

| S# | Name of post | Department | BPS | Adv: No. | S# of Post | Adv Closing Date | No. of Post | Appls: | Mode of Selection | Test Date | Inter: Date | No. of Cand: Interviewed | Recom: | Current Status |
|----|---|--------------------------------------|-----|----------|------------|------------------|-------------|--------|------------------------|------------|----------------|--------------------------|--------|-------------------|
| 1. | Statistical Officer | Agriculture, Livestock & Cooperative | 17 | 2/19 | 1 | 08/03/2019 | 9 | 1652 | Ability Test | 24/02/2020 | 02-10/11/2020 | 55 | 9 | Filled |
| 2. | Assistant Soil Survey Research Officer | Agriculture, Livestock & Cooperative | 17 | 2/19 | 2 | 08/03/2019 | 6 | 220 | Ability Test | 08/02/2021 | 26-28/04/2021 | 31 | 6 | Filled |
| 3. | Research Officer/Farm Manager (Minority Quota) (Leftover) | Agriculture, Livestock & Cooperative | 17 | 2/19 | 3 | 08/03/2019 | 1 | 3 | D-Interview | -- | 17/10/2019 | 1 | 1 | Filled |
| 4. | Subject Specialist Economics (Minority Quota) (Leftover) | Elementary & Secondary Education | 17 | 2/19 | 4 v | 08/03/2019 | 2 | 14 | D-Interview | -- | 15/12/2020 | 2 | 2 | Filled |
| 5. | Female Librarian (Leftover) | Elementary & Secondary Education | 17 | 2/19 | 5 a | 08/03/2019 | 6 | 26 | D-Interview | -- | 02-04/03/2020 | 30 | 5 | 05 posts leftover |
| 6. | Veterinary Officer/ Surgeon | Forestry , Environment & Wildlife | 17 | 2/19 | 9 | 08/03/2019 | 3 | 152 | Ability Test | 14/01/2020 | 04-05/11//2020 | 16 | 2 | 01 post leftover |
| 7. | Assistant Director | Forestry , Environment & Wildlife | 17 | 2/19 | 10 | 08/03/2019 | 1 | 147 | Ability Test | | 22/12/2021 | 5 | 1 | Filled |
| 8. | NTPF Development Officer | Forestry , Environment & Wildlife | 16 | 2/19 | 11 | 08/03/2019 | 2 | 184 | Academic Short-listing | --- | 21/02/2022 | 9 | 2 | Filled |
| 9. | PHC Technologist MP | Health | 17 | 2/19 | 19 a | 08/03/2019 | 15 | 203 | D-Interview | -- | 8-12/04/2021 | 80 | 12 | 3 posts leftover |

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|-----|---|------------------|-----|----------|------------|------------------|-------------|--------|-------------------|------------|---------------|--------------------------|--------|----------------|
| 10. | PHC Technologist MP Female | Health | 17 | 2/19 | 19 b | 08/03/2019 | 1 | 17 | D-Interview | -- | 8-12/04/2021 | 0 | 1 | Filled |
| 11. | Clinical Technologist Dental | Health | 17 | 2/19 | 21 | 08/03/2019 | 1 | 88 | Direct Interview | -- | 29/03/2021 | 5 | 1 | Filled |
| 12. | Clinical Technologist Pathology | Health | 17 | 2/19 | 22 | 08/03/2019 | 4 | 410 | Direct Interview | -- | 29/04/2021 | 11 | 4 | Filled |
| 13. | Clinical Technologist Pharmacy | Health | 17 | 2/19 | 23 a | 08/03/2019 | 9 | 382 | Ability Test | | 18-19/03/2021 | 50 | 9 | Filled |
| 14. | Clinical Technologist Pharmacy (Female Quota) | Health | 17 | 2/19 | 23 b | 08/03/2019 | 1 | 57 | Ability Test | | 18-19/03/2021 | 0 | 1 | Filled |
| 15. | Male Assistant Professor Computer Science | Higher Education | 18 | 2/19 | 24 i | 08/03/2019 | 2 | 145 | Ability Test | 29/12/2020 | 02/03/2021 | 10 | 2 | Filled |
| 16. | Male Assistant Professor Maths | Higher Education | 18 | 2/19 | 24 ii | 08/03/2019 | 2 | 155 | Ability Test | 30/12/2020 | 12/03/2021 | 11 | 2 | Filled |
| 17. | Male Assistant Professor Economics | Higher Education | 18 | 2/19 | 24 iii | 08/03/2019 | 2 | 74 | Ability Test | 29/12/2020 | 25/03/2021 | 11 | 2 | Filled |
| 18. | Male Assistant Professor Statistics | Higher Education | 18 | 2/19 | 24 iv | 08/03/2019 | 2 | 59 | Ability Test | 29/12/2020 | 25/03/2021 | 11 | 2 | Filled |

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| 19. | Male Assistant Professor Commerce | Higher Education | 18 | 2/19 | 24 v | 08/03/2019 | 1 | 99 | Ability Test | 29/12/2020 | 08/03/2021 | 7 | 1 | Filled |
| 20. | Director Physical Education | Higher Education | 17 | 2/19 | 27 | 08/03/2019 | 1 | 116 | Ability Test | 08/02/2021 | 29/07/2021 | 5 | 1 | Filled |
| 21. | Female Director Physical Education | Higher Education | 17 | 2/19 | 28 | 08/03/2019 | 1 | 16 | Direct Interview | --- | 23-24/12/2020 | 16 | 1 | Filled |
| 22. | Female Librarian | Higher Education | 17 | 2/19 | 29 | 08/03/2019 | 1 | 24 | Direct Interview | --- | 14/12/2020 | 24 | 1 | Filled |
| 23. | Lecturer Geography (Leftover) | Higher Education | 17 | 2/19 | 30 | 08/03/2019 | 1 | 9 | D-Interview | --- | 27/01/2021 | 9 | 1 | Filled |
| 24. | Parole Probation Officer (Leftover) | Home & T.A | 16 | 2/19 | 32 | 08/03/2019 | 1 | 45 | Ability Test | | 01/11/2019 | 7 | 1 | Filled |
| 25. | Accounts Officer | Mines & Minerals Development | 17 | 2/19 | 33 | 08/03/2019 | 1 | 607 | Ability Test | 15/01/2020 | 06/11/2020 | 5 | 1 | Filled |
| 26. | NSV Surgeon | Population Welfare | 17 | 2/19 | 34 | 08/03/2019 | 1 | 10 | D-Interview | -- | 26/10/2020 | 10 | 1 | Filled |
| 27. | PMS Officer (In-Service) (Leftover) | Establishment | 17 | 4/19 | 1 | 13/03/2019 | 34 | 503 | Written Test | 11-14/06/2019 | 12/02/2020 | 8 | 8 | 26 posts leftover |

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| 28. | Assistant Director Fisheries | Agriculture Live Stock & Cooperative | 17 | 8/19 | 1 a | 13/09/2019 | 8 | 614 | Ability Test | 14/01/2020 | 12 to 19/03/2020 | 49 | 8 | Filled |
| 29. | Assistant Director Fisheries (Female Quota) | Agriculture Live Stock & Cooperative | 17 | 8/19 | 1 b | 13/09/2019 | 1 | 112 | Ability Test | 14/01/2020 | 12 to 19/03/2020 | 0 | 1 | Filled |
| 30. | Assistant Engineer Civil | Communication & Works | 17 | 8/19 | 2 a | 13/09/2019 | 13 | 2935 | Ability Test | 27/02/2020 | 01-18/01/2021 | 113 | 13 | Filled |
| 31. | Assistant Engineer Civil (Female Quota) | Communication & Works | 17 | 8/19 | 2 b | 13/09/2019 | 3 | 35 | Ability Test | 27/02/2020 | 01-18/01/2021 | 0 | 3 | Filled |
| 32. | Assistant Engineer Civil (Minority Quota) | Communication & Works | 17 | 8/19 | 2 c | 13/09/2019 | 3 | 05 | Ability Test | 27/02/2020 | 01-18/01/2021 | 0 | 2 | 01 leftover |
| 33. | Assistant Engineer Civil (Disable Quota) | Communication & Works | 17 | 8/19 | 2 d | 13/09/2019 | 1 | 22 | Ability Test | 27/02/2020 | 01-18/01/2021 | 0 | 1 | Filled |
| 34. | Senior Scale Stenographer | Energy & Power | 16 | 8/19 | 5 | 13/09/2019 | 1 | 104 | Practical Test | 01/12/2020 | 17-22/03/2021 | 34 | 1 | Filled |
| 35. | Monitoring Inspector | Forestry, Environment & Wildlife | 14 | 8/19 | 6 | 13/09/2019 | 11 | 861 | Ability Test | 26/11/2020 | 15-19/02/2021 | 58 | 11 | Filled |
| 36. | Assistant Director | Forestry, Environment & Wildlife | 17 | 8/19 | 7 | 13/09/2019 | 1 | 437 | Ability Test | 09/02/2021 | 30/08/2021 | 6 | 1 | Filled |

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| 37. | Analyst | Forestry, Environment & Wildlife | 17 | 8/19 | 8 | 13/09/2019 | 1 | 120 | Academic Short-listing | --- | 22/02/2022 | 5 | 1 | Filled |
| 38. | Male Parole Probation Officer | Home & Tribal Affairs | 16 | 8/19 | 9 | 13/09/2019 | 3 | 244 | Ability Test | 26/02/2020 | 21-22/11/2020 | 19 | 3 | Filled |
| 39. | Assistant Public Prosecutor | Home & Tribal Affairs | 17 | 8/19 | 10 a | 13/09/2019 | 28 | 2446 | Ability Test | 16/01/2020 | 02 Oct to 08/12/2020 | 209 | 28 | Filled |
| 40. | Assistant Public Prosecutor (Female Quota) | Home & Tribal Affairs | 17 | 8/19 | 10 b | 13/09/2019 | 3 | 384 | Ability Test | 16/01/2020 | 02 Oct to 08/12/2020 | 0 | 3 | Filled |
| 41. | Assistant Public Prosecutor (Minority Quota) | Home & Tribal Affairs | 17 | 8/19 | 10 c | 13/09/2019 | 2 | 08 | D-Interview | -- | 02 Oct to 08/12/2020 | 0 | 2 | Filled |
| 42. | Assistant Public Prosecutor (Disable Quota) | Home & Tribal Affairs | 17 | 8/19 | 10 d | 13/09/2019 | 1 | 33 | Ability Test | 16/01/2020 | 02 Oct to 08/12/2020 | 0 | 1 | Filled |
| 43. | Assistant District Attorney | Law, Parliamentary Affairs & Human Rights | 17 | 8/19 | 11 | 13/09/2019 | 8 | 430 | Ability Test | 16/01/2020 | 01 to 08/10/2020 | 47 | 7 | 01 posts leftover |
| 44. | Assistant Engineer Civil/SDO | Public Health Engineering | 17 | 8/19 | 12 | 13/09/2019 | 7 | 2127 | Ability Test | 15/01/2020 | 01 to 07/12/2020 | 41 | 7 | Filled |
| 45. | Computer Operator | Public Service Commission | 16 | 8/19 | 13 a | 13/09/2019 | 1 | 119 | Ability Test | 16/01/2020 | 03/12/2020 | 3 | 1 | Filled |

