education Deptt | Advt: 6/2017, Sr. No.01(xxi) | 2nd Class Master’s Degree in the relevant subject or equivalent qualification from a recognized university | **18/12/2017** | --do-- | MCQs based on Advertised qualification + General knowledge |
|  | Female Lecturer Political Science (B-17) Higher Education Deptt | Advt: 6/2017, Sr. No. 4(xiv) | --do-- | --do-- | --do-- | --do-- |
|  | Male Lecturer Pak Study  (B-17) Higher Education Deptt | Advt: 6/2017, Sr. No.01 (Xix) | --do-- | --do-- | --do-- | MCQs based on Advertised qualification + English General |
|  | Female Lecturer Pak Study (B-17) Higher Education Deptt | Advt: 6/2017, Sr. No. 4(xii) | --do-- | --do-- | --do-- | --do-- |
|  | Male Lecturer Pak Study in commerce college (B-17) Higher Education Deptt | Advt: 6/2017, Sr. No. 6(vi) | --do-- | --do-- | --do-- | --do-- |
|  | Female S.S Pak Study  (B-17) E & SE Department | Adv. No. 6/17. Sr. 14 (ii) | **1.** At least 2nd class Master’s Degree or Four years BS Degree in the relevant subject with Bachelor of Education or M.Ed or Master of Education (Industrial Arts or Business Education) or M.A Education or Equivalent Qualification from recognized University. | --do-- | --do-- | --do-- |
| **S#** | **Posts** | **Advertisement & Serial No of Posts.** | **Qualification** | **Test Date** | **Test Specification** | **Syllabus** |
|  | Male Lecturer Botany  (B-17) Higher Education Deptt | Advt: 6/2017, Sr. No.01(ii) | 2nd Class Master’s Degree in the relevant subject or equivalent qualification from a recognized university | **19/12/2017** | 1 hour and 30 minutes Ability Test having  200 Marks | MCQs based on Advertised qualification + English General |
|  | Female Lecturer Botany  (B-17) Higher Education Deptt | Advt: 6/2017 Sr. No.04 (i) | --do-- | --do-- | --do-- | --do-- |
|  | Female Lecturer Botany (Disabled) (B-17) Higher Education Deptt | Advt: 6/2017, Sr. No.05 (iv) | --do-- | **19/12/2017** | --do-- | --do-- |
|  | Male Lecturer Zoology  (B-17) Higher Education Deptt | Advt: 6/2017, Sr. No.01(xxvi) | --do-- | --do-- | --do-- | MCQs based on Advertised qualification + English General |
|  | Female Lecturer Zoology  (B-17) Higher Education Deptt | Advt: 6/2017, Sr. No. 4(xviii) | 2nd Class Master’s Degree in the relevant subject or equivalent qualification from a recognized university | **19/12/2017** | --do-- | --do-- |
|  | Male Dental Surgeon  (B-17) Health Department | (ADVT: 02/2017, Sr.No: 27) | **(a)** BDS or equivalent qualification from a recognized university. **(b)** Completion of House Job Training. | **20/12/2017** | --do-- | MCQs based on Advertised qualification |
|  | Female Dental Surgeon  (B-17) Health Department | ADVT: 02/2017, Sr.No: 28 | --do-- | --do-- | --do-- | --do-- |
|  | Monitoring Inspector  (B-14) Forestry Environment Department | ADVT: 7/2017 Sr.No 35 | At least 2nd class Bachelor’s Degree in Bio Chemistry, Chemistry, Statistics, Mathematics, Economics, Botany, Agriculture, Forestry and Physics as one of the subjects from a recognized University with one Year experience in Data Collection or Laboratory Work in Govt: or Semi Govt: Organization. | **20/12/2017** | --do-- | MCQs based on Advertised qualification + English General + General Knowledge + Intelligence Questions |
|  | Research Officer / Farm Manager (B-17) Livestock & Dairy Dev Department | ADVT: 02/2017, Sr.No: 01 | Doctor of Veterinary Medicine (DVM) or equivalent qualification in Veterinary Sciences recognized by PVMC. | --do-- | --do-- | --do-- |
| **S#** | **Posts** | **Advertisement & Serial No of Posts.** | **Qualification** | **Test Date** | **Test Specification** | **Syllabus** |
