** INTERVIEW PROGRAMME FOR THE MONTH OF AUGUST, 2024**

**PANEL-I**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **AUGUST, 2024** | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Assistant** |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | - | - | 1 | 2 | **(B.F)****(07)** Assistant District Attorney (BPS-17) in Law Parliamentary Affairs and Human Rights Department. | 01/2022Sr. 38 | **Total=16**10 daily 08 on Friday | Mr. Shahid |
| 5 | - | - | - | - |
| - | 6 | 7 | 8 | 9 | **(03)** Tehsildars (BPS-16) in Revenue & Estate Department | 02/2023Sr. 01 | **Total=33**08 daily06 on Friday | Aftab Khan |
| 12 | 13 | - | 15 | 16 | **(07)** Assistant Director Statistics (BPS-17) in Industries, Commerce and Technical Education Department | 01/2022Sr. 30 | **Total=52**10 daily08 on Friday | Sabz Ali Khan |
| 19 | - | - | - | - |
| - | 20 | - | - | - | **(01)** Research & Statistical Officer (BPS-16) in Directorate of Labour Khyber Pakhtunkhwa.. | 02/2022Sr. 14 | **07 in all** | Sabz Ali Khan |
| - | - | 21 | 22 | - | **(03)** Analyst (BPS-17) in Environmental Protection Agency. | 04/2022Sr. 08 | **Total=20**10 daily | Taimur Khan |
| - | - | - | - | 23 | **(01)** Statistical Investigator (BPS-16) in Directorate of Labour Khyber Pakhtunkhwa. | 02/2022Sr. 16 | **05 in all** | Sabz Ali Khan |
| 26 | 27 | 28 | 29 | - | **(01)** Assistant Director NTFP (BPS-17) in Forestry, Department. | 05/2022Sr. 11 | **Total=31**08 daily | Taimur Khan |
| - | - | - | - | 30 | **(01)** Research Assistant (BPS-16) in Directorate of Labour Khyber Pakhtunkhwa. | 02/2022Sr. 13 | **05 in all** | Sabz Ali Khan |

**PANEL-II**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| 19 | 20 | 21 | 22 | 23 | **(47)** Male Assistant Superintendent Jail (BPS-16) in Inspectorate of Prisons, KP.**Continue……….** | 04/2022Sr. 62 | **Total=314**10 daily08 on Friday(314-96)**Balance=218** | Shahid Khan |
| 26 | 27 | 28 | 29 | 30 |

**PANEL-III**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | - | - | 1 | 2 | **(19)** Sub Divisional Education Officer/ Assistant Director (BPS-17) (Female) in Elementary & Secondary Education Department. | 09/2021Sr. 13 | **Total=88**10 daily08 on Friday | Fawad Khan |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | - | 15 | 16 |
| 19 | - | - | - | - | **(01)** Clinical Technologist Dental (BPS-17) in Saidu College of Dentistry, Saidu Sharif Swat. | 03/2021Sr. 30 | **05 in all** | Muhammad Raza |
| - | 20 | 21 | 22 | 23 | **(15)** Assistant Engineer/ SDOs (Civil) (BPS-17) in Irrigation Department.**Continue……..** | 01/2022Sr. 33 | **Total=107**10 daily08 on Friday(107-66)**Balance=41** | Komal Jaipal |
| 26 | 27 | 28 | 29 | 30 |

**PANEL-IV**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | - | - | 1 | 2 | **(B.F)****(34)** Headmaster (Male) (BPS-17) in Elementary & Secondary Education Department. | 01/2022Sr. 12 | **Total=77**10 daily 08 on Friday | Komal Jaipal |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | - | - | - |
| - | - | - | 15 | 16 | **(222)** Female ASDEOs/ ADEOs (BPS-16) in Elementary & Secondary Education Department.**Continue……….** | 09/2021Sr. 12 | **Total=1279**10 daily 08 on Friday(1279-114)**Balance=1165** | Sharif Khan |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | 30 |

 **BY ORDER OF THE HON’BLE CHAIRMAN**

***No. PSC / DR / int / 08/AUG/2024 Dated: 02.07.2024***

***NOTE: i. No change in this schedule will be made without approval of the Hon’ble Chairman PSC.***

***ii. Concerned Assistants and Superintendents shall issue interview call letters to all eligible candidates 15 days before interviews as per our Regulation No. 27(a).***

 **DIRECTOR RECRUITMENT**