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| 46. | Computer Operator (Female Quota) | Public Service Commission | 16 | 8/19 | 13 b | 13/09/2019 | 1 | 13 | Ability Test | 16/01/2020 | 03/12/2020 | 2 | 1 | Filled |
| 47. | Statistical Investigator | Public Service Commission | 16 | 8/19 | 14 | 13/09/2019 | 1 | 36 | Direct Interview | -- | 6-8/04/2021 | 36 | 1 | Filled |
| 48. | Research Officer / Form Manager | Agriculture Livestock & Co-operative | 17 | 9/19 | 1 | 17/10/2019 | 8 | 496 | Ability Test | 14/01/2020 | 26-30/10/2020 | 44 | 8 | Filled |
| 49. | Biochemist | Agriculture Livestock & Co-operative | 17 | 9/19 | 2 | 17/10/2019 | 1 | 27 | Direct Interview | -- | 1-5/04/2021 | 27 | 1 | Filled |
| 50. | Instructor Islamiyat | Agriculture Livestock & Co-operative | 17 | 9/19 | 3 | 17/10/2019 | 1 | 452 | Ability Test | 18/11/2021 | 01-24/02/2022 | 5 | 1 | Filled |
| 51. | Instructor | Agriculture Livestock & Co-operative | 17 | 9/19 | 4 | 17/10/2019 | 1 | 124 | Academic Short-listing | --- | 24/12//2021 | 5 | 1 | Filled |
| 52. | Male ASDEOs/ADEOs | Elementary & Secondary Education | 16 | 9/19 | 5 a | 17/10/2019 | 123 | 16811 | Ability Test | 26/11/2020 | 12 Feb to 13 Nov/2021 | 619 | 123 | Filled |
| 53. | Male ASDEOs/ADEOs (Minority Quota) | Elementary & Secondary Education | 16 | 9/19 | 5 b | 17/10/2019 | 4 | 63 | Ability Test | 26/11/2020 | 12 Feb to 13 Nov/2021 | 0 | 4 | Filled |
| 54. | Male ASDEOs/ADEOs (Disable Quota) | Elementary & Secondary Education | 16 | 9/19 | 5 c | 17/10/2019 | 3 | 343 | Ability Test | 26/11/2020 | 12 Feb to 13 Nov/2021 | 0 | 3 | Filled |

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| 55. | Assistant Director I.T | Establishment | 17 | 9/19 | 6 | 17/10/2019 | 5 | 888 | Ability Test | 16/01/2020 | 16-18/12/2020 | 27 | 5 | Filled |
| 56. | Deputy Director | Environment, Forest and Wildlife | 18 | 9/19 | 7 | 17/10/2019 | 2 | 335 | Ability Test | 09/02/2021 | 9/11/2021 | 11 | 2 | Filled |
| 57. | Dental Surgeon (Minority Quota) Leftover | Health | 17 | 9/19 | 8 a | 17/10/2019 | 5 | 09 | Direct Interview | --- | 21/10/2020 | 10 | 2 | 03 posts leftover |
| 58. | Dental Surgeon (Disable Quota) (Leftover) | Health | 17 | 9/19 | 8 b | 17/10/2019 | 2 | 12 | Direct Interview | -- | 21/10/2020 | 0 | 2 | Filled |
| 59. | Nursing Instructor / Nursing Superintendent / Nursing Directress | Health | 17 | 9/19 | 9 | 17/10/2019 | 15 | 209 | Direct Interview | -- | 28 Jan to 12 Feb/2021 | 209 | 1 | 14 posts leftover |
| 60. | Nursing Instructor / Nursing Superintendent / Nursing Directress (Female Quota) | Health | 17 | 9/19 | 10 | 17/10/2019 | 2 | 59 | Direct Interview | -- | 28 Jan to 12 Feb/2021 | 59 | 0 | 02 leftover |
| 61. | Senior Registrar Gastroenterology | Health | 18 | 9/19 | 13 | 17/10/2019 | 1 | 6 | Direct Interview | -- | 29/10/2020 | 06 | 1 | Filled |
| 62. | Charge Nurse (General Quota) | Health | 16 | 9/19 | 15 a | 17/10/2019 | 94 | 2499 | Ability Test | 10/02/2021 | 15 June, 30 July/2021 | 588 | 94 | Filled |

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| 63. | Charge Nurse (Female Quota) | Health | 16 | 9/19 | 15 b | 17/10/2019 | 11 | 511 | Ability Test | 10/02/2021 | 15 June, 30 July/2021 | 0 | 11 | Filled |
| 64. | Charge Nurse (Minority Quota) | Health | 16 | 9/19 | 15 c | 17/10/2019 | 3 | 34 | Ability Test | 10/02/2021 | 15 June, 30 July/2021 | 0 | 1 | 02 posts leftover |
| 65. | Charge Nurse (Disable Quota) | Health | 16 | 9/19 | 15 d | 17/10/2019 | 2 | 19 | Ability Test | 10/02/2021 | 15 June, 30 July/2021 | 0 | 2 | Filled |
| 66. | Psychologist | Home & Tribal Affairs | 17 | 9/19 | 16 | 17/10/2019 | 2 | 105 | Ability Test | 27/02/2020 | 25/02/2021 | 10 | 2 | Filled |
| 67. | Accountant | Local Government, Elections & R.D | 16 | 9/19 | 17 a | 17/10/2019 | 29 | 2966 | Ability Test | 10/02/2021 | 1-30/07/2021 | 200 | 29 | Filled |
| 68. | Accountant (Female Quota) | Local Government, Elections & R.D | 16 | 9/19 | 17 b | 17/10/2019 | 4 | 90 | Ability Test | 10/02/2021 | 1-30/07/2021 | 0 | 4 | Filled |
| 69. | Accountant (Minority Quota) | Local Government, Elections & R.D | 16 | 9/19 | 17 c | 17/10/2019 | 1 | 34 | Ability Test | 10/02/2021 | 1-30/07/2021 | 0 | 1 | Filled |
| 70. | Accountants (Disable Quota) | Local Government, Elections & R.D | 16 | 9/19 | 17 d | 17/10/2019 | 1 | 41 | Ability Test | 10/02/2021 | 1-30/07/2021 | 0 | 1 | Filled |
| 71. | Assistant Agriculture Engineer | Agriculture, Livestock & Cooperative | 17 | 10/19 | 02 | 17/12/2019 | 1 | 78 | Ability Test | | 1/12/2021 | 5 | 1 | Filled |

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| 72. | Assistant Director Planning | Agriculture, Livestock & Cooperative | 17 | 10/19 | 03 | 17/12/2019 | 1 | 72 | Ability Test | | 1/12/2021 | 5 | 1 | Filled |
| 73. | Account Assistant | Energy & Power | 14 | 10/19 | 07 | 17/12/2019 | 1 | 100 | Ability Test | 26/02/2020 | 19/11/2020 | 6 | 1 | Filled |
| 74. | Sub Accountants | Finance | 15 | 10/19 | 08 a | 17/12/2019 | 18 | 2551 | Ability Test | 26/02/2020 | 06-21/01/2021 | 109 | 18 | Filled |
| 75. | Sub Accountants (Female Quota) | Finance | 15 | 10/19 | 08 b | 17/12/2019 | 1 | 24 | Ability Test | 26/02/2020 | 06-21/01/2021 | 0 | 1 | Filled |
| 76. | Sub Accountants (Disable Quota) | Finance | 15 | 10/19 | 8 c | 17/12/2019 | 1 | 41 | Ability Test | 26/02/2020 | 06-21/01/2021 | 0 | 1 | Filled |
| 77. | Accountants | Food | 16 | 10/19 | 09 | 17/12/2019 | 2 | 365 | Ability Test | 26/02/2020 | 03/02/2021 | 13 | 2 | Filled |
| 78. | Statistical Officer | Food | 16 | 10/19 | 10 | 17/12/2019 | 1 | 194 | Ability Test | 26/02/2020 | 11/02/2021 | 5 | 1 | Filled |
| 79. | Assistant Food Controller | Food | 14 | 10/19 | 11 a | 17/12/2019 | 1 | 762 | Ability Test | 25/02/2020 | 10/02/2021 | 12 | 1 | Filled |
| 80. | Assistant Food Controller (Minority Quota) | Food | 14 | 10/19 | 11 b | 17/12/2019 | 1 | 62 | Ability Test | 25/02/2020 | 10/02/2021 | 0 | 1 | Filled |

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| 81. | Sub Divisional Forest Officer | Forestry, Environment & Wildlife | 17 | 10/19 | 12 a | 17/12/2019 | 23 | 524 | Ability Test | 11/08/2021 | 14-27/10/2021 | 120 | 23 | Filled |
| 82. | Junior Instructor Forestry | Forestry, Environment & Wildlife | 16 | 10/19 | 13 | 17/12/2019 | 5 | 166 | Ability Test | 11/08/2021 | 22-25/10/2021 | 25 | 5 | Filled |
| 83. | Junior Instructor Human Resource Management | Forestry, Environment & Wildlife | 16 | 10/19 | 14 | 17/12/2019 | 2 | 136 | Academic Short-listing | --- | 28/12/2021 | 10 | 2 | Filled |
| 84. | Junior Instructor Community Development | Forestry, Environment & Wildlife | 16 | 10/19 | 15 | 17/12/2019 | 2 | 120 | Academic Short-listing | --- | 01/04/2022 | 13 | 2 | Filled |
| 85. | Lecturer In Forestry | Forestry, Environment & Wildlife | 17 | 10/19 | 17 | 17/12/2019 | 2 | 224 | Ability Test | 11/08/2021 | 26/10/2021 | 12 | 2 | Filled |
| 86. | Assistant Director NTFP | Forestry, Environment & Wildlife | 17 | 10/19 | 18 | 17/12/2019 | 2 | 70 | Academic Short-listing | --- | 04/04/2022 | 5 | 1 | Filled |
| 87. | Research Officer Farm Forestry | Forestry, Environment & Wildlife | 17 | 10/19 | 23 | 17/12/2019 | 3 | 221 | Ability Test | 11/08/2021 | 27/10/2021 | 16 | 3 | Filled |
| 88. | Research Officer Silkworm Rearing | Forestry, Environment & Wildlife | 17 | 10/19 | 26 | 17/12/2019 | 1 | 77 | Ability Test | --- | 16/12/2021 | 5 | 1 | Filled |
| 89. | Research Officer Soil | Forestry, Environment & Wildlife | 17 | 10/19 | 28 | 17/12/2019 | 1 | 91 | Academic Short-listing | --- | 22/02/2022 | 3 | 1 | Filled |