|  | Senior Research Officer/ Senior Biochemist (B-18)  Livestock & Dairy Dev Department | Adv.4/16. Sr. No1 | **(a)** Ph.D in Veterinary/Animal Sciences/Bio-Chemistry, after basic degree of D.V.M or equivalent qualification recognized by PVMC, **OR**  **(b)** M.Sc (Honss) / M/Phil / M.S in Veterinary/Animal Sciences / Bio-Chemistry, after basic degree of DVM or equivalent qualification recognized by PVMC having two years research Experience with at least two research Publications, **OR**  **(c)** Doctor of Veterinary Medicine or equivalent qualification in Veterinary Sciences recognized by PVM having five years experience in the relevant field (Research) with at least two Research Publications. | **20/12/2017** | 1 hour and 30 minutes Ability Test having  200 Marks | MCQs based on Advertised qualification + English General + General Knowledge + Intelligence Questions |
|  | Labour Officers (B-16) Labor Department | ADVT: 03/2017, Sr.No: 25 | L.L.B or Second Class Master’s Degree in Economics, MBA or Master of Public Administration from a recognized university. | --do-- | --do-- | MCQs based on Advertised qualification + General Knowledge + English General |
|  | Chemist (Instrumental) in Environmental protection agency (B-17) Forestry Environment Deptt | ADVT: 04/2017, Sr.No: 42 | At least 2nd Class Master Degree in Chemistry with Analytical Chemistry as one of the major subject from a recognized university. | --do-- | --do-- | MCQs based on Advertised qualification |
|  | Junior Transmission Engineer (B-16) Information & Public Relations Deptt | ADVT:03/2017, Sr.No: 20 | **(i)** At least Second Class Bachelor’s Degree in Electronics or Electrical Engineering (Telecommunication) from a recognized University, or  **(ii)** Diploma of Associate Engineering with one year experience in Radio Transmission. | --do-- | --do-- | MCQs based on Advertised qualification + English General + General Knowledge + Intelligence Questions |
| **S#** | **Posts** | **Advertisement & Serial No of Posts.** | **Qualification** | **Test Date** | **Test Specification** | **Syllabus** |
|  | Assistant Public Prosecutor in Directorate of Prosecution (B-17) Home & Tribal Affairs Deptt | ADVT: 02/2017, Sr.No: 32 | **(i)** L.L.B (at least 2nd Division) from a recognized University and  **(ii)** License from the Bar Council. | **20/12/2017** | 1 hour and 30 minutes Ability Test having  200 Marks | MCQs based on Advertised qualification |
|  | Assistant Public Prosecutor in Directorate of Prosecution. (Female) (B-17) Home & Tribal Affairs Deptt | ADVT: 02/2017, Sr.No:33 | --do-- | --do-- | --do-- | --do-- |
|  | Senior Instructor Prison  (B-17) Home & Tribal Affairs Deptt | Advt: 9/2017 Sr. No 35 | At least Second Class LLB or its equivalent qualification from a recognized University. | --do-- | --do-- | --do-- |
|  | Assistant Food Controller  (B-14) *FOOD department* | ADVT: 02/2017, Sr.No: 22 | Degree from recognized University. | **21/12/2017** | --do-- | MCQs based on Advertised qualification + English General + General Knowledge + Intelligence Questions |
|  | Computer Operator in Directorate of Prosecution  (B-16) Home & Tribal Affairs Deptt | ADVT: 02/2017, Sr.No: 34 | **(i)** 2nd Class Bachelor’s Degree in Computer Science / Information Technology (BCS/BIT 04 years) from a recognized University; or **(ii)** 2nd Class Bachelor’s Degree from a recognized university with one year Diploma in Information Technology from a recognized Board of Technical Edu. | --do-- | --do-- | MCQs based on Advertised qualification + English General + Islamic / General Knowledge |
|  | Computer Operator in Inspectorate General of Prisons (B-16) Home & Tribal Affairs Deptt | ADVT: 02/2017, Sr.No: 36 | **(i)** 2nd Class Bachelor’s Degree in Computer Science / Information Technology (BCS/BIT 04 years) from a recognized University; or **(ii)** 2nd Class Bachelor’s Degree from a recognized university with one year Diploma in Information Technology from a recognized Board of Technical Edu. | --do-- | --do-- | MCQs based on Advertised qualification + English General + Islamic / General Knowledge |
