**INTERVIEW PROGRAMME FOR THE MONTH OF AUGUST, 2023**

**PANEL-I**

|  |  |  |  |  |
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| **AUGUST, 2023** | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Superintendent** |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | 1 | 2 | 3 | 4 | **(B.F)****(92)** Female Subject Specialist English (BPS-17) in Elementary & Secondary Education. | 09/2021Sr. 10 | **Total=112**12 daily08 on Friday | Mr. Alam Zeb |
| 7 | 8 | 9 | 10 | 11 |
| - | 15 | 16 | 17 | 18 |
| 21 | 22 | - | - | - | **(03)** Sub Inspectors (BPS-17) in Directorate of Tourism. | 02/2020Sr. 49 | **Total=17**09 daily | Mr. Hazrat Khan Afridi |
| - | - | 23 | 24 | 25 | **(04)** Deputy Demographer (BPS-17) in Population Welfare Department. | 09/2021Sr. 55 | **Total=30**12 daily08 on Friday | Mr. Muhammad Rafi |
| 28 | - | - | - | - | **(01)** Assistant Director (Mining Engineer) (BPS-17) in Mines & Minerals Department. | 03/2021Sr. 72 | 06 in all | Mr. Javed |
| **(01)** Assistant Director (Exploration) (BPS-17) in Mines & Minerals Department. | 03/2021Sr. 73 | 07 in all | Mr. Javed |
| - | 29 | - | - | - | **(01)** Inspector of Boiler (BPS-17) in Directorate of Industries. | 09/2021Sr. 53 | 06 in all | Mr. Muhammad Rafi |
| **(01)** Web Administrator (BPS-17) in Population Welfare Department. | 09/2021Sr. 53 | 05 in all | Mr. Muhammad Rafi |

**PANEL-II**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | 1 | 2 | 3 | 4 | **(B.F)****(300)**Veterinary Officers (Health) (BPS-17) In Livestock And Dairy Development (Extension Wing). | 01.2022Sr. 01 | **Total=155**12 daily08 on Friday | Mr. Hazrat Khan Afridi |
| 7 | 8 | 9 | 10 | 11 |
| - | 15 | 16 | 17 | 18 |
| 21 | 22 | - | - | - | **(05)** Labour Officers (BPS-16) Female in Directorate of Labour. | 01/2021Sr. 43 | **Total=25**12 daily | Mr. Javed |
| - | - | 23 | 24 | 25 | **(12)** District Sports Officers (BPS-17) in Sports Department. | 01/2021Sr. 54 | **Total=74**12 daily08 on Friday | Mr. Muhammad Rafi |
| 28 | 29 | 30 | 31 | - |

**PANEL-III**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | 1 | 2 | 3 | 4 | **(70)** Female Subject Specialist Physics (BPS-17) in Elementary & Secondary Education Department.**Continue…….** | 09/2021Sr. 10 | **Total=325**12 daily08 on Friday(325-248)**Balance=77** | Mr. Alam Zeb |
| 7 | 8 | 9 | 10 | 11 |
| - | 15 | 16 | 17 | 18 |
| 21 | 22 | 23 | 24 | 25 |
| 28 | 29 | 30 | 31 | - |

**PANEL-IV**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | 15 | 16 | 17 | 18 | **(75)** Fast Track Promotion To The Rank Of Assistant Sub Inspector. (BPS-11) **and (77)** Male/Female Assistant Sub-Inspectors (Bps-11) (Leftover) For Traffic Warden System In Police Department.**Continue……..** | 05/2019Sr. 04&06/2019Sr. 01 | **Total=306**12 daily08 on Friday(306-148)**Balance=158** | Miss. Naumana Jabeen |
| 21 | 22 | 23 | 24 | 25 |
| 28 | 29 | 30 | 31 | - |

**PANEL-V**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | 1 | 2 | 3 | 4 | **(11)** Female Lecturer Chemistry (BPS-17) in Higher Education Department | 01/2022Sr. 26 | **Total=58**12 daily08 on Friday | Mr. Muhammad Shoaib |
| 7 | 8 | - | - | - |
| - | - | 9 | - | - | **(02)** Female Lecturer Pushto (BPS-17) in Higher Education Department | 01/2022Sr. 26 | **10 in all** | Mr. Muhammad Shoaib |
| - | - | - | 10 | 11 | **(09)** Female Lecturer Psychology (BPS-17) in Higher Education Department | 01/2022Sr. 26 | **Total=56**12 daily08 on Friday | Mr. Muhammad Shoaib |
| - | 15 | 16 | 17 | 18 |
| 21 | 22 | 23 | 24 | 25 | **(11)** Female Lecturer Urdu (BPS-17) in Higher Education Department | 01/2022Sr. 26 | **Total=65**12 daily08 on Friday | Mr. Muhammad Shoaib |
| 28 | - | - | - | - |
| - | 29 | 30 | 31 | - | **(08)** Female Lecturer Zoology (BPS-17) in Higher Education Department**Continue…..** | 01/2022Sr. 26 | **Total=54**12 daily08 on Friday(54-32)**Balance=22** | Mr. Muhammad Shoaib |

***No. PSC / DR / int / 08/AUG/2023*  BY ORDER OF THE HON’BLE CHAIRMAN**

***NOTE: i. No change in this schedule will be made without approval of the Hon’ble Chairman PSC.***

***ii. Concerned Assistants and Superintendents will must issue interview call letters to all eligible candidates 15 days before interviews as per our Regulation No. 27(a).***

**DIRECTOR RECRUITMENT**