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| 90. | Forest Ranger Mensuration | Forestry, Environment & Wildlife | 16 | 10/19 | 31 | 17/12/2019 | 2 | 238 | Ability Test | 11/08/2021 | 28/10/2021 | 10 | 2 | Filled |
| 91. | Forest Ranger Watershed | Forestry, Environment & Wildlife | 16 | 10/19 | 32 | 17/12/2019 | 1 | 215 | Ability Test | 11/08/2021 | 28/10/2021 | 5 | 1 | Filled |
| 92. | Forest Manager | Forestry, Environment & Wildlife | 17 | 10/19 | 35 | 17/12/2019 | 1 | 214 | Ability Test | 11/08/2021 | 29/10/2021 | 5 | 1 | Filled |
| 93. | Assistant Professor of Forestry | Forestry, Environment & Wildlife | 18 | 10/19 | 43 | 17/12/2019 | 1 | 14 | Direct Interview | -- | | | 01 | Filled |
| 94. | District Specialist Anaesthetic Leftover | Health | 18 | 10/19 | 45 | 17/12/2019 | 47 | 21 | Direct Interview | -- | 22/10/2020 | 06 | 02 | 45 posts leftover |
| 95. | District Specialist Radiologist Leftover | Health | 18 | 10/19 | 45 | 17/12/2019 | 38 | 15 | Direct Interview | -- | 19/10/2020 | 10 | 05 | 33 Posts leftover |
| 96. | District Specialists Psychiatrist Leftover | Health | 18 | 10/19 | 45 | 17/12/2019 | 19 | 20 | Direct Interview | -- | 02/12/2020 | 10 | 07 | 12 posts leftover |
| 97. | District Specialist Nephrologist (Leftover) | Health | 18 | 10/19 | 45 | 17/12/2019 | 14 | 10 | Direct Interview | -- | 09/11/2020 | 06 | 03 | 11 posts leftover |
| 98. | District Specialist Skin Specialist (Leftover) | Health | 18 | 10/19 | 45 | 17/12/2019 | 8 | 13 | Direct Interview | -- | 07-11/12/2020 | 64 | 05 | 03 posts leftover |

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| 99. | District Specialist Children (Leftover) | Health | 18 | 10/19 | 45 | 17/12/2019 | 3 | 64 | Direct Interview | -- | 04-06/01/2021 | 36 | 03 | Filled |
| 100. | District Specialist Gynaecologist (Leftover) | Health | 18 | 10/19 | 45 | 17/12/2019 | 1 | 36 | Direct Interview | -- | 29-31/12/2020 | 29 | 01 | Filled |
| 101. | District Specialist Surgery (Leftover) | Health | 18 | 10/19 | 45 | 17/12/2019 | 1 | 29 | Direct Interview | -- | 21-28/12/2020 | 52 | 01 | Filled |
| 102. | Senior Registrar Medicine | Health | 18 | 10/19 | 46 | 17/12/2019 | 2 | 52 | Direct Interview | -- | 23/10/2020 | 02 | 02 | Filled |
| 103. | Senior Registrar Gynae /OBS | Health | 18 | 10/19 | 46 | 17/12/2019 | 1 | 25 | Direct Interview | -- | 17/12/2020 | 13 | 01 | Filled |
| 104. | Senior Registrar Ophthalmology | Health | 18 | 10/19 | 46 | 17/12/2019 | 1 | 13 | Direct Interview | -- | 07-12/01/2021 | 33 | 01 | Filled |
| 105. | Senior Registrar Paeds | Health | 18 | 10/19 | 46 | 17/12/2019 | 1 | 33 | Direct Interview | -- | 22/10/2020 | 02 | 01 | Filled |
| 106. | Senior Registrar Radiology | Health | 18 | 10/19 | 46 | 17/12/2019 | 01 | 04 | Direct Interview | -- | 18 - 20/01/2021 | 31 | 01 | Filled |
| 107. | Senior Registrar Surgery | Health | 18 | 10/19 | 46 | 17/12/2019 | 01 | 31 | Direct Interview | -- | 21-22/01/2021 | 14 | 01 | Filled |

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| 108. | Female Warden (Leftover) | Health | 17 | 10/19 | 47 | 17/12/2019 | 01 | 17 | Direct Interview | -- | 20/10/2020 | 01 | 1 | Filled |
| 109. | Assistant Professor Anatomy | Health | 18 | 10/19 | 51 | 17/12/2019 | 01 | 07 | Direct Interview | -- | 14/01/2021 | 10 | 01 | Filled |
| 110. | Assistant Professor Paediatrics | Health | 18 | 10/19 | 52 | 17/12/2019 | 01 | 10 | Direct Interview | -- | 23/10/2020 | 01 | 01 | Filled |
| 111. | Assistant Professor Haematology (Leftover) | Health | 18 | 10/19 | 62 | 17/12/2019 | 01 | 03 | Direct Interview | -- | 16/10/2020 | 1 | 2 | Filled |
| 112. | Assistant Professor Nephrology (Leftover) | Health | 18 | 10/19 | 64 | 17/12/2019 | 01 | 04 | Direct Interview | -- | 16/10/2020 | 4 | 1 | Filled |
| 113. | Assistant Professor Medicine | Health | 18 | 10/19 | 66 | 17/12/2019 | 1 | 27 | Direct Interview | -- | 01/12/2020 | 1 | 1 | Filled |
| 114. | Associate Professor Surgery (Leftover) | Health | 19 | 10/19 | 68 | 17/12/2019 | 01 | 03 | Direct Interview | -- | 17/12/2021 | | 1 | Filled |
| 115. | Nutritionist | Health | 17 | 10/19 | 69 | 17/12/2019 | 01 | 77 | Direct Interview | -- | 27/12/2021 | 10 | 1 | Filled |
| 116. | System Supervisor | Higher Education | 16 | 10/19 | 70 | 17/12/2019 | 02 | 187 | Academic Short-listing | --- | 30-31/12/2020 | 14 | 2 | Filled |

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|------|---|------------------|-----|----------|------------|------------------|-------------|--------|-------------------|------------|---------------|--------------------------|--------|-----------------|
| 117. | Female Lecturer Health And Physical Education | Higher Education | 17 | 10/19 | 71 | 17/12/2019 | 04 | 26 | Direct Interview | -- | 30/06/2021 | 4 | 4 | Filled |
| 118. | Librarian | Higher Education | 17 | 10/19 | 72 a | 17/12/2019 | 01 | 131 | Ability Test | 08/02/2021 | 30/06/2021 | 5 | 1 | Filled |
| 119. | Librarian (Female Quota) | Higher Education | 17 | 10/19 | 72 b | 17/12/2019 | 01 | 61 | Ability Test | 08/02/2021 | 05/01/2021 | 8 | 1 | Filled |
| 120. | Female Principal/ Associate Professor Commerce (Leftover) | Higher Education | 19 | 10/19 | 73 | 17/12/2019 | 01 | 08 | Direct Interview | -- | 06-08/01/2021 | 26 | 1 | Filled |
| 121. | Female Associate Professor Mathematics (Leftover) | Higher Education | 19 | 10/19 | 74 | 17/12/2019 | 05 | 26 | Direct Interview | -- | 15/01/2021 | 6 | 5 | Filled |
| 122. | Female Assistant Professor Pashto Leftover | Higher Education | 18 | 10/19 | 75 | 17/12/2019 | 01 | 06 | Direct Interview | --- | 11-12/01/2021 | 14 | 0 | 01Post leftover |
| 123. | Female Associate Professor Pak Studies (Leftover) | Higher Education | 19 | 10/19 | 76 | 17/12/2019 | 03 | 14 | Direct Interview | --- | 24/12/2020 | 9 | 2 | 01Post leftover |
| 124. | Female Associate Professor Statistics (Leftover) | Higher Education | 19 | 10/19 | 77 | 17/12/2019 | 02 | 09 | Direct Interview | --- | 29/06/2021 | 6 | 2 | Filled |

| S# | Name of post | Department | BPS | Adv: No. | S# of Post | Adv Closing Date | No. of Post | Appls: | Mode of Selection | Test Date | Inter: Date | No. of Cand: Interviewed | Recom: | Current Status |
|------|---|--------------------------------|-----|----------|------------|------------------|-------------|--------|------------------------|------------|---------------|--------------------------|--------|----------------|
| 125. | Assistant Director | Higher Education | 17 | 10/19 | 78 | 17/12/2019 | 01 | 725 | Ability Test | 09/02/2021 | 29/12/2021 | 6 | 1 | Filled |
| 126. | Female Lecturer English (Leftover) | Higher Education | 17 | 10/19 | 81 | 17/12/2019 | 01 | 46 | Direct Interview | -- | 28/10/2021 | 15 | 1 | Filled |
| 127. | Deputy Superintendant Jail | Home & Tribal Affairs | 17 | 10/19 | 82 | 17/12/2019 | 03 | 2300 | Ability Test | 10/08/2021 | 8/11/2021 | 12 | 3 | Filled |
| 128. | Assistant Superintendent Jail (Female Quota) | Home & Tribal Affairs | 14 | 10/19 | 83 | 17/12/2019 | 02 | 44 | Ability Test | 10/08/2021 | 8/11/2021 | 0 | 2 | Filled |
| 129. | Technologist Pharmacy | Home & Tribal Affairs | 17 | 10/19 | 84 | 17/12/2019 | 01 | 118 | Academic Short-listing | --- | 21/12/2021 | 5 | 1 | Filled |
| 130. | Law Officer | Home & Tribal Affairs | 17 | 10/19 | 85 | 17/12/2019 | 01 | 182 | Ability Test | 11/02/2021 | 30/06/2021 | 5 | 1 | Filled |
| 131. | Assistant Information Officer / Assistant Producer (Female Quota) | Information & Public Relations | 16 | 10/19 | 87 b | 17/12/2019 | 01 | 17 | Direct Interview | --- | 04-05/01/2021 | 13 | 1 | Filled |
| 132. | Photographer Cum Cameraman (Leftover) | Information & Public Relations | 14 | 10/19 | 88 | 17/12/2019 | 01 | 13 | Direct Interview | --- | 08-16/02/2021 | 46 | 1 | Filled |
| 133. | Zilladar | Irrigation | 15 | 10/19 | 89 a | 17/12/2019 | 6 | 3359 | Ability Test | 26/11/2020 | 08-16/02/2021 | 0 | 6 | Filled |

| S# | Name of post | Department | BPS | Adv: No. | S# of Post | Adv Closing Date | No. of Post | Appls: | Mode of Selection | Test Date | Inter: Date | No. of Cand: Interviewed | Recom: | Current Status |
|------|--|------------|-----|----------|------------|------------------|-------------|--------|-------------------|------------|---------------|--------------------------|--------|-----------------|
| 134. | Zilladar (Female Quota) | Irrigation | 15 | 10/19 | 89 b | 17/12/2019 | 01 | 163 | Ability Test | 26/11/2020 | 08-16/02/2021 | 0 | 1 | Filled |
| 135. | Zilladar (Minority Quota) | Irrigation | 15 | 10/19 | 89 c | 17/12/2019 | 01 | 48 | Ability Test | 26/11/2020 | 14-23/06/2021 | 101 | 1 | Filled |
| 136. | Assistant Engineer/ SDO Civil | Irrigation | 17 | 10/19 | 90 a | 17/12/2019 | 15 | 2308 | Ability Test | 11/02/2021 | 14-23/06/2021 | 0 | 15 | Filled |
| 137. | Assistant Engineer/ SDO Civil (Female Quota) | Irrigation | 17 | 10/19 | 90 b | 17/12/2019 | 03 | 25 | Ability Test | 11/02/2021 | 14-23/06/2021 | 0 | 3 | Filled |
| 138. | Assistant Engineer/ SDO Civil (Minority Quota) | Irrigation | 17 | 10/19 | 90 c | 17/12/2019 | 01 | 05 | Ability Test | 11/02/2021 | 14-23/06/2021 | 0 | 0 | 01Post leftover |
| 139. | Assistant Engineer/ SDO Civil (Disable Quota) | Irrigation | 17 | 10/19 | 90 d | 17/12/2019 | 01 | 14 | Ability Test | 11/02/2021 | 14-23/06/2021 | 0 | 1 | Filled |
| 140. | Assistant Engineers/ SDO Mechanical | Irrigation | 17 | 10/19 | 91 | 17/12/2019 | 02 | 232 | Ability Test | 08/02/2021 | 24/06/2021 | 11 | 2 | Filled |
| 141. | Senior Scale Stenographer Cum Judgment Writer | Labour | 16 | 10/19 | 93 | 17/12/2019 | 01 | 89 | Practical Test | 03/12/2020 | 17-25/02/2021 | 57 | 1 | Filled |