|  | Female Computer Operator (B-16) E & SE D. | ADVT: 03/2017, Sr.No: 06 | --do-- | --do-- | --do-- | --do-- |
| **S#** | **Posts** | **Advertisement & Serial No of Posts.** | **Qualification** | **Test Date** | **Test Specification** | **Syllabus** |
|  | Computer Operator (B-16)  Higher Education Deptt | ADVT: 03/2017, Sr.No: 17 | --do-- | **21/12/2017** | 1 hour and 30 minutes Ability Test having  200 Marks | MCQs based on Advertised qualification + English General + Islamic / General Knowledge |
|  | Computer Operator (B-16)  Law & Parliamentary Affairs Deptt | ADVT: 03/2017, Sr.No: 28 | --do-- | --do-- | --do-- | --do-- |
|  | Assistant Computer Programmer in Prisons Department (B-16) Home & Tribal Affairs Deptt | ADVT: 02/2017, Sr.No: 35 | At least Second Class Master’s Degree in Computer Science or four years Bachelor’s Degree in Information Technology or its equivalent qualification from a recognized university. | --do-- | --do-- | --do-- |
|  | Male Lecturer Arabic  (B-17) Higher Education Deptt | Advt: 6/2017, Sr. No.01 | **(a)** 2nd Class Master’s Degree in the relevant subject or equivalent qualification from a recognized university, | **22/12/2017** | --do-- | MCQs based on Advertised qualification |
|  | Junior Architect  (Both Sexes) (B-17) C & W Department | Advt: 4/2016, Sr. No.10 | **(i)** Bachelor’s Degree in Architecture from Higher Education Commission’s recognized University / College / Institute. **AND**  **(ii)** Registration with Pakistan Council of Architectural & Town Planner (PCATP). | --do-- | --do-- | MCQs based on Advertised qualification + English General |
|  | Deputy Director (Research 7 Analysis) (Both Sexes)  (B-18) Police Department | Advt: 4/2016, Sr. No.43 | At least Second Class MS / M.Phil, or its equivalent qualification in Criminology Studies, Psychology, Sociology, Anthropology, Political Science, Statistics or Economics from a recognized University with strong background of research and writing skills.  Four years of active research experience in the relevant field. | --do-- | --do-- | MCQs based on Advertised qualification + English General + General Knowledge + Intelligence Questions |
| **S#** | **Posts** | **Advertisement & Serial No of Posts.** | **Qualification** | **Test Date** | **Test Specification** | **Syllabus** |
|  | Gender Analyst (BPS-17) (Both Sexes) ZAKAT, USHER, SOCIAL WELFARE & WOMEN DEVELOPMENT DEPARTMENT | Advt: 4/2016, Sr. No.48 | **(i)** 2nd Class Master’s Degree in Gender Studies OR  **(ii)** Master’s Degree in Social Work/Sociology / Anthropology / Social Sciences with at least three (03) years experience in relevant field. | **22/12/2017** | 1 hour and 30 minutes Ability Test having  200 Marks | MCQs based on Advertised qualification + English General + General Knowledge |
|  | Male Lecturer Sociology  (B-17) Higher Education Department | Advt No. 6/17, Sr No 1 (xxiii) | **(a)** 2nd Class Master’s Degree in the relevant subject or equivalent qualification from a recognized university | --do-- | --do-- | --do-- |
|  | Female Project Manager (BPS-17) ZAKAT, USHER, SOCIAL WELFARE & WOMEN DEVELOPMENT DEPARTMENT | ADVT: 02/2017, Sr.No: 49 | 2nd Class Master’s Degree in Social work, Sociology or Anthropology from a recognized university. | --do-- | --do-- | --do-- |
|  | Male Lecturer Micro Biology (B-17) Higher Education Department | Advt: 6/2017, Sr. No.01 (x) | 2nd Class Master’s Degree in the relevant subject or equivalent qualification from a recognized university | --do-- | --do-- | MCQs based on Advertised qualification + English General |
|  | Infrastructure and Service Officer (Engineer) (B-17) Local Govt, Election & Rural Dev Department | Advt: 6/2017 Sr.No 21 | At least 2nd Division BS Degree in Civil Engineering from a recognized University. | --do-- | --do-- | MCQs based on Advertised qualification + English General + General Knowledge |
