

## KHYBER PAKHTUNKHWA PUBLIC SERVICE COMMISSION, PESHAWAR (EXAMINATION WING)

(Revised ${ }^{\text {rd }}$ Schedule 2024)
The Khyber Pakhtunkhwa Public Service Commission has proposed $3^{\text {rd }}$ schedule of Ability Tests in the following subjects to be held w.e.f. 21-05-2024 to 29-05-2024 as per following programme:-

| S. <br> No. | Subject | Posts | Qualification | Syllabus | Test Date \& Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | INSTRUCTOR FORESTRY FEMALE (BPS-17) IN I\&HRD\&M (FORESTRY, ENVIRONMENT \& WILDLIFE DEPARTMENT) Advt No. 05/2022, S.No 10 | 01 | At least Second Class Masters Degree in Forestry from Pakistan Forest Institute. | 45 MCQs as per advertised qualification | $21-05-2024$ <br> (Tuesday) <br> Morning <br> Reporting <br> Time <br> 09:00 AM |
| 2. | CHEMIST (AIR) (BPS-17) IN ENVIRONMENTAL PROTECTION AGENCY (FORESTRY, ENVIRONMENT \& WILDLIFE DEPARTMENT) Advt No. 05/2022, S.No 6 | 01 | At least Second Class Masters Degree in Chemistry with Physical Chemistry as one of the major subject from recognized University. | 45 MCQs as per advertised qualification | 21-05-2024 <br> (Tuesday) <br> Evening <br> Reporting <br> Time <br> 02:00 PM |
| 3. | MEDIA AND <br> COMMUNICATION <br> OFFICER (BPS-17) IN <br> DIRECTORATE OF YOUTH <br> AFFAIRS <br> (SPORTS, TOURISM, <br>  <br> YOUTH AFFAIRS <br> DEPARTMENT) <br> Advt No. 04/2022, S.No 65 | 01 | At least Second Class Master Degree in Journalism / Mass Communication with at least three (03) years' experience in the relevant field. | 45 MCQs as per advertised qualification | 22-05-2024 <br> (Wednesday) <br> Morning <br> Reporting <br> Time <br> 09:00 AM |
|  | MEDIA AND COMMUNICATION ASSISTANT (BPS-16) IN DIRECTORATE OF YOUTH AFFAIRS (SPORTS, TOURISM, ARCHAEOLOGY, MUSEUM \& YOUTH AFFAIRS DEPARTMENT) Advt No. 04/2022, S.No 68 | 01 | At least Second Class Bachelor Degree with Journalism / Mass Communication as a subject or its equivalent qualification from a recognized University. |  |  |
| 4. | LEGAL ASSISTANT (BPS-16) IN SPORTS, CULTURE, <br> TOURISM, ARCHAEOLOGY, MUSEUM \& YOUTH AFFAIRS DEPARTMENT <br> Advt No. 04/2022, S.No 71 | 01 | At least Second Class LLB Degree or equivalent qualification from a recognized University. | 45 MCQs as per advertised qualification | 22-05-2024 <br> (Wednesday) <br> Evening <br> Reporting <br> Time <br> 02:00 PM |
| 5. | ACCOUNTANT (BPS-16) IN DIRECTORATE OF YOUTH AFFAIRS (SPORTS, TOURISM, ARCHAEOLOGY, MUSEUM \& YOUTH AFFAIRS DEPARTMENT) Advt No. 04/2022, S.No 69 | 01 | At least Second Class Bachelor Degree in commerce, Business Administration or its equivalent qualification from a recognized university with diploma in information Technology from a recognize board of Technical Education. | 45 MCQs as per advertised qualification | 23-05-2024 <br> (Thursday) <br> Morning <br> Reporting <br> Time <br> 09:00 AM |