| S# | Name of post | Department | BPS | Adv: No. | S# of Post | Adv Closing Date | No. of Post | Appls: | Mode of Selection | Test Date | Inter: Date | No. of Cand: Interviewed | Recom: | Current Status |
|------|-------------------------------------|---|-----|----------|------------|------------------|-------------|--------|------------------------|------------|---------------|--------------------------|--------|----------------|
| 142. | Assistant Director | Local Government, Elections & Rural Development | 17 | 10/19 | 94 a | 17/12/2019 | 07 | 7098 | Ability Test | 26/11/2020 | 17-25/02/2021 | 0 | 7 | Filled |
| 143. | Assistant Director (Female Quota) | Local Government, Elections & Rural Development | 17 | 10/19 | 94 b | 17/12/2019 | 02 | 630 | Ability Test | 26/11/2020 | 17-25/02/2021 | 0 | 2 | Filled |
| 144. | Assistant Director (Minority Quota) | Local Government, Elections & Rural Development | 17 | 10/19 | 94 c | 17/12/2019 | 01 | 87 | Ability Test | 26/11/2020 | 17-25/02/2021 | 0 | 1 | Filled |
| 145. | Accounts Officer | Local Government, Elections & Rural Development | 17 | 10/19 | 95 a | 17/12/2019 | 12 | 2001 | Ability Test | 11/08/2021 | 1-8/11/2021 | 65 | 12 | Filled |
| 146. | Accounts Officer (Female Quota) | Local Government, Elections & Rural Development | 17 | 10/19 | 95 b | 17/12/2019 | 01 | 46 | Ability Test | 11/08/2021 | 1-8/11/2021 | 0 | 1 | Filled |
| 147. | Assistant Mineralogist | Mines & Minerals Development | 17 | 10/19 | 97 | 17/12/2019 | 01 | 102 | Academic Short-listing | --- | 31/12/2020 | 12 | 1 | Filled |

| S# | Name of post | Department | BPS | Adv: No. | S# of Post | Adv Closing Date | No. of Post | Appls: | Mode of Selection | Test Date | Inter: Date | No. of Cand: Interviewed | Recom: | Current Status |
|------|--|------------------------------|-----|----------|------------|------------------|-------------|--------|-----------------------|------------|---------------|--------------------------|--------|-------------------|
| 148. | Senior Inspector of Mines Leftover | Mines & Minerals Development | 18 | 10/19 | 98 | 17/12/2019 | 02 | 12 | Direct Interview | -- | 9/12/2021 | 5 | 0 | 02 Posts leftover |
| 149. | Assistant Gemologist | Mines & Minerals Development | 17 | 10/19 | 99 | 17/12/2019 | 01 | 106 | Academic Shortlisting | --- | 04/04/2022 | 5 | 1 | Filled |
| 150. | Assistant Social Organizer | Public Health Engineering | 16 | 10/19 | 100 | 17/12/2019 | 5 | 752 | Ability Test | 09/02/2021 | 9-10/08/2021 | 27 | 5 | Filled |
| 151. | Female Assistant Professor Psychology (Leftover) | Higher Education | 18 | 11/19 | 01 | 04/01/2020 | 01 | 16 | Direct Interview | -- | 28/12/2020 | 9 | 1 | Filled |
| 152. | Female Assistant Professor Statistics (Leftover) | Higher Education | 18 | 11/19 | 02 | 04/01/2020 | 01 | 09 | Direct Interview | -- | 21-22/12/2020 | 16 | 1 | Filled |
| 153. | Librarian | Higher Education | 17 | 11/19 | 03 | 04/01/2020 | 01 | 16 | Direct Interview | -- | 10-11/12/2020 | 1 | 1 | Filled |
| 154. | Female Assistant Professor Information Technology (Leftover) | Higher Education | 18 | 11/19 | 04 | 04/01/2020 | 01 | 14 | Direct Interview | -- | 3-6/05/2021 | 56 | 1 | Filled |
| 155. | Assistant Public Prosecutor (General Quota) | Home & Tribal Affairs | 17 | 11/19 | 5 a | 04/01/2020 | 33 | 1961 | Ability Test | 11/02/2021 | 3-6/05/2021 | 0 | 33 | Filled |

| S# | Name of post | Department | BPS | Adv: No. | S# of Post | Adv Closing Date | No. of Post | Appls: | Mode of Selection | Test Date | Inter: Date | No. of Cand: Interviewed | Recom: | Current Status |
|------|---|---|-----|----------|------------|------------------|-------------|--------|-------------------|------------|--------------------------------------|--------------------------|--------|-----------------|
| 156. | Assistant Public Prosecutor (Female Quota) | Home & Tribal Affairs | 17 | 11/19 | 5 b | 04/01/2020 | 4 | 246 | Ability Test | 11/02/2021 | 3-6/05/2021 | 0 | 4 | Filled |
| 157. | Assistant Public Prosecutor (Minority Quota) | Home & Tribal Affairs | 17 | 11/19 | 5 c | 04/01/2020 | 2 | 7 | Ability Test | 11/02/2021 | 3-6/05/2021 | 0 | 2 | Filled |
| 158. | Assistant Engineer / SDO Civil | Public Health Engineering | 17 | 11/19 | 6 | 04/01/2020 | 7 | 1816 | Ability Test | 11/02/2021 | 27-28/06/2021 | 23 | 7 | Filled |
| 159. | Assistant District Attorney | Law, Parliamentary Affairs & Human Rights | 17 | 11/19 | 7 | 04/01/2020 | 4 | 252 | Ability Test | 11/02/2021 | 1-26/07/2021 re-scheduled 22/02/2022 | 147 | 4 | Filled |
| 160. | Infrastructure & Services Officer Engineer (General Quota) | Local Government, Elections & Rural Development | 17 | 11/19 | 8 a | 04/01/2020 | 25 | 2595 | Ability Test | 11/02/2021 | 1-26/07/2021 | 0 | 25 | Filled |
| 161. | Infrastructure & Services Officer Engineer (Female Quota) | Local Government, Elections & Rural Development | 17 | 11/19 | 8 b | 04/01/2020 | 2 | 18 | Ability Test | 11/02/2021 | 1-26/07/2021 | 0 | 2 | Filled |
| 162. | Infrastructure & Services Officer Engineer (Minority Quota) | Local Government, Elections & Rural Development | 17 | 11/19 | 8 c | 04/01/2020 | 1 | 03 | Ability Test | 11/02/2021 | 1-26/07/2021 | 0 | 0 | 01Post leftover |

| S# | Name of post | Department | BPS | Adv: No. | S# of Post | Adv Closing Date | No. of Post | Appls: | Mode of Selection | Test Date | Inter: Date | No. of Cand: Interviewed | Recom: | Current Status |
|------|--|--------------------------------------|-----|----------|------------|------------------|-------------|--------|-------------------|-----------|----------------------------|--------------------------|--------|-------------------|
| 163. | Research Officer Agriculture Chemistry/ Soil Science (Minority Quota) (Leftover) | Agriculture, Livestock & Cooperative | 17 | 02/20 | 1 | 11/06/2020 | 1 | 16 | Direct Interview | -- | 08-09/12/2020 | 0 | 0 | 01Post leftover |
| 164. | Medical Officer (Minority Quota) (Leftover) | Health | 17 | 02/20 | 6 | 11/06/2020 | 100 | 917 | Direct Interview | -- | 01-08/12/2020 | 00 | 12 | 88 Posts leftover |
| 165. | Medical Officer (Disable Quota) (Leftover) | Health | 17 | 02/20 | 6 | 11/06/2020 | 48 | 0 | Direct Interview | -- | 09 Dec 2020 to 04 Feb 2021 | 1150 | 18 | 29 Posts leftover |
| 166. | Charge Nurse (General Quota) (Leftover) | Health | 16 | 02/20 | 7 | 11/06/2020 | 80 | 1150 | Direct Interview | -- | 09 Dec 2020 to 04 Feb 2021 | 0 | 80 | Filled |
| 167. | Charge Nurse (Female Quota) (Leftover) | Health | 16 | 02/20 | 7 | 11/06/2020 | 6 | 0 | Direct Interview | -- | 09 Dec 2020 to 04 Feb 2021 | 0 | 6 | Filled |
| 168. | Charge Nurse (Minority Quota) (Leftover) | Health | 16 | 02/20 | 7 | 11/06/2020 | 4 | 0 | Direct Interview | -- | 09 Dec 2020 to 04 Feb 2021 | 0 | 4 | Filled |
| 169. | Charge Nurse (Disable Quota) (Leftover) | Health | 16 | 02/20 | 7 | 11/06/2020 | 4 | 0 | Direct Interview | -- | 07 to 14/06/2021 | 80 | 4 | Filled |
| 170. | Medical Entomologist (Female Quota) | Health | 17 | 02/20 | 8 b | 11/06/2020 | 4 | 0 | Direct Interview | -- | 07 to 14/06/2021 | 0 | 4 | Filled |

| S# | Name of post | Department | BPS | Adv: No. | S# of Post | Adv Closing Date | No. of Post | Appls: | Mode of Selection | Test Date | Inter: Date | No. of Cand: Interviewed | Recom: | Current Status |
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| 171. | Medical Entomologist (Minority Quota) | Health | 17 | 02/20 | 8 c | 11/06/2020 | 1 | 0 | Direct Interview | -- | 07 to 14/06/2021 | 0 | 1 | Filled |
| 172. | District Specialist Neuro Surgery | Health | 18 | 02/20 | 9 | 11/06/2020 | 02 | 28 | Direct Interview | -- | 10-15/02/2021 | 35 | 2 | Filled |
| 173. | District Specialist Surgery | Health | 18 | 02/20 | 9 | 11/06/2020 | 2 | 35 | Direct Interview | -- | 18-22/02/2021 | 26 | 2 | Filled |
| 174. | District Specialist Orthopedic Surgery | Health | 18 | 02/20 | 9 | 11/06/2020 | 2 | 26 | Direct Interview | -- | 23-25/02/2021 | 40 | 1 | Filled |
| 175. | Senior Registrar Medicine | Health | 18 | 02/20 | 10 | 11/06/2020 | 1 | 40 | Direct Interview | -- | 09/02/2021 | 9 | 1 | Filled |
| 176. | Senior Registrar ENT | Health | 18 | 02/20 | 10 | 11/06/2020 | 1 | 9 | Direct Interview | -- | 01-04/03/2021 | 47 | 1 | Filled |
| 177. | Senior Registrar Surgery | Health | 18 | 02/20 | 10 | 11/06/2020 | 1 | 47 | Direct Interview | -- | 16-17/02/2021 | 26 | 1 | Filled |
| 178. | Senior Registrar Paeds | Health | 18 | 02/20 | 10 | 11/06/2020 | 1 | 26 | Direct Interview | -- | 08/03/2021 | 8 | 1 | Filled |
| 179. | Senior Registrar Paeds Surgery | Health | 18 | 02/20 | 11 | 11/06/2020 | 2 | 8 | Direct Interview | -- | 08/03/2021 | 2 | 2 | Filled |

| S# | Name of post | Department | BPS | Adv: No. | S# of Post | Adv Closing Date | No. of Post | Appls: | Mode of Selection | Test Date | Inter: Date | No. of Cand: Interviewed | Recom: | Current Status |
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| 180. | Senior Registrar Neuro Surgery | Health | 18 | 02/20 | 11 | 11/06/2020 | 1 | 34 | Direct Interview | -- | 05/03/2021 | 1 | 1 | Filled |
| 181. | Senior Registrar Dentistry | Health | 18 | 02/20 | 11 | 11/06/2020 | 01 | 10 | Direct Interview | -- | 08/03/2021 | 2 | 1 | Filled |
| 182. | Drug Inspector (General Quota) | Health | 17 | 02/20 | 12 | 11/06/2020 | 09 | 2130 | Ability Test | 12/08/2021 | 1 Oct-9 Oct/2021 | 0 | 9 | Filled |
| 183. | Drug Inspector (Female Quota) | Health | 17 | 02/20 | 12 | 11/06/2020 | 01 | 00 | Ability Test | 12/08/2021 | 7 Oct 2 Nov/2021 | 175 | 1 | Filled |
| 184. | Pharmacist (General Quota) | Health | 17 | 02/20 | 13 | 11/06/2020 | 18 | 2400 | Ability Test | 12/08/2021 | 7 Oct 2 Nov/2021 | 0 | 18 | Filled |
| 185. | Pharmacist (Female Quota) | Health | 17 | 02/20 | 13 | 11/06/2020 | 02 | 00 | Ability Test | 12/08/2021 | 7 Oct 2 Nov/2021 | 0 | 2 | Filled |
| 186. | Pharmacist (Minority Quota) | Health | 17 | 02/20 | 13 | 11/06/2020 | 01 | 00 | Ability Test | 12/08/2021 | 7 Oct 2 Nov/2021 | 0 | 1 | Filled |
| 187. | Assistant Professor Physiology | Health | 18 | 02/20 | 15 | 11/06/2020 | 1 | 9 | Direct Interview | -- | 26/01/2021 | 09 | 1 | Filled |
| 188. | Assistant Professor ENT | Health | 18 | 02/20 | 16 | 11/06/2020 | 1 | 9 | Direct Interview | -- | 29/01/2021 | 08 | 1 | Filled |

| S# | Name of post | Department | BPS | Adv: No. | S# of Post | Adv Closing Date | No. of Post | Appls: | Mode of Selection | Test Date | Inter: Date | No. of Cand: Interviewed | Recom: | Current Status |
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| 189. | Assistant Professor Dentistry / Oral Maxillofacial Surgery | Health | | 02/20 | 17 | 11/06/2020 | 1 | 8 | Direct Interview | -- | 26/02/2021 | 1 | 1 | Filled |
| 190. | Assistant Professor Gynaecology | Health | 18 | 02/20 | 23 | 11/06/2020 | 1 | 14 | Direct Interview | -- | 18/03/2021 | 14 | 1 | Filled |
| 191. | Assistant Professor Surgery | Health | 18 | 02/20 | 23 | 11/06/2020 | 1 | 21 | Direct Interview | -- | 16-17/03/2021 | 21 | 1 | Filled |
| 192. | Assistant Professor Radiology | Health | 18 | 02/20 | 25 | 11/06/2020 | 1 | 4 | Direct Interview | -- | 29/03/2021 | 3 | 1 | Filled |
| 193. | Assistant Professor Paeds Surgery | Health | 18 | 02/20 | 25 | 11/06/2020 | 1 | 6 | Direct Interview | -- | 29/03/2021 | 6 | 1 | Filled |
| 194. | Associate Professor Gynae/OBS | Health | 19 | 02/20 | 27 | 11/06/2020 | 1 | 1 | Direct Interview | -- | 2/04/2021 | 1 | 1 | Filled |
| 195. | Assistant Professor Neurology | Health | 18 | 02/20 | 32 | 11/06/2020 | 1 | 3 | Direct Interview | -- | 12/04/2021 | 2 | 1 | Filled |
| 196. | Assistant Professor Rehabilitation Medicine | Health | 18 | 02/20 | 32 | 11/06/2020 | 1 | 2 | Direct Interview | -- | 8-9/04/2021 | 17 | 1 | Filled |
| 197. | Assistant Professor Pharmacology | Health | 18 | 02/20 | 33 | 11/06/2020 | 1 | 4 | Direct Interview | -- | 7/04/2021 | 6 | 1 | Filled |

| S# | Name of post | Department | BPS | Adv: No. | S# of Post | Adv Closing Date | No. of Post | Appls: | Mode of Selection | Test Date | Inter: Date | No. of Cand: Interviewed | Recom: | Current Status |
|------|---|---|-----|----------|------------|------------------|-------------|--------|-------------------|------------|---------------|--------------------------|--------|----------------|
| 198. | Senior Scale Stenographer (leftover) | Irrigation | 16 | 02/20 | 43 | 11/06/2020 | 1 | 44 | Practical test | 04/12/2020 | 26/02/2021 | 04 | 1 | Filled |
| 199. | / Deputy District Population Welfare Officer Technical/ Instructor Technical | Population Welfare | 17 | 02/20 | 47 a | 11/06/2020 | 19 | 575 | Ability Test | 09/02/2021 | 1-10/06/2021 | 0 | 19 | Filled |
| 200. | Women Medical Officer/ Deputy District Population Welfare Officer Technical/ Instructor Technical (Disable Quota) | Population Welfare | 17 | 02/20 | 47 c | 11/06/2020 | 1 | 0 | Ability Test | 09/02/2021 | 1-10/06/2021 | 0 | 1 | Filled |
| 201. | Librarian | Public Service Commission | 17 | 02/20 | 48 | 11/06/2020 | 1 | 30 | Direct Interview | -- | 22-24/02/2021 | 30 | 1 | Filled |
| 202. | Assistant Administrator/ District Zakat Officer | Zakat, Usher, Social Welfare, Special Education & Women Empowerment | 17 | 02/20 | 51 | 11/06/2020 | 1 | 1080 | Ability Test | 09/02/2021 | 19-29/01/2021 | 78 | 1 | Filled |
| 203. | Assistant Agriculture Engineer/ Assistant Director Planning (General Quota) | Agriculture Livestock & Cooperative | 17 | 03/20 | 1 a | 23/09/2020 | 2 | 78 | Direct Interview | -- | 19-29/01/2021 | 78 | 2 | Filled |

| S# | Name of post | Department | BPS | Adv: No. | S# of Post | Adv Closing Date | No. of Post | Appls: | Mode of Selection | Test Date | Inter: Date | No. of Cand: Interviewed | Recom: | Current Status |
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| 204. | Assistant Agriculture Engineer/ Assistant Director Planning (Female Quota) | Agriculture Livestock & Cooperative | 17 | 03/20 | 1 b | 23/09/2020 | 1 | 0 | Direct Interview | -- | 19-29/01/2021 | 0 | 1 | Filled |
| 205. | Male Subject Specialist Physics (Minority Quota) (Leftover) | Elementary & Secondary Education | 17 | 03/20 | 3 | 23/09/2020 | 2 | 10 | Direct Interview | -- | 27/01/2021 | 13 | 1 | 1 post leftover |
| 206. | Male Subject Specialist Biology (Minority Quota) (Leftover) | Elementary & Secondary Education | 17 | 03/20 | 4 | 23/09/2020 | 3 | 13 | Direct Interview | -- | 25/01/2021 | 6 | 2 | 1 post leftover |
| 207. | Director Physical Education (Minority Quota) (Leftover) | Elementary & Secondary Education | 17 | 03/20 | 9 | 23/09/2020 | 3 | 5 | Direct Interview | -- | 3-5/11/2021 | 30 | 1 | 2 posts leftover |
| 208. | Forest Ranger (General Quota) | Forestry, Environment & Wildlife | 16 | 03/20 | 10 | 23/09/2020 | 6 | 298 | Ability Test | 11/08/2021 | 3-5/11/2021 | 0 | 5 | Filled |
| 209. | Female Associate Professor Home Economics (Leftover) | Higher Education, Archives And Libraries | 19 | 03/20 | 11 | 23/09/2020 | 1 | 9 | Direct Interview | -- | 1-10/06/2021, Re-scheduled on 24/11/2021 | 38 | 1 | Filled |
| 210. | Assistant District Attorney | Law, Parliamentary Affairs And Human Rights | 17 | 03/20 | 12 | 23/09/2020 | 7 | 473 | Ability Test | 11/02/2021 | 25/02/2022 | 06 | 7 | Filled |

| S# | Name of post | Department | BPS | Adv: No. | S# of Post | Adv Closing Date | No. of Post | Appls: | Mode of Selection | Test Date | Inter: Date | No. of Cand: Interviewed | Recom: | Current Status |
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| 211. | Assistant Sister Tutor | Population Welfare | 15 | 03/20 | 14 | 23/09/2020 | 3 | 9 | Direct Interview | -- | 23/03/2021 | 11 | 2 | 01 post leftover |
| 212. | Senior Scale Stenographer | Provincial Inspection Team | 16 | 03/20 | 15 | 23/09/2020 | 2 | 103 | Practical Test | 02/12/2020 | | | 1 | 01 post leftover |
| 213. | Civil Judges-Cum-Judicial Magistrates/ Alaqa Qazi (General Quota) 34 Leftover & 18 Fresh | Peshawar High Court | 18 | 5/20 | 1 a | 15/01/2021 | 61 | 1635 (1418) 550 | Competitive Exam | 21-29/06/2021 | 03 Jan to 03 Feb/2022 | 203 | 60 | 1 post leftover |
| 214. | Civil Judges-Cum-Judicial Magistrates/ Alaqa Qazi (Women Quota) 08 Leftover & 02 Fresh | Peshawar High Court | 18 | 5/20 | 1 b | 15/01/2021 | 10 | 0 | Competitive Exam | 21-29/06/2021 | 03 Jan to 03 Feb/2022 | 0 | 10 | Filled |
| 215. | Civil Judges-Cum-Judicial Magistrates/ Alaqa Qazi (Minority Quota) 08 Leftover 01 Fresh | Peshawar High Court | 18 | 5/20 | 1 c | 15/01/2021 | 9 | 0 | Competitive Exam | 21-29/06/2021 | 03 Jan to 03 Feb/2022 | 0 | 1 | 8 posts leftover |
| 216. | Civil Judges-Cum-Judicial Magistrates/ Alaqa Qazi (Disable Quota) 04 Leftover | Peshawar High Court | 18 | 5/20 | 1 d | 15/01/2021 | 4 | 0 | Competitive Exam | 21-29/06/2021 | 03 Jan to 03 Feb/2022 | 0 | 1 | 3 posts leftover |