|  | Male Lecturer Electronics  (B-17) Higher Education Department | Advt: 6/2017, Sr. No.01 (vii) | 2nd Class Master’s Degree in the relevant subject or equivalent qualification from a recognized university | --do-- | --do-- | MCQs based on Advertised qualification + English General |
|  | Male Lecturer International Relations (B-17) Higher Education Department | Advt: 6/2017, Sr. No.01 (xiii) | 2nd Class Master’s Degree in the relevant subject or equivalent qualification from a recognized university | --do-- | --do-- | --do-- |
| **S#** | **Posts** | **Advertisement & Serial No of Posts.** | **Qualification** | **Test Date** | **Test Specification** | **Syllabus** |
|  | Male Livestock Production Officer (Health) (B-17) Agriculture Livestock & | Advt: 3/2016, Sr. No.03 | **(i)** B.Sc (Hons) Animal Husbandry from a recognized University; Or  **(ii)** Doctor of Veterinary Medicine (DVM) or equivalent qualification in Veterinary Science from a recognized University and registered with Pakistan Veterinary Medical Council (PVMC). | **22/12/2017** | 1 hour and 30 minutes Ability Test having  200 Marks | MCQs based on Advertised qualification |
|  | Male Lecturer Pashto  (B-17) Higher Education Department | Advt: 6/2017, Sr. No.01 (xviii) | 2nd Class Master’s Degree in the relevant subject or equivalent qualification from a recognized university | --do-- | --do-- | --do-- |
|  | Female S.S Pashto  (B-17) E & SE Department | Adv. No. 6/17. Sr. 14 (ix) | At least 2nd class Master’s Degree or Four years BS Degree in the relevant subject with Bachelor of Education or M.Ed or Master of Education (Industrial Arts or Business Education) or M.A Education or Equivalent Qualification from recognized University. | --do-- | --do-- | --do-- |
|  | Male Lecturer Psychology B-17) Higher Education Department | Advt: 6/2017, Sr. No.01 (xxii) | 2nd Class Master’s Degree in the relevant subject or equivalent qualification from a recognized university | --do-- | --do-- | MCQs based on Advertised qualification + English General |
|  | Female Lecturer Psychology (B-17) Higher Education Department | Advt: 6/2017, Sr. No.04 (xv) | --do-- | --do-- | --do-- | --do-- |
|  | Male Community Dev. Officers in CDE & GAD Directorate of Forest  (BPS-16) | ADVT: 03/2017, Sr.No: 14 | At least 2nd Class Master Degree in Rural Development, Sociology, Rural Sociology, Social Work, Anthropology, Agriculture Extension, Mass Communication or equivalent qualification from a recognized university. | --do-- | --do-- | MCQs based on Advertised qualification + English General + General Knowledge |
|  | Male Community Dev. Officers in CDE & GAD Directorate of Forest  . (BPS-16) | ADVT: 06/2016, Sr.No: 10 | At least 2nd Class Master Degree in Rural Development, Sociology, Rural Sociology, Social Work, Anthropology, Agriculture Extension, Mass Communication or equivalent qualification from a recognized uni. | --do-- | --do-- | --do-- |
| **S#** | **Posts** | **Advertisement & Serial No of Posts.** | **Qualification** | **Test Date** | **Test Specification** | **Syllabus** |
|  | Female Community Dev. Officers BPS-16 forestry, environment & wildlife department | ADVT: 05/2016, Sr.No: 03 | At least 2nd Class Master Degree in Rural Development, Sociology, Rural Sociology, Social Work, Anthropology, Agriculture Extension, Mass Communication or equivalent qualification from a recognized university. | **22/12/2017** | 1 hour and 30 minutes Ability Test having  200 Marks | MCQs based on Advertised qualification + English General + General Knowledge |