| S. <br> No. | Subject | Posts | Qualification | Syllabus | Test Date \& Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 6. | MALE ASSOCIATE PROFESSOR <br> IN BOTANY (BPS-19) IN HIGHER EDUCATION DEPARTMENT Advt No. 04/2022, S.No 49 | 03 | (i) Ph.D or equivalent qualification in the relevant subject with nine years teaching/ research experience in a recognized College/ University or Professional experience in the relevant field in a national or international organization and distinguished research publication as a principal author in a standard journal recognized by the University/ University Grants Commission; OR <br> (ii). M.Phil in the relevant subject with eleven years teaching/ research experience in a recognized College/ University or Professional experience in the relevant field in a national or international organization and distinguished research work with at least 04 research publications as principal author in a standard journal recognized by the University/ University Grants Commission; OR (iii). Second Class Master Degree in the relevant subject from recognized University with 12 years teaching experience and / or research in a recognized College/ University. | 45 MCQs as per advertised qualification | 23-05-2024 <br> (Thursday) <br> Evening <br> Reporting Time 02:00 PM |
|  | FEMALE ASSOCIATE PROFESSOR IN BOTANY (BPS-19) IN HIGHER EDUCATION DEPARTMENT Advt No. 04/2022, S.No 50 | 04 |  |  |  |
| 7. | MALE ASSOCIATE PROFESSOR IN CHEMISTRY (BPS-19) IN HIGHER EDUCATION DEPARTMENT Advt No. 04/2022, S.No 49 | 06 | (i) Ph.D or equivalent qualification in the relevant subject with nine years teaching/ research experience in a recognized College/ University or Professional experience in the relevant field in a national or international organization and <br> distinguished research publication as a principal author in a standard journal recognized by the University/ University Grants Commission; OR <br> (ii). M.Phil in the relevant subject with eleven years teaching/ research experience in a recognized College/ University or Professional experience in the relevant field in a national or international organization and distinguished research work with at least 04 research publications as principal author in a standard journal recognized by the University/ University Grants Commission; OR <br> (iii). Second Class Master Degree in the relevant subject from recognized University with 12 years teaching experience and / or research in a recognized College/ University. | 45 MCQs as per advertised qualification | $\begin{aligned} & \hline 24-05-2024 \\ & \text { (Friday) } \\ & \text { Morning } \\ & \text { Reporting } \\ & \text { Time } \\ & \text { 09:00 AM } \end{aligned}$ |
|  | FEMALE ASSOCIATE PROFESSOR IN CHEMISTRY (BPS-19) IN HIGHER EDUCATION DEPARTMENT Advt No. 04/2022, S.No 50 | 03 |  |  |  |
| 8. | MALE ASSOCIATE PROFESSOR IN ECONOMICS (BPS-19) IN HIGHER EDUCATION DEPARTMENT Advt No. 04/2022, S.No 49 | 03 | (i) Ph.D or equivalent qualification in the relevant subject with nine years teaching/ research experience in a recognized College/ University or Professional experience in the relevant field in a national or international organization and <br> distinguished research publication as a principal author in a standard journal recognized by the University/ University Grants Commission; OR <br> (ii). M.Phil in the relevant subject with eleven years teaching/ research experience in a recognized College/ University or Professional experience in the relevant field in a national or international organization and distinguished research work with at least 04 research publications as principal author in a standard journal recognized by the University/ University Grants Commission; OR <br> (iii). Second Class Master Degree in the relevant subject from recognized University with 12 years teaching experience and / or research in a recognized College/ University. | 45 MCQs asperadvertisedqualification | 27-05-2024 <br> (Monday) <br> Morning <br> Reporting <br> Time <br> 09:00 AM |
|  | FEMALE ASSOCIATE <br> PROFESSOR IN ECONOMICS <br> (BPS-19) IN HIGHER <br> EDUCATION <br> DEPARTMENT <br> Advt No. 04/2022, S.No 50 | 01 |  |  |  |