| S# | Name of post | Department | BPS | Adv: No. | S# of Post | Adv Closing Date | No. of Post | Appls: | Mode of Selection | Test Date | Inter: Date | No. of Cand: Interviewed | Recom: | Current Status |
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| 217. | Research Officer/ Farm Manager | Agriculture Livestock & Cooperative | 17 | 1/21 | 1 | 01/02/2021 | 6 | 554 | Ability Test | 10/08/2021 | 10- 12/11/2021 | 34 | 6 | Filled |
| 218. | Research Officer Cereal Crops/ Plant Breeding & Agronomy/Miscellaneous (Minority Quota) (Leftover) | Agriculture Livestock & Cooperative | 17 | 1/21 | 3 | 01/02/2021 | 1 | 33 | Direct Interview | -- | 03/06/2021 | 33 | 1 | Filled |
| 219. | Assistant Engineer/ SDO (Civil) (Minority Quota) | Communication & Works | 17 | 1/21 | 5 | 01/02/2021 | 2 | 23 | Direct Interview | -- | 16/04/2021 | 3 | 2 | Filled |
| 220. | Sub Accountant | Finance | 16 | 1/21 | 11 a | 01/02/2021 | 24 | 4512 | Ability Test | 11/08/2021 | 11- 29/10/2021 | 0 | 24 | Filled |
| 221. | Sub Accountant (Female Quota) | Finance | 16 | 1/21 | 11 b | 01/02/2021 | 6 | 0 | Ability Test | 11/08/2021 | 11- 29/10/2021 | 0 | 6 | Filled |
| 222. | Sub Accountant (Minority Quota) | Finance | 16 | 1/21 | 11 c | 01/02/2021 | 5 | 0 | Ability Test | 11/08/2021 | 29/10/2021 | 5 | 5 | Filled |
| 223. | Monitoring Inspector | Forestry, Environment & Wildlife | 14 | 1/21 | 12 | 01/02/2021 | 1 | 143 | Ability Test | 10/08/2021 | 29/10/2021 | 5 | 1 | Filled |
| 224. | Veterinary Officer/ Surgeon (Leftover) | Forestry, Environment & Wildlife | 17 | 1/21 | 14 | 01/02/2021 | 1 | 81 | Ability Test | 10/08/2021 | 13/04/2021 | 13 | 1 | Filled |

| S# | Name of post | Department | BPS | Adv: No. | S# of Post | Adv Closing Date | No. of Post | Appls: | Mode of Selection | Test Date | Inter: Date | No. of Cand: Interviewed | Recom: | Current Status |
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| 225. | Dental Surgeon (Minority Quota) Leftover | Health | 17 | 1/21 | 15 | 01/02/2021 | 3 | 13 | Direct Interview | -- | 14/04/2021 | 3 | 2 | 01 post leftover |
| 226. | District Specialist Skin (Leftover) | Health | 18 | 1/21 | 18 | 01/02/2021 | 3 | 13 | Direct Interview | -- | 19-20/04/2021 | 7 | 3 | Filled |
| 227. | District Specialist Radiologist Leftover | Health | 18 | 1/21 | 19 | 01/02/2021 | 33 | 23 | Direct Interview | -- | -- | -- | 7 | 26 posts leftover |
| 228. | District Specialist Psychiatrist Leftover | Health | 18 | 1/21 | 21 | 01/02/2021 | 12 | 15 | Direct Interview | -- | 21/04/2021 | 15 | 5 | 7 posts leftover |
| 229. | Consultant Nephrologist (Leftover) | Health | 18 | 1/21 | 23 | 01/02/2021 | 2 | 4 | Direct Interview | -- | 16/04/2021 | 4 | 1 | 1 post leftover |
| 230. | District Specialist Nephrology (Leftover) | Health | 18 | 1/21 | 24 | 01/02/2021 | 11 | 6 | Direct Interview | -- | 22/04/2021 | 6 | 4 | 7 posts leftover |
| 231. | Senior Registrar Nephrology (Leftover) | Health | 18 | 1/21 | 26 | 01/02/2021 | 1 | 1 | Direct Interview | -- | 22/04/2021 | 1 | 1 | Filled |
| 232. | District Specialists Anaesthetics Leftover | Health | 18 | 1/21 | 27 | 01/02/2021 | 45 | 34 | Direct Interview | -- | 26-28/04/2021 | 34 | 7 | 38 posts leftover |
| 233. | Consultant Physician Leftover | Health | 18 | 1/21 | 28 | 01/02/2021 | 1 | 9 | Direct Interview | -- | 23/04/2021 | 9 | 1 | Filled |

| S# | Name of post | Department | BPS | Adv: No. | S# of Post | Adv Closing Date | No. of Post | Appls: | Mode of Selection | Test Date | Inter: Date | No. of Cand: Interviewed | Recom: | Current Status |
|------|---|------------------|-----|----------|------------|------------------|-------------|--------|-------------------|------------|--------------|--------------------------|--------|-------------------|
| 234. | Medical Officer (Minority Quota) (Leftover) | Health | 17 | 1/21 | 29 (1) | 01/02/2021 | 88 | 260 | Direct Interview | -- | 1-30/04/2021 | 0 | 2 | 86 posts leftover |
| 235. | Medical Officers (Disable Quota) (Leftover) | Health | 17 | 1/21 | 29 (2) | 01/02/2021 | 29 | 0 | Direct Interview | -- | 1-7/4/2021 | 41 | 19 | 27 posts leftover |
| 236. | Female Lecturer Arts & Design (Leftover) | Higher Education | 17 | 1/21 | 31 | 01/02/2021 | 1 | 15 | Direct Interview | -- | 19/04/2021 | 15 | 1 | Filled |
| 237. | Assistant Director | Higher Education | 17 | 1/21 | 33 | 01/02/2021 | 1 | 460 | Ability Test | 10/08/2021 | 11/11/2021 | 5 | 1 | Filled |
| 238. | Female Lecturer Textile & Clothing (Leftover) | Higher Education | 17 | 1/21 | 34 | 01/02/2021 | 3 | 45 | Direct Interview | --- | 2-3/12/2021 | 13 | 3 | Filled |
| 239. | Male Lecturer Physics (Minority Quota) (Leftover) | Higher Education | 17 | 1/21 | 36 | 01/02/2021 | 1 | 7 | Direct Interview | -- | 23/04/2021 | 7 | 1 | Filled |
| 240. | Female Associate Professor Psychology (Leftover) | Higher Education | 19 | 1/21 | 38 | 01/02/2021 | 2 | 12 | Direct Interview | -- | 21/04/2021 | 12 | 2 | Filled |
| 241. | Female Associate Professor Physics (Leftover) | Higher Education | 19 | 1/21 | 39 | 01/02/2021 | 1 | 11 | Direct Interview | -- | 22/04/2021 | 11 | 1 | Filled |
| 242. | Senior Scale Stenographer (Leftover) | Higher Education | 16 | 1/21 | 41 | 01/02/2021 | 3 | 100 | Practical Test | 25/10/2021 | 09/02/2022 | 5 | 3 | Filled |

| S# | Name of post | Department | BPS | Adv: No. | S# of Post | Adv Closing Date | No. of Post | Appls: | Mode of Selection | Test Date | Inter: Date | No. of Cand: Interviewed | Recom: | Current Status |
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| 243. | Planning Officer | Lebour (Directorate of Lebour) | 17 | 1/21 | 44 | 01/02/2021 | 1 | 454 | Ability Test | 10/08/2021 | 1/11/2021 | 5 | 1 | Filled |
| 244. | Research Officer | Lebour | 17 | 1/21 | 45 | 01/02/2021 | 1 | 301 | Ability Test | 10/08/2021 | 2/11/2021 | 5 | 1 | Filled |
| 245. | Assistant Director | Lebour | 17 | 1/21 | 46 | 01/02/2021 | 1 | 816 | Ability Test | 10/08/2021 | 2/11/2021 | 5 | 1 | Filled |
| 246. | Senior Scale Stenographer Cum Judgment Writer | Lebour | 17 | 1/21 | 47 | 01/02/2021 | 1 | 107 | Practical Test | 26/10/2021 | 09/02/2022 | 5 | 1 | Filled |
| 247. | Provincial Management Service Officer (In-Service Quota) 06 Fresh and 29 Leftover | Establishment | 17 | 02/21 | 1 | 01/02/2021 | 35 | 411 Appeared 211 | Competitive Exam | 31Aug-3 Sep 2021 | 16-21/3/2022 | 42 | 35 | Filled |
| 248. | Male Subject Specialist Biology (Minority Quota) Leftover | Elementary & Secondary Education | 17 | 3/21 | 3 | 12/04/2021 | 1 | 11 | Direct Interview | --- | 16/09/2021 | 2 | 1 | Filled |
| 249. | Senior Registrar Pathology Leftover | Health | 18 | 3/21 | 8 | 12/04/2021 | 1 | 6 | Direct Interview | --- | 15/06/2021 | 6 | 1 | Filled |
| 250. | Consultant Cardiologist Leftover | Health | 18 | 3/21 | 9 | 12/04/2021 | 1 | 4 | Direct Interview | --- | 15/06/2021 | 4 | 1 | Filled |

| S# | Name of post | Department | BPS | Adv: No. | S# of Post | Adv Closing Date | No. of Post | Appls: | Mode of Selection | Test Date | Inter: Date | No. of Cand: Interviewed | Recom: | Current Status |
|------|--|------------|-----|----------|------------|------------------|-------------|--------|-------------------|------------|-------------------------|--------------------------|--------|------------------|
| 251. | Assistant Professor Physiology Leftover | Health | 18 | 3/21 | 14 | 12/04/2021 | 1 | 4 | Direct Interview | --- | 21/06/2021 | 4 | 1 | Filled |
| 252. | Tabeeb Leftover | Health | 16 | 3/21 | 18 | 12/04/2021 | 4 | 60 | Direct Interview | -- | 24-30/8/2021 | 60 | 3 | 01 post leftover |
| 253. | Associate Professor Physiology | Health | 19 | 3/21 | 21 | 12/04/2021 | 1 | 2 | Direct Interview | --- | 12/11/2021 | 3 | 1 | Filled |
| 254. | Associate Professor Pharmacology | Health | 19 | 3/21 | 23 | 12/04/2021 | 1 | 3 | Direct Interview | --- | 15/09/2021 to 1/12/2021 | 3 | 1 | Filled |
| 255. | Associate Professor Pathology | Health | 19 | 3/21 | 24 | 12/04/2021 | 1 | 4 | Direct Interview | --- | 1/12/2021 | 4 | 1 | Filled |
| 256. | Pharmacist | Health | 17 | 3/21 | 26 | 12/04/2021 | 1 | 180 | Ability Test | 12/08/2021 | 21/10/2021 | 5 | 1 | Filled |
| 257. | Professor Forensic Medicine Leftover | Health | 20 | 3/21 | 29 | 12/04/2021 | 1 | 4 | Direct Interview | --- | 15/09/2021 to 2/12/2021 | 4 | 1 | Filled |
| 258. | Assistant Professor Oral Biology | Health | 18 | 3/21 | 36 | 12/04/2021 | 1 | 5 | Direct Interview | --- | 13/12/2021 | 11 | 1 | Filled |
| 259. | Assistant Professor Oral & Maxillofacial Surgery | Health | 18 | 3/21 | 37 | 12/04/2021 | 3 | 11 | Direct Interview | --- | 28/09/2021 | 7 | 3 | Filled |

| S# | Name of post | Department | BPS | Adv: No. | S# of Post | Adv Closing Date | No. of Post | Appls: | Mode of Selection | Test Date | Inter: Date | No. of Cand: Interviewed | Recom: | Current Status |
|------|--|------------------|-----|----------|------------|------------------|-------------|--------|-------------------|-----------|-------------------------|--------------------------|--------|----------------|
| 260. | Assistant Professor Operative Or Restorative Or Conservative Dentistry | Health | 18 | 3/21 | 38 | 12/04/2021 | 1 | 7 | Direct Interview | --- | 31/12/2021 | 6 | 1 | Filled |
| 261. | Assistant Professor Prosthodontics | Health | 18 | 3/21 | 39 | 12/04/2021 | 2 | 6 | Direct Interview | --- | 24/09/2021 | 4 | 1 | Filled |
| 262. | Assistant Professor Periodontology | Health | 18 | 3/21 | 40 | 12/04/2021 | 1 | 4 | Direct Interview | --- | 27/09/2021 to 2/12/2021 | 7 | 1 | Filled |
| 263. | Assistant Professor Oral Medicine | Health | 18 | 3/21 | 41 | 12/04/2021 | 1 | 7 | Direct Interview | --- | 20/09/2021 | 7 | 1 | Filled |
| 264. | Assistant Professor Orthodontics | Health | 18 | 3/21 | 42 | 12/04/2021 | 1 | 7 | Direct Interview | --- | --- | 7 | 1 | Filled |
| 265. | Senior Registrar Nephrology Leftover | Health | 18 | 3/21 | 45 | 12/04/2021 | 1 | 4 | Direct Interview | --- | 22/06/2021 | 1 | 1 | Filled |
| 266. | Senior Registrar Plastic Surgery Leftover | Health | 18 | 3/21 | 48 | 12/04/2021 | 1 | 3 | Direct Interview | --- | 21/06/2021 | 3 | 1 | Filled |
| 267. | Female Associate Professor Pak Studies Leftover | Higher Education | 19 | 3/21 | 57 | 12/04/2021 | 1 | 8 | Direct Interview | --- | 21/6/2021 | 8 | 1 | Filled |

| S# | Name of post | Department | BPS | Adv: No. | S# of Post | Adv Closing Date | No. of Post | Appls: | Mode of Selection | Test Date | Inter: Date | No. of Cand: Interviewed | Recom: | Current Status |
|------|--|---|-----|----------|------------|------------------|-------------|--------|-------------------|------------|-----------------------|--------------------------|--------|------------------|
| 268. | Female Librarian (Minority Quota) Leftover | Higher Education | 17 | 3/21 | 58 | 12/04/2021 | 1 | 3 | Direct Interview | --- | 25/06/2021 | 3 | 1 | Filled |
| 269. | Female Lecturer In Resource & Facility Management Leftover | Higher Education | 17 | 3/21 | 60 | 12/04/2021 | 4 | 22 | Direct Interview | --- | 14-15/06/2021 | 22 | 2 | 2 posts leftover |
| 270. | Female Lecturer In Human Development Leftover | Higher Education | 17 | 3/21 | 61 | 12/04/2021 | 4 | 35 | Direct Interview | --- | 11 Aug to 21 Dec/2021 | 35 | 2 | 2 posts leftover |
| 271. | Male Assistant Professor Law Leftover | Higher Education | 18 | 3/21 | 65 | 12/04/2021 | 1 | 16 | Direct Interview | --- | 22/06/2021 | 16 | 1 | Filled |
| 272. | Senior Scale Stenographer Leftover | Industries Commerce & Technical Education | 16 | 3/21 | 67 | 12/04/2021 | 1 | 6 | Practical Test | 25/10/2021 | 04/02/2022 | 1 | 1 | Filled |
| 273. | Zilladar (Minority Quota) | Irrigation | 15 | 3/21 | 69 | 12/04/2021 | 1 | 43 | Ability Test | 10/08/2021 | 2/10/2021 | 5 | 1 | Filled |
| 274. | Senior Scale Stenographer Leftover | Law, Parliamentary Affairs & Human Rights | 16 | 3/21 | 70 | 12/04/2021 | 1 | 23 | Practical Test | 26/10/2021 | 04/02/2022 | 1 | 1 | Filled |

| S# | Name of post | Department | BPS | Adv: No. | S# of Post | Adv Closing Date | No. of Post | Appls: | Mode of Selection | Test Date | Inter: Date | No. of Cand: Interviewed | Recom: | Current Status |
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| 275. | Assistant Director Technical Mining Engineer (General Quota & Female Quota) | Mines & Mineral Development | 17 | 3/21 | 71 | 12/04/2021 | 9 | 168 | Direct Interview | --- | 1-7/9/2021 | 168 | 9 | Filled |
| 276. | Senior Inspectors Of Mines Leftover | Mines & Mineral Development | 18 | 3/21 | 74 | 12/04/2021 | 2 | 9 | Direct Interview | --- | 23/06/2021 | 9 | 1 | 1 post leftover |
| 277. | Senior Scale Stenographer Leftover | Mines & Mineral Development | 16 | 3/21 | 76 | 12/04/2021 | 1 | 26 | Practical Test | 26/10/2021 | 04/02/2022 | 2 | 1 | Filled |
| 278. | Assistant Sister Tutor Leftover | Population Welfare | 15 | 3/21 | 78 | 12/04/2021 | 1 | 1 | Direct Interview | --- | 25/06/2021 | 1 | 1 | Filled |
| 279. | Senior Scale Stenographer Leftover | Provincial Inspection Team | 16 | 3/21 | 79 | 12/04/2021 | 1 | 26 | Practical Test | 29/10/2021 | 04/02/2022 | 1 | 1 | Filled |
| 280. | Male Subject Specialist Pak Study (Minority Quota) Leftover | Elementary & Secondary Education | 17 | 4/21 | 2 | 27/04/2021 | 2 | 11 | Direct Interview | --- | 01/06/2021 Supposedly. After schedule no eligible candidates were found | 0 | 1 | 01 post leftover |
| 281. | Associate Professor Microbiology Leftover | Health | 19 | 4/21 | 11 | 27/04/2021 | 1 | 1 | Direct Interview | --- | 02/07/2021 | 2 | 1 | Filled |

| S# | Name of post | Department | BPS | Adv: No. | S# of Post | Adv Closing Date | No. of Post | Appls: | Mode of Selection | Test Date | Inter: Date | No. of Cand: Interviewed | Recom: | Current Status |
|------|--|------------------|-----|----------|------------|------------------|-------------|--------|-------------------|------------|---------------|--------------------------|--------|------------------|
| 282. | Assistant Professor Anaesthesia Leftover | Health | 18 | 4/21 | 19 | 27/04/2021 | 2 | 1 | Direct Interview | --- | 06/07/2021 | 5 | 1 | 01 post leftover |
| 283. | Male Lecturer Urdu | Higher Education | 17 | 4/21 | 25a ii | 27/04/2021 | 5 | 393 | Ability Test | 16/11/2021 | 09-11/02/2022 | 31 | 5 | Filled |
| 284. | Male Lecturer Islamiyat | Higher Education | 17 | 4/21 | 25a iii | 27/04/2021 | 5 | 678 | Ability Test | 18/11/2021 | 11-17/01/2022 | 46 | 5 | Filled |
| 285. | Male Lecturer Pak Study | Higher Education | 17 | 4/21 | 25 a iv | 27/04/2021 | 5 | 558 | Ability Test | 16/11/2021 | 1-6/12/2021 | 35 | 5 | Filled |
| 286. | Male Lecturer English | Higher Education | 17 | 4/21 | 25a v | 27/04/2021 | 3 | 445 | Ability Test | 05/10/2021 | 07-08/02/2022 | 35 | 3 | Filled |
| 287. | Male Lecturer Maths | Higher Education | 17 | 4/21 | 25a vii | 27/04/2021 | 1 | 141 | Ability Test | 05/10/2021 | 01/03/2022 | 9 | 1 | Filled |
| 288. | Male Lecturer Statistics | Higher Education | 17 | 4/21 | 25a viii | 27/04/2021 | 1 | 21 | Direct Interview | --- | 10-11/06/2021 | 21 | 1 | Filled |
| 289. | Male Lecturer Economics | Higher Education | 17 | 4/21 | 25a ix | 27/04/2021 | 1 | 52 | Ability Test | 17/11/2021 | 01-04/04/2022 | 15 | 1 | Filled |
| 290. | Male Lecturer Urdu (Disable Quota) | Higher Education | 17 | 4/21 | 25b ii | 27/04/2021 | 1 | 33 | Ability Test | 16/11/2021 | 09-11/02/2022 | 6 | 1 | Filled |

| S# | Name of post | Department | BPS | Adv: No. | S# of Post | Adv Closing Date | No. of Post | Appls: | Mode of Selection | Test Date | Inter: Date | No. of Cand: Interviewed | Recom: | Current Status |
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| 291. | Male Lecturer Maths (Minority Quota) | Higher Education | 17 | 4/21 | 25c iv | 27/04/2021 | 1 | 4 | Ability Test | 05/10/2021 | 01/03/2022 | 4 | 1 | Filled |
| 292. | Male Lecturer Economics (Minority Quota) | Higher Education | 17 | 4/21 | 25c v | 27/04/2021 | 1 | 12 | Ability Test | 17/11/2021 | 01-04/04/2022 | 5 | 1 | Filled |
| 293. | Female Lecturer Pak Study | Higher Education | 17 | 4/21 | 26 a ii | 27/04/2021 | 1 | 99 | Ability Test | 16/11/2021 | 06/04/2022 | 5 | 1 | Filled |
| 294. | Female Lecturer Maths | Higher Education | 17 | 4/21 | 26 a iii | 27/04/2021 | 1 | 98 | Ability Test | 05/10/2021 | 06/04/2022 | 7 | 1 | Filled |
| 295. | Assistant Director Technical Mining Engineer (Female Quota) Leftover | Mines And Minerals Development | 17 | 4/21 | 31 | 27/04/2021 | 1 | 1 | Direct Interview | --- | 29/07/2021 | 1 | 1 | Filled |
| 296. | Male Lecturer Botany | Higher Education | 17 | 6/21 | 1 a i | 28/05/2021 | 49 | 4521 | Ability Test | 07/10/2021 | 20 Dec 2021 to 28 Jan 2022 | 308 | 49 | Filled |
| 297. | Male Lecturer Bio Informatics | Higher Education | 17 | 6/21 | 1 a ii | 28/05/2021 | 2 | 112 | Direct Interview | --- | 21 Dec, 2021 to 31 Jan 2022 | | 2 | Filled |
| 298. | Male Lecturer Islamic Studies | Higher Education | 17 | 6/21 | 1 a xv | 28/05/2021 | 36 | 12026 | Ability Test | 18/11/2021 | 01-24/02/2022 | 183 | 36 | Filled |
| 299. | Male Lecturer Gender Studies | Higher Education | 17 | 6/21 | 1 a ix | 28/05/2021 | 4 | 113 | Direct Interview | -- | 23-24/11/2021 to 3-10/12/2021 | 73 | 4 | Filled |