|  | Assistant Programmer  (B-16) *Police Department* | ADVT: 07/2017, Sr.No: 49 | Second Class Master Degree in Computer Science or four years Bachelor Degree in Information Technology or Computer Science or equivalent qualification from a recognized University. | --do-- | --do-- | MCQs based on Advertised qualification + English General + General Knowledge + Intelligence Questions |
| **Tentative Dates** | | | | | | |
| **S#** | **Posts** | **Advertisement & Serial No of Posts.** | **Qualification** | **Tentative Test Date** | **Test Specification** | **Syllabus** |
|  | Assistant (B-16) *Police Department* | ADVT: 04/2016, Sr.No: 44 | 2nd Class Bachelor’s Degree from any recognized university of Pakistan or abroad | From 29th January to 2nd February | --do-- | MCQs based on Advertised qualification + General English + Islamic / General knowledge |
|  | Assistant (B-16) *Police Department* | ADVT: 01/2013, Sr.No: 33 | --do-- | --do-- | --do-- | --do-- |
|  | Office Assistant (B-16) Sports, Tourism, Archeology & Museum Deptt | ADVT:02/2017, Sr.No: 21 | --do-- | --do-- | --do-- | --do-- |
|  | Assistant (B-16) E & SE Department | ADVT: 03/2017, Sr.No: 01 | --do-- | --do-- | --do-- | --do-- |
|  | Assistant(Women Quota) (B-16) E & SE Department | ADVT: 03/2017, Sr.No: 02 | --do-- | --do-- | --do-- | --do-- |
|  | Assistant(Minority Quota) (B-16) E & SE Department | ADVT: 03/2017, Sr.No: 03 | --do-- | --do-- | --do-- | --do-- |
|  | Assistant(Disabled Quota) (B-16) E & SE Department | ADVT: 03/2017, Sr.No 4 | --do-- | --do-- | --do-- | --do-- |
|  | Office Assistant (B-16)  *establishment department* | ADVT:02/2017, Sr.No: 20 | 2nd Class Bachelor’s Degree from any recognized university of Pakistan or abroad | --do-- | --do-- | --do-- |
|  |  |  |  |  |  |  |
|  | Assistant (B-16) Higher Education Department | ADVT: 03/2017, Sr.No 16 | 2nd Class Bachelor’s Degree from any recognized university of Pakistan or abroad | From 29th January to 2nd February | 1 hour and 30 minutes Ability Test having  200 Marks | MCQs based on Advertised qualification + General English + Islamic / General knowledge |
|  | Assistant (B-16) Law & Parliamentary Education Education | ADVT: 03/2017, Sr.No: 26 | --do-- | --do-- | --do-- | --do-- |
|  | Computer Operator (B-16)  information and public relation s | ADVT: 07/2017, Sr.No: 48 | 2nd Class Bachelor’s Degree in Computer Science / Information Technology (BCS/BIT 04 years) from a recognized University; or **(ii)** 2nd Class Bachelor’s Degree from a recognized university with one year Diploma in Information Technology from a recognized Board of Technical Edu. | --do-- | --do-- | MCQs based on Advertised qualification + Computer + English General + Islamic / General Knowledge |
|  | Computer Operator (B-16)  E & SE Department | ADVT: 03/2017, Sr.No: 05 | --do-- | --do-- | --do-- | --do-- |
|  | Computer Operator (B-16) Sports, Tourism, Archeology & Museum Deptt | ADVT: 07/2017, Sr.No: 51 & 52 | --do-- | --do-- | --do-- | --do-- |
|  | Tehsil Municipal Officer  (B-17) *local government department* | ADVT: 09/2017, Sr.No: 41 & 42 | At least 2nd division Bachelor’s Degree from a recognized University. | From 29th January to 2nd February | --do-- | 1. Pakistan Studies focus on Local Governance. 2. General Knowledge (Islamiyat, Pakistan Affairs, Current Affairs). 3. Intelligence. 4. English Grammar. 5. KP Right to Information Act. 6. KP Right to Services Act. 7. Removal of Encroachment from Public Property Act. 8. Local Governance, Historical perspective in the sub-continent. 9. Local Government System in Pakistan since 1958. 10. KP Local Government Act 2013. 11. Major Municipal Services-International and National Standards. 12. Disaster + Emergency Management, Fire fighting, Floods, Earthquakes, natural calamity. NDMA, PDMA, Rehabilitation and Relief. 13. Major Regulatory Instruments of Local Governance in KhyberPakhtunkhwa.   Budget Rules, Taxation  Rules,  Urban Immovable Property  Tax, Rules of Business. |