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**REVISED INTERVIEW PROGRAMME FOR THE MONTH OF JULY, 2024**

**PANEL-I**

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| **JULY, 2024** | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Assistant** |
| **M** | **T** | **W** | **TH** | **F** |  |
| 1 | 2 | 3 | - | - | **(09)** Posts Of Tehsildars (BPS-16) And **(08)** Posts Of Naib Tehsildars (BPS-14) In Revenue And Estate Department Khyber Pakhtunkhwa. | 03/2022Sr.01 | **Total=20**08 daily  | Miss. Naumana Jabeen |
| - | - | - | 4 | 5 | **(03)** Tehsildars (BPS-16) in Revenue & Estate Department | 02/2023Sr. 01 | **Total=35**08 daily06 on Friday | Aftab Khan |
| 8 | 9 | 10 | - | - |

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| **M** | **T** | **W** | **TH** | **F** |  |
| - | - | - | 11 | 12 | **(07)** Assistant District Attorney (BPS-17) in Law Parliamentary Affairs and Human Rights Department. | 01/2022Sr. 38 | **Total=16**10 daily 08 on Friday | Mr. Midrar Ullah |
| 15 | 16 | 17 | 18 | 19 | **(30)** Excise & Taxation Inspectors (BPS-16) in Excise & Taxation Department. | 03/2022Sr. 02 | **Total=102**10 daily06 on Friday | Aftab Khan |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | 31 | - | - |

**PANEL-II**

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| **M** | **T** | **W** | **TH** | **F** |  |
| 1 | - | - | - | - | **(01)** Assistant Director (BPS-17) in Relief Rehabilitation & Settlement Department. | 01/2022Sr. 44 | **06 in all** | Muhammad Shahid |
| - | 2 | - | - | - | **(01)** Budget Officer (BPS-17) in Relief Rehabilitation & Settlement Department. | 01/2022Sr. 46 | **07 in all** | Muhammad Shahid |
| - | - | 3 | - | - | **(01)** Librarian (BPS-17) in Law, Parliamentary Affairs and Human Rights Department.  | 01/2022Sr.39 | **07 in all** | Muhammad Shahid |
| - | - | - | 4 | - | **(01)** Law Officer (BPS-17) in Inspectorate General of Prisons, KP. | 04/2023Sr. 05 | **10 in all** | Muhammad Shahid |
| - | - | - | - | 5 | **(01)** Librarian (BPS-16) in Inspectorate of Prisons | 04/2022Sr. 61 | **05 in all** | Muhammad Shahid |
| 8 | - | - | - | - | **(01)** Industrial Development Officer (BPS-16) in Industries, Commerce and Technical Education Department. | 10/2021Sr.27 | **05 in all** | Sabz Ali Khan |
| - | 9 | - | - | - | **(01)** Assistant Forest Economist (BPS-17) in Office of Pakistan Forest Institute KP. | 11/2021Sr.04 | **05 in all** | Taimur Khan |
| - | - | 10 | - | - | **(01)** Biomedical Engineer (BPS-17) in Director General (Research) Agriculture, Livestock & Cooperative Department. (Research Wing) (Leftover) | 01/2022Sr. 04 | **06 in all** | Taimur Khan |
| - | - | - | 11 | 12 | **(03)** Senior Research Officer (BPS-18) in Agriculture, Livestock & Dairy Development Deptt. | 01/2022Sr. 03 | **Total=15**10 daily5 on Friday | Taimur Khan |
| 15 | - | - | - | - | **(01)** Assistant Research Officer (BPS-16) in Directorate of Archives & Libraries. | 02/2022Sr. 10 | **05 in all** | Fazl-e-Amin |
| - | 16 | - | - | - | **(01)** Research Assistant (BPS-16) in Directorate of Labour KP. | 02/2022Sr. 13 | **05 in all** | Sabz Ali Khan |
| **(01)** Statistical Investigator (BPS-16) in Directorate of Labour, KP. | 02/2022Sr. 16 | **05 in all** | Sabz Ali Khan |
| - | - | 17 | - | - | **(01)** Research & Statistical Officer (BPS-16) in Directorate of Labour, KP. | 02/2022Sr. 14 | **07 in all** | Sabz Ali Khan |
| - | - | - | 18 | - | **(01)** GIS Expert (BPS-17) in Agriculture, Livestock, Fisheries & Cooperative Department (Engineering Wing) | 04/2022Sr. 01 | **05 in all** | Taimur Khan |
| - | - | - | - | 19 | **(19)** Sub Divisional Education Officer/ Assistant Director (BPS-17) (Female) in Elementary & Secondary Education Department.**Continue……….** | 09/2021Sr. 13 | **Total=174**10 daily08 on Friday(174-86)**Balance=88** | Fawad Khan |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | 31 | - | - |
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**PANEL-III**

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| **M** | **T** | **W** | **TH** | **F** |  |
| 1 | 2 | 3 | 4 | 5 | **(B.F)****(69)** Male Subject Specialist Mathematics (BPS-17) in Elementary & Secondary Education Department. | 09/2021Sr. 11 | **Total=112**10 daily 08 on Friday  | Fakhr-e-Alam |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 | **(B.F)****(34)** Headmaster (Male) (BPS-17) in Elementary & Secondary Education Department.**Continue………** | 01/2022Sr. 12 | **Total=125**10 daily 08 on Friday(125-78)**Balance=47** | Komal Jaipal |
| 29 | 30 | 31 | - | - |

 **BY ORDER OF THE HON’BLE CHAIRMAN**

 **DIRECTOR RECRUITMENT**