| S# | Name of post | Department | BPS | Adv: No. | S# of Post | Adv Closing Date | No. of Post | Appls: | Mode of Selection | Test Date | Inter: Date | No. of Cand: Interviewed | Recom: | Current Status |
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| 300. | Male Lecturer Pak Study | Higher Education | 17 | 6/21 | 1 a xx | 28/05/2021 | 26 | 3838 | Ability Test | 16/11/2021 | 3 Jan to 3 Feb 2022 | 140 | 26 | Filled |
| 301. | Male Lecturer Physics | Higher Education | 17 | 6/21 | 1 a xxi | 28/05/2021 | 91 | 6219 | Ability Test | 06/10/2021 | 1 Dec/2021 to 18 March/2022 | 530 | 91 | Filled |
| 302. | Male Lecturer Botany (Minority Quota) | Higher Education | 17 | 6/21 | 1 b i | 28/05/2021 | 4 | 05 | Ability Test | 07/10/2021 | 21 Dec, 2021 to 31 Jan 2022 | 5 | 2 | 2 posts leftover |
| 303. | Male Lecturer Gender Studies (Minority Quota) | Higher Education | 17 | 6/21 | 1 b vii | 28/05/2021 | 1 | 02 | Direct Interview | --- | 23-28/11/2021 | 2 | 1 | Filled |
| 304. | Male Lecturer Botany (Disable Quota) | Higher Education | 17 | 6/21 | 1 c i | 28/05/2021 | 1 | 73 | Ability Test | 07/10/2021 | 21 Dec, 2021 to 31 Jan 2022 | 7 | 1 | Filled |
| 305. | Male Lecturer Pak Study (Disable Quota) | Higher Education | 17 | 6/21 | 1 c xi | 28/05/2021 | 2 | 128 | Ability Test | 16/11/2021 | 3 Jan to 3 Feb 2022 | 10 | 2 | Filled |
| 306. | Female Lecturer Food Science | Higher Education | 17 | 6/21 | 2 a xxi | 28/05/2021 | 3 | 94 | Direct Interview | --- | 10/12/2021 | 45 | 3 | Filled |
| 307. | Female Lecturer Food Science | Higher Education | 17 | 6/21 | 2 a xxi | 28/05/2021 | 3 | 94 | Direct Interview | --- | | | 3 | Filled |
| 308. | Male Lecturer Political Science (Minority Quota) Leftover | Higher Education | 17 | 7/21 | 11 | 25/06/2021 | 1 | 12 | Direct Interview | --- | 20/08/2021 | 3 | 1 | Filled |

| S# | Name of post | Department | BPS | Adv: No. | S# of Post | Adv Closing Date | No. of Post | Appls: | Mode of Selection | Test Date | Inter: Date | No. of Cand: Interviewed | Recom: | Current Status |
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| 309. | Assistant Network Administrator/ Assistant Web Developer/ / Assistant Manager | Public Service Commission | 17 | 7/21 | 13 | 25/06/2021 | 4 | 211 | Ability Test | 30/12/2021 | 4-5/04/2022 | 23 | 4 | Filled |
| 310. | Manager Operation | Public Service Commission | 17 | 8/21 | 1 | 23/08/2021 | 1 | 214 | Ability Test | 30/12/2021 | 01/04/2022 | 5 | 1 | Filled |
| 311. | Printing Assistant | Public Service Commission | 14 | 8/21 | 2 | 23/08/2021 | 1 | 89 | Direct Interview | --- | 11/11/2021 | 6 | 1 | Filled |
| 312. | Research Officer (Agriculture Chemistry/ Soil Science) (Minority Quota) (One Fresh And One Leftover | Agriculture, Livestock & Cooperative | 17 | 9/21 | 2 | 30/09/2021 | 2 | 02 | Direct Interview | --- | 13/12/2021 | 3 | 1 | 1 post leftover |
| 313. | Research Officer (Entomology) (Minority Quota) | Agriculture, Livestock & Cooperative | 17 | 9/21 | 4 | 30/09/2021 | 1 | 2 | Direct Interview | --- | 13/12/2021 | 2 | 1 | Filled |
| 314. | Male Subject Specialist Pak Studies (Minority Quota) Leftover | Elementary & Secondary Education | 17 | 9/21 | 14 | 30/09/2021 | 1 | 6 | Direct Interview | --- | 10/12/2021 | 4 | 1 | Filled |
| 315. | Medical Officer (Minority Quota) Leftover | Health | 17 | 9/21 | 17 | 30/09/2021 | 86 | 9 | Direct Interview | --- | 4-7/01/2021 | 26 | 6 | 80 posts leftover |
| 316. | Medical Officer (Disable Quota) Leftover | Health | 17 | 9/21 | 17 | 30/09/2021 | 10 | 26 | Direct Interview | --- | --- | 0 | 10 | Filled |

| S# | Name of post | Department | BPS | Adv: No. | S# of Post | Adv Closing Date | No. of Post | Appls: | Mode of Selection | Test Date | Inter: Date | No. of Cand: Interviewed | Recom: | Current Status |
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| 317. | Professor Psychiatry Leftover | Health | 20 | 9/21 | 20 | 30/09/2021 | 1 | 1 | Direct Interview | --- | 17/12/2021 | 1 | 1 | Filled |
| 318. | Professor Surgery Leftover | Health | 20 | 9/21 | 22 | 30/09/2021 | 1 | 5 | Direct Interview | --- | 15/12/2021 | 3 | 1 | Filled |
| 319. | Associate Professor Pathology Leftover | Health | 19 | 9/21 | 24 | 30/09/2021 | 1 | 8 | Direct Interview | --- | 16/12/2021 | 1 | 1 | Filled |
| 320. | Assistant Professor Family Medicine Leftover | Health | 18 | 9/21 | 28 | 30/09/2021 | 1 | 8 | Direct Interview | --- | 20/12/2021 | 2 | 1 | Filled |
| 321. | District Specialist Nephrology Leftover | Health | 18 | 9/21 | 31 | 30/09/2021 | 7 | 7 | Direct Interview | --- | 04/02/2022 | 7 | 3 | 4 posts leftover |
| 322. | District Specialist Psychiatry Leftover | Health | 18 | 9/21 | 32 | 30/09/2021 | 7 | 25 | Direct Interview | --- | 24/12/2021 | 4 | 4 | 3 posts leftover |
| 323. | District Specialist Radiology Leftover | Health | 18 | 9/21 | 33 | 30/09/2021 | 26 | 23 | Direct Interview | --- | 27-28/12/2021 | 23 | 2 | 24 posts leftover |
| 324. | District Specialist Anesthetic Leftover | Health | 18 | 9/21 | 34 | 30/09/2021 | 38 | 22 | Direct Interview | --- | 29-30/12/2021 | 22 | 4 | 34 posts leftover |
| 325. | Female Assistant Professor Pashto Leftover | Higher Education | 18 | 9/21 | 45 | 30/09/2021 | 1 | 10 | Direct Interview | --- | 10/01/2022 | 10 | 1 | Filled |

| S# | Name of post | Department | BPS | Adv: No. | S# of Post | Adv Closing Date | No. of Post | Appls: | Mode of Selection | Test Date | Inter: Date | No. of Cand: Interviewed | Recom: | Current Status |
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| 326. | Assistant Engineer (Minority Quota) | Local Government, Election & Rural Development | 17 | 9/21 | 52 | 30/09/2021 | 1 | 6 | Direct Interview | --- | 15/12/2021 | 1 | 1 | Filled |
| 327. | Inspector Of Mines (Female Quota) Leftover | Mines And Minerals Development | 17 | 9/21 | 53 | 30/09/2021 | 1 | 1 | Direct Interview | --- | 8/12/2021 | 10 | 1 | Filled |
| 328. | Associate Professor Chemical Pathology Leftover | Health | 19 | 10/21 | 6 | 10/11/2021 | 1 | 2 | Direct Interview | --- | 08/02/2022 | 2 | 1 | Filled |
| 329. | Medical Entomologist (Minority Quota) Leftover | Health | 17 | 10/21 | 7 | 10/11/2021 | 1 | 18 | Direct Interview | --- | 28/12/2021 | 5 | 1 | Filled |
| 330. | Tabeeb Leftover | Health | 16 | 10/21 | 8 | 10/11/2021 | 1 | 7 | Direct Interview | --- | 08/04/2022 | 3 | 1 | Filled |
| 331. | Female Lecturer Physics (Disable Quota) Leftover | Higher Education | 17 | 10/21 | 22 | 10/11/2021 | 1 | 3 | Direct Interview | -- | 03/01/2022 | 3 | 1 | Filled |
| 332. | Assistant Professor Community & Preventive Dentistry Leftover | Health | 18 | 10/21 | 9 | 10/11/2021 | 1 | 3 | Direct Interview | --- | 07/02/2022 | 3 | 1 | Filled |
| 333. | Senior Registrar Paeds | Health | 18 | 11/21 | 6 | 28/12/2021 | 1 | 16 | Direct Interview | --- | 07/04/2022 | 16 | | Filled |

| S# | Name of post | Department | BPS | Adv: No. | S# of Post | Adv Closing Date | No. of Post | Appls: | Mode of Selection | Test Date | Inter: Date | No. of Cand: Interviewed | Recom: | Current Status |
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| 334. | Senior Registrar Medicine | Health | 18 | 11/2 1 | 7 | 28/12/202 1 | 1 | 23 | Direct Interview | --- | 05- 06/04/2022 | 23 | 1 | Filled |
| 335. | Chief Coordination Officer | Higher Education | 21 | 11/2 1 | 9 | 28/12/202 1 | 1 | 11 | Direct Interview | --- | 07/02/2022 | 1 | 1 | Filled |
| 336. | Rescue Superintendent | Mineral Development | 18 | 11/2 1 | 15 | 28/12/202 1 | 1 | 09 | Direct Interview | --- | 07/04/2022 | 5 | 1 | Filled |
| 337. | Sub Divisional Forest Officer (Minority Quota) Leftover | Forestry, Environment & Wildlife | 17 | 11/2 1 | 23 | 28/12/202 1 | 4 | 2 | Direct Interview | --- | 07/04/2022 | 2 | 1 | Filled |