| $\begin{aligned} & \hline \text { S. } \\ & \text { No. } \end{aligned}$ | Subject | ${ }^{\text {Posts }}$ | Qualification | Syllabus | Test Date \& Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9. | MALE ASSOCIATE PROFESSOR IN ENGLISH (BPS-19) IN HIGHER EDUCATION DEPARTMENT Advt No. 04/2022, S.No 49 | 09 | (i) Ph.D or equivalent qualification in the relevant subject with nine years teaching/ research experience in a recognized College/ University or Professional experience in the relevant field in a national or international organization and distinguished research publication as a principal author in a standard journal recognized by the University/ University Grants Commission; OR (ii). M.Phil in the relevant subject with eleven years teaching/ research experience in a recognized College/ University or Professional experience in the relevant field in a national or international organization and distinguished research work with at least 04 research publications as principal author in a standard journal recognized by the University/ University Grants Commission; OR (iii). Second Class Master Degree in the relevant subject from recognized University with 12 years teaching experience and I or research in a recognized College/ University. | 45 MCQs as per advertised qualification | 27-05-2024 <br> (Monday) <br> Evening <br> Reporting Time <br> 02:00 PM |
|  | FEMALE ASSOCIATE PROFESSOR IN ENGLISH (BPS-19) IN HIGHER EDUCATION DEPARTMENT Advt No. 04/2022, S.No 50 | 05 |  |  |  |
| 10. | MALE ASSOCIATE PROFESSOR IN PAKISTAN STUDIES (BPS19) IN HIGHER EDUCATION DEPARTMENT Advt No. 04/2022, S.No 49 | 03 | (i) Ph.D or equivalent qualification in the relevant subject with nine years teaching/ research experience in a recognized College/ University or Professional experience in the relevant field in a national or international organization and distinguished research publication as a principal author in a standard journal recognized by the University/ University Grants Commission; OR (ii). M.Phil in the relevant subject with eleven years teaching/ research experience in a recognized College/ University or Professional experience in the relevant field in a national or international organization and distinguished research work with at least 04 research publications as principal author in a standard journal recognized by the University/ University Grants Commission; OR <br> (iii). Second Class Master Degree in the relevant subject from recognized University with 12 years teaching experience and / or research in a recognized College/ University. | 45 MCQs as per advertised qualification | 28-05-2024 <br> (Tuesday) <br> Morning <br> Reporting Time <br> 09:00 AM |
|  | FEMALE ASSOCIATE PROFESSOR PAKISTAN STUDIES (BPS-19) IN HIGHER EDUCATION DEPARTMENT Advt No. 04/2022, S.No 50 | 05 |  |  |  |
| 11. | MALE ASSOCIATE PROFESSOR IN COMPUTER SCIENCE (BPS-19) IN HIGHER EDUCATION DEPARTMENT Advt No. 04/2022, S.No 49 | 05 | (i) Ph.D or equivalent qualification in the relevant subject with nine years teaching/ research experience in a recognized College/ University or Professional experience in the relevant field in a national or international organization and distinguished research publication as a principal author in a standard journal recognized by the University/ University Grants Commission; OR | $\begin{aligned} & \text { 45 MCQs as } \\ & \text { per } \\ & \text { advertised } \\ & \text { qualification } \end{aligned}$ | 28-05-2024 <br> (Tuesday) <br> Evening <br> Reporting Time 02:00 PM |
|  | FEMALE ASSOCIATE PROFESSOR IN COMPUTER SCIENCE (BPS-19) IN HIGHER EDUCATION DEPARTMENT Advt No. 04/2022, S.No 50 | 02 | (ii). M.Phil in the relevant subject with eleven years teaching/ research experience in a recognized College/ University or Professional experience in the relevant field in a national or international organization and distinguished research work with at least 04 research publications as principal author in a standard journal recognized by the University/ University Grants Commission; OR (iii). Second Class Master Degree in the relevant subject from recognized University with 12 years teaching experience and / or research in a recognized College/ University. |  |  |
| 12. | SUB ACCOUNTANT (BPS-16) IN FINANCE DEPARTMENT Advt No. 05/2022, S.No 14 | 07 | At least 2nd class Bachelors Degree in Commerce / Business Administration or ACMA or MBA. | 45 MCQs as per advertised qualification | 29-05-2024 (Wednesday) Morning Reporting Time 09:00 AM |
| 13. | FEMALE SUBJECT SPECIALIST <br> IN I.T (BPS-17) IN ELEMENTARY \& SECONDARY EDUCATION DEPARTMENT Advt No. 04/2022, S.No 3 | 41 | At least 2nd class Master Degree in Computer Science or Information Technology or Bachelor Degree in Computer Science (BCS/BSCS Honors four (04) years or equivalent qualification from a recognized university. <br> (ii) Bachelor Degree in Education (B.Ed) or equivalent qualification from a recognized University. | $\begin{aligned} & \hline 45 \text { MCQs as } \\ & \text { per } \\ & \text { advertised } \\ & \text { qualification } \end{aligned}$ | 29-05-2024 (Wednesday) Evening Reporting Time 02:00 PM |

## Note: -

i. The above schedule is subject to availability of test centres.
ii. Call letters of candidates concerned will be uploaded on KP PSC official website i.e., www.kppsc.gov.pk.
iii. Candidates concerned would be required to get print of the call letter/ roll number slip and take it along with original computerized national identity card (CNIC) to the test centre on the scheduled date/ time Without call letter and original CNIC, no candidate will be allowed to enter the test centre.
iv. Candidates concerned who do not get intimation through website or SMS or e-mail may confirm their status from KP PSC office by personal visit or through Telephone No. 0919212976/ 9214131/ 9213750/ 9213563 (Ext No.105, 113).
v. Carrying mobile phone, electronic gadgets and any other helping material to the test centre are strictly prohibited which may lead to disqualification of the candidate(s) concerned

(Waqar Yousaf) Controller Examination<br>(Conduct)

## Endst No. KPPSC/EXAM/AT-2024/SCH-03

Dated:02/05/2024
Copy to:-

1. PS to Chairman KP PSC.

PS to Member I, II, III, IV, V, VI, VII, VIII \& IX, KP PSC.
PS to Director Research \& Curriculum, KP PSC.
PS to Secretary, KP PSC.
PS to Director Recruitment KP PSC.
PS to Director Examinations, KP PSC
Deputy Director-IT KP PSC.
8. Assistant Director IT (Web) KP PSC Peshawar for uploading on KP PSC website
9. Controller Exam (Conduct) KP PSC.
10. Controller Exam (Secrecy) KP PSC.
14. Assistant Director Research \& Curriculum, KP PSC.
11. Registrar Examination KPPSC,
12. Superintendent Exam Secrecy KP PSC
13. Store Keeper KP PSC
15. Telephone Exchange Operator , KP PSC

